



---

WELCOME TO  
**ALL SAINTS EPISCOPAL CHURCH**

333 TARPON DRIVE • FORT LAUDERDALE, FL 33301  
954-467-6496 • WWW.ALLSAINTSFL.ORG  
DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS.

---

**June 19, 2016                      10:30 AM**  
**Fifth Sunday After Pentecost**

**THOUGHT FROM FR. HUGH**

For those of you who could not be with us for our candlelight vigil honoring and remembering those who died in Orlando; and praying for them and those wounded, and for their families and loved ones who grieve – as we do, I wanted to share this beautiful poem read on Monday night by Darby Line. Once again, thanks to all who helped and led us as we planned for the vigil.

**AN ESSENTIAL JOURNEY BACK INTO LIGHT**

*By Nicolas Cable*

Lights extinguished by tears and whimpers,  
Sputtering flames become wicks of what could have been.  
We search for light in this darkness,  
Checking behind doors of truth and compassion,  
Finding empty gateways, and paths towards the unknown.  
Perhaps this light springs up from the fallen memories,  
Sprinkled with salt on wounds never healed  
And on hearts not yet mended. —  
The outrage, the pain, the beauty and innocence lost,  
Our community mourns, demands, seeks truth and light  
Where to begin this search, this journey?  
It is not in reason, but in grief and in prayer.  
So some pray, some meditate, some question and wonder,  
Some cry, some hide, some wish it was over. —  
But, if light be our essence,  
Then the journey is not far.  
We must search deep within  
sifting through sand and soot  
for hope and wholeness.  
There is light in this journey

*(continued on page 2)*

Way off, to the left or right, or both  
But it begins in darkness,  
Faith promising a more clear journey ahead. –  
Lights will be rekindled one day,  
Somehow a healed heart will emerge  
Recalling pain but seeing new joy,  
One day somehow it will be bright again.

Hugh+

### **TODAY IS T.R.U.E. SUNDAY**

**The 3rd Sunday of each month is always T.R.U.E Fund Sunday!**

Did you ever wonder what happens with the money that you put in the envelope marked **TRUE FUND** or the check you made out marked **TRUE** (Toward Relief of Urgent Emergencies)?

In all instances, checks from TRUE are made out directly to the vendor rather than the client and the grant is \$100.00 or less. Requests come from a variety of social agencies, and are always thoroughly vetted before being granted.

Phyllis Barnes administers the T.R.U.E. FUND which is an ongoing All Saints Church outreach ministry. For those of you who wish to go further in this Christian mission of "doing unto the least of these," please designate you check or money offering for **TRUE**.

**THE NEED IS URGENT!**



**Happy Father's Day to all of our fathers, those that bring joy and happiness to us each day and for those who are no longer in our lives.**

**Special prayers, blessings and thanksgiving for all of our fathers.**

**ALL SAINTS EPISCOPAL CHURCH**

**June 19, 2016 10:30 AM**

**Fifth Sunday After Pentecost**

**Father Hugh Tudor-Foley is the celebrant and preacher today.**

**HOLY EUCHARIST, RITE II**

**BCP 355**

**VOLUNTARY Sonata in C Minor, K. 457 Wolfgang Amadeus Mozart (1756-1791)**

*Allegro*

*Eddie Neimann, piano*

**PROCESSIONAL HYMN 372 Praise to the living God!**

*Leoni*

**THE WORD OF GOD**

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**A SONG OF PRAISE**

**Canticle 13**

**S 236**

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **A READING FROM THE BOOK OF ISAIAH 65:1-9**

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader*            The Word of the Lord  
*People*            **Thanks be to God.**

## **PSALM 22:18-27**                    *(spoken in unison)*

- 18 Be not far away, O LORD; \*  
    you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
    my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
    my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
    in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; \*  
    stand in awe of him, O offspring of Israel;  
    all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; \*  
he rules over the nations.

### **A READING FROM ST. PAUL'S LETTER TO THE GALATIANS 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**SEQUENCE HYMN 653      Dear Lord and Father of mankind**

*Repton*

*(The final verse is sung following the gospel reading.)*

## THE GOSPEL OF THE LORD ACCORDING TO LUKE

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke 8:26-39.

*People*        **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## THE SERMON

The Rev'd Hugh Tudor-Foley

## THE NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic (universal) and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant* With your power and grace, O God, you have liberated your children from oppression and set us free to love and serve you on behalf of all your creation: Receive our prayers as we cry out to you in faith, saying: Be not far away, O God, for you are our strength; hasten to help us.

*Intercessor* In Christ Jesus we are all children of God through faith: Free your Church, O Gracious One, from all that oppresses, binds and divides us, that we may live the liberated life of grace given to all who have been justified by trust in your love. Be not far away, O God, for you are our strength;

*People* **hasten to help us.**

*Intercessor* Yours is the royal power, O God; you rule over the nations: Hide not your face from the poor and come to all who are troubled, homeless or afraid, that the leaders of our nations and all in authority may remember and turn to you, serving the needs of the vulnerable and weak. Be not far away, O God, for you are our strength;

*People* **hasten to help us.**

*Intercessor* When the people cry out to you, you hear them, O Compassionate One: Look upon all who live with poverty, fear, oppression or violence, and rescue them with the power of your Spirit. Be not far away, O God, for you are our strength;

*People* **hasten to help us.**

*Intercessor* In the midst of the congregation we praise you and give glory to Christ who makes us one: Let all barriers among us be transcended in Christ, all fears cast out, and all oppressions overcome. Be not far away, O God, for you are our strength;

*People* **hasten to help us.**

*Intercessor* Deliver those for whom we pray, O God, especially Wilson, Don, David, Kyla, Alice, Glenda, John, and Karen and all of the others on our prayer list and \_\_\_ (*add special intentions.*) Those who seek the Lord shall praise him, "May your heart live for ever!" Receive our thankfulness and gratitude for all the blessings you shower upon us, especially for those celebrating birthdays and anniversaries this week and \_\_\_ (*add special intentions.*) For your servants' sake, do not destroy anything that you have made, but take into your steadfast love those who have died, especially for all of those killed this week by acts of terror in Orlando and Paris, and Lane Graves, the young child attacked by an alligator, and \_\_\_ (*add special intentions.*) Be not far away, O God, for you are our strength;

*People* **hasten to help us.**

*People* **Almighty God, giver of every good gift: Look graciously on your church, and so guide the minds and hearts of those who shall choose a rector for All Saints that we may receive a faithful pastor and priest who will join us in ministry in our parish, town and diocese through Jesus Christ Our Lord. Amen.**

*Celebrant* In our baptism we have been clothed with Christ and made one in Christ Jesus, that we may share in his liberating and healing work on behalf of the whole world: Grant us your courage, O God, to confront the darkness and brokenness which infect the world, that we may bring the power of your freeing love to all creation, through Jesus Christ our Lord, to whom with you and the Holy Spirit, all honor and glory is due, now and forever. **Amen.**

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*The Holy Eucharist, Prayer A*

BCP 361

### OFFERTORY ANTHEM      **Unto the Least of These**

*From Living Out Loud by Robert Seeley and Robert Espindola*

*People stand*

**OFFERTORY HYMN 686    Come, thou fount of every blessing**

*Nettleton*

*The people remain standing.*

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

S-125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Celebrant and People*

*Alleluia. Christ our Passover is sacrificed for us.*

*S-155*

*Therefore let us keep the feast. Alleluia.*

*The Celebrant says the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **COMMUNION MOTET**

#### **Irish Blessing**

**COMMUNION HYMN 658 As longs the deer for cooling streams**

*Martydom*

### **POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

*Priest* N. (and N.) we send you out to share Communion this week with N. (and N.)

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

## THE BLESSING

*The priest blesses the people.*

**RECESSIONAL HYMN 376** Joyful, joyful, we adore thee *Hymn to Joy*

*Celebrant* Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**VOLUNTARY** *Allegro de Concierto* Enrique Granados (1867-1916)

*Please join us for coffee and conversation  
in the Neaverson Chapel.*



Thanks to Fort Lauderdale Gay Men's Chorus, Dr. Gary Keating, Director and Eddie Neimann, accompanist, for serving as our choir today. Tickets for the June 25, 8 p.m. concert here at All Saints are available following today's liturgy.

Also, thanks to Robert Strusinski for serving as the organist today. Daniel Copher is on tour with Florida Singing Sons in Spain. He returns to All Saints July 3.



The Altar Flowers this week are given to the Glory of God and in thanksgiving on our 23rd wedding anniversary, we are blessed; Karl and Lane Hop.

The Sanctuary Candle is given to the Glory of God and in loving memory of Steve, my son, by Connie Slater.



**CELEBRATIONS June 19 – 25**

**Birthdays:**

Gabriel Eker, Odalys Delgado, Hunter White, Jamie Alvarez,  
Garry Hartsock, Monte Thompson, Brynne Dixon, Matt McMillen,  
Carol Nissen, Randall Ward

**Anniversaries:**

Walter and Debbie Banks  
Karl and Lane Hop  
John Fesperman and Eric Ke

***WHAT'S HAPPENING THIS WEEK AT ALL SAINTS***

<i>Monday – Friday</i>	Easier Softer Way (AA Meeting)	8:00 am Narthex
<i>Wednesday 6/22</i>	Holy Eucharist with Healing Prayers	12:05 pm St. Luke's
	Deadline for Ecomm and Bulletin	12:00 pm
	Vestry Meeting	6:30 pm Neaverson
<i>Thursday 6/23</i>	EFM (last meeting before summer)	6:30 pm River Room
<i>Saturday 6/25</i>	Riversounds: FL Gay Men's Chorus	8:00 pm

## SUNDAY SCHOOL IS ON SUMMER BREAK

Thank you to all who attended Sunday School this past year.

We are currently on summer break. We hope to see all when school starts again in the fall. Have a fun-filled and restful break.

The Sunday School Team



## WEDNESDAY HEALING PRAYER WITH EUCHARIST

### COMMEMORATION OF ST. ALBAN

Wednesday, June 22      12:05 p.m. St. Luke's Chapel

(use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.





# Hooray for the Red, White & Blue!!!

You are invited to celebrate with us at the  
**4<sup>th</sup> of July Senior Luncheon**

Wednesday, June 29<sup>th</sup>, 2016  
at 12:45pm, immediately following  
the 12:05pm service.



We hope to see you there!



Please RSVP by registering online at  
[www.allsaintsfl.org/registrations](http://www.allsaintsfl.org/registrations)

Or by calling the office at  
954-467-6496

30 YEARS CELEBRATING LIFE TOGETHER!

*The Original*

**FTLGMC**

**FORT LAUDERDALE GAY MEN'S CHORUS**

UNDER THE DIRECTION OF DR. GARY KEATING

# Living Out Loud

To close its 30th season, the original Fort Lauderdale Gay Men's Chorus celebrates *Living Out Loud*, the commissioned work that lends its name to the concert title. Also including some favorite pieces from the last 30 years, this show is not one to be missed!

Come enjoy the concert Saturday, June 25, 2016  
at All Saint's Episcopal Church  
(333 Tarpon Drive, Fort Lauderdale 33301)  
at 8pm. For tickets and additional information  
visit our website [www.theftlgmc.org](http://www.theftlgmc.org),  
email us at [info@theftlgmc.org](mailto:info@theftlgmc.org)  
or call 954.832.0060.

**June 25<sup>th</sup>, 2016**  
**8pm**

**All Saints  
Episcopal Church**

**\$25 General  
Admission  
& \$40 VIP**

Tickets available at  
[www.theftlgmc.org](http://www.theftlgmc.org) or  
by calling 954.832.0060.

**OUT CLIQUE**  
The official site of Gay South Florida

**SFGN**

**BROWARD  
COUNTY  
FLORIDA**

**BROWARD 110**  
Addressing and Preventing Community

**COMMUNITY  
FOUNDATION  
OF BROWARD**

Funding for this organization is provided in part  
by the Broward County Commissioners as recommended  
by the Broward Cultural Council

For updated information on our  
concerts, events or joining our  
chorus, please visit our website  
[www.theftlgmc.org](http://www.theftlgmc.org)  
or call 954.832.0060.

