



WELCOME TO
ALL SAINTS EPISCOPAL CHURCH

333 TARPON DRIVE • FORT LAUDERDALE, FL 33301
954-467-6496 • WWW.ALLSAINTSFL.ORG
DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS.

January 29, 2017 10:30 AM
Fourth Sunday after Epiphany
The Holy Eucharist Rite II

The Rev. Leslie J. Hague is the celebrant today.

VOLUNTARY

The Fifers

François Dandrieu (1682-1738)

The Trophy

François Couperin (1668-1733)

PROCESSIONAL HYMN 653

Dear Lord and Father of mankind

Repton

THE WORD OF GOD

The people standing, the Officiant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen

The Officiant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glory to God

Hymnal, S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Officiant

The Lord be with you.

People

And also with you.

Officiant

Let us pray.

COLLECT OF THE DAY

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM MICAH 6:1-8

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.

People **Thanks be to God**

PSALM 15

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.



PSALM 15 (cont.)



5 He has sworn to do no wrong *
and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

†7 Whoever does these things *
shall never be overthrown.

A READING FROM 1 CORINTHIANS 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader The Word of the Lord.

People **Thanks be to God**

SEQUENCE HYMN 133 O Light of Light, Love given birth

Elmhurst

THE GOSPEL OF THE LORD ACCORDING TO MATTHEW

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew 5:1-12.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Leslie J. Hague

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,**

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Celebrant Enlighten us with your grace and favor, O God, that we may know your Son Jesus and proclaim him among all people, as we pray: Let the peoples praise you, O God; let all the peoples praise you.

Intercessor Let the light of your countenance shine upon your Church, O Gracious One, that we may serve and testify to the things which we have seen through Christ. Let the peoples praise you, O God;

People **let all the peoples praise you.**

Intercessor Almighty One, send your saving health among all nations to all who rule or hold authority in the world: May you give us your blessing, and may all the ends of the earth stand in awe of you. Let the peoples praise you, O God;

People **let all the peoples praise you.**

Intercessor Rescue those who are handed over to the unjust and cruel, O Compassionate One, and give them your Word of grace and protection, that all who live in darkness may be delivered into the light. Let the peoples praise you, O God;

People **let all the peoples praise you.**

Intercessor You have called us through your grace in this community and been pleased to reveal your Son to us, O Loving One: Keep us obedient to the heavenly vision that we may do deeds consistent with our following Christ. Let the peoples praise you, O God;

People **let all the peoples praise you.**

Intercessor Let the light of the Gospel shine throughout the world, and let your healing grace be with those for whom we pray, especially all on our prayer list _____. We thank you for your gracious generosity to us, O God, as we offer you our prayers of thanksgiving, especially for _____. You bring into your everlasting light those who have died, especially Robert and _____. Let the peoples praise you, O God;

People **let all the peoples praise you.**

Celebrant Gracious God, you enlightened your apostle Paul to turn from his destructive ways and to follow you in faith, so guide us to be heralds of your good news of acceptance and forgiveness for all people, through Jesus Christ our Savior, to whom with you and the Holy Spirit, be all honor and glory, One God, now and forever. **Amen.**

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace is then exchanged

Officiant The peace of the Lord be always with you.

People **And also with you.**

HOLY COMMUNION EUCHARISTIC PRAYER C

OFFERTORY ANTHEM Tomorrow Shall Be My Dancing Day

arr. Howard Helvey (b. 1968)

*Tomorrow shall be my dancing day; I would my true love did so chance
To see the legend of my play, to call my true love to my dance;*

Chorus

*Sing, oh! my love, oh! my love, my love, my love,
This have I done for my true love.*

*Then was I born of a virgin pure, Of her I took fleshly substance
Thus was I knit to man's nature to call my true love to my dance.*

*In a manger laid, and wrapped I was so very poor, this was my chance
Between an ox and a silly poor ass to call my true love to my dance.*

OFFERTORY HYMN 554**'Tis the gift to be simple***Simple Gifts**The Eucharistic Gifts are brought forward.**The people remain standing. The Celebrant says**Celebrant* **The Lord be with you.***People* **And also with you.***Celebrant* **Lift up your hearts.***People* **We lift them to the Lord.***Celebrant* **Let us give thanks to the Lord our God.***People* **It is right to give him thanks and praise.***The Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People say***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-125

Hosanna in the highest.**Blessed is he who comes in the name of the Lord.****Hosanna in the highest.***The people stand or kneel as they so choose.**Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Alleluia. Christ our Passover is sacrificed for us;

S- 155

Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET Love bade me welcome *David Hurd (b. 1950)*

*Love bade me welcome: yet my soul drew back, guilty of dust and sin.
But quick-ey'd Love, observing me grow slack from my first entrance in,
Drew nearer to me, sweetly questioning, if I lack's anything.*

*A guest, I answered worthy to be here: Love said, You shall be he.
I the unking, ungrateful? Ah, my dear, I cannot look on thee.
Love took my hand, and smiling did reply, Who made the eyes but I?*

*Truth, Lord, but I have marr'd them: let my shame go where it doth deserve.
And Know you not, says Love, who bore the blame? My dear, then I will serve.
You must sit down, says Love, and taste my meat, so I did sit and eat.*

COMMUNION HYMN 517 How lovely is thy dwelling place *Brother James' Air*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with
N. N. (and N.N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. *Amen.*

The Bishop, when present, or the Priest, may bless the people.

RECESSIONAL HYMN 423 Immortal, invisible, God only wise *St. Denio*

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY Tuba Tune in D Major *Craig Sellar Lang (1891-1971)*

*Please join us for coffee and conversation in Neaveson Chapel
as we set up for our Annual Parish Meeting at noon.*

**VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR
FEBRUARY 6 - 11, 2017**

Our All Saints community will be hosting several families from the community the week of February 6th. These families have found themselves at a difficult time in their lives, particularly being without a permanent place to live. All Saints is part of a network of inter-faith churches in our county, that provide a weeklong stay or until space becomes available for a family in a shelter area or other temporary housing. During the week, volunteers play an essential role in helping the families cope during their stay. Individuals or families prepare a meal and visit with the families. Each evening two chaperones spend the night providing a safe place to sleep. With All Saints helping hands, these families are supported through this crucial time within a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding feeling they have after spending time with these families who are in true need of our fellowship.

We are coordinating volunteers to bring evening meals to feed the families at 5:15 pm and chaperones to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary.

**For more info or to volunteer, contact Jeff Miller 954-770-4200,
jeff_miller714@yahoo.com**

WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, February 1 12:05 p.m.

(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke's Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

**THIS WEEK IS THE COMMEMORATION OF THE PRESENTATION OF OUR LORD
JESUS CHRIST**

IN MEMORY OF ROBERT STRUMPF

It is with sadness that we share the passing of Robert Strumpf, brother-in-law of Donald Coleman, on Monday, January 23. He was survived by a loving family and several grandchildren. Please keep Donald and Genevieve in your prayers through this difficult time. May Robert be at peace in the love of God.



The flowers this week are given to the Glory of God and in thanksgiving for Dan Hitchens, the retiring Junior Warden of the ASEC Vestry, by Jack Fitzgerald. I am honored to have worked with Dan, whose professionalism and dedication as Junior Warden has been extraordinary and his spirituality deeply inspiring for me.
 God bless you, Dan!

The Sanctuary Candle is given to the Glory of God and in gratitude and thanksgiving for the dedicated service of Carol Nissen, Dan Hitchens, Jeanann Testyon and Susan King for serving on the All Saints Vestry for the past three years. A job well done. Blessings from the people of All Saints.



CELEBRATIONS January 29 – February 4

Birthdays:

Warren Patterson, Bill Gisclair-Sullivan, Liz Hallford Ward, Matteo Spatafora, Lloyd Parson, Joe Deitz, Nanette Saylor, William Handley, Scott Helsel

Anniversaries:

Peter and Connie Commette
 David and Tracey Williford

WHAT'S HAPPENING THIS WEEK AT ALL SAINTS

<i>Today</i>	1/29	All Saints Annual Parish Meeting	12:00 pm	
<i>Mon. – Fri.</i>		Easier Softer Way (AA Meeting)	8:00 am	Neaverson
<i>Monday</i>	1/30	EFM	6:30 pm	River Room
<i>Wednesday</i>	2/1	Holy Eucharist with Healing Prayers	12:05 pm	St. Luke's
		Deadline for Ecomm and Bulletin	12:00 pm	
<i>Thursday</i>	2/2	EFM	6:30 pm	River Room
		ASEC Choir Rehearsal	7:00 pm	
<i>Sunday</i>	2/5	ECW Meeting	11:30 am	Hope House

CONTRIBUTIONS: JANUARY 22, 2017

Pledge	\$ 2,292.00	Flowers/Candle	\$ 100.00
Plate	\$ 3,076.00	T.R.U.E.	\$ 898.00
Friends of Music	\$ 184.00	Rector's Discretionary	\$ 5.00

**CONVERSATIONS WITH SCRIPTURE:
THE GOSPEL OF MATTHEW**
An Epiphany 2017 Christian Formation Series
Neaverson Chapel, 9:15-10:15AM

In our liturgical Year A lectionary, we focus on the Gospel of Matthew. Who was Matthew and how did he communicate the Good News of Jesus Christ? We will explore the Gospel of Matthew in Epiphany on Sunday mornings using the book, *Conversations with Scripture: The Gospel of Matthew* by John Y. H. Yieh. The book is available in paperback and electronic version at Amazon and other sellers. We will also have a few copies for purchase in the Parish Office. The book is suggested, but not required, reading.

A part of the series by the Anglican Association of Biblical Studies, this text is written from a uniquely Anglican perspective. It provides the historical and cultural context that allows us to explore the theology of Matthew. I hope you will be able to join us for all or even some of this series.

Blessings,
Leslie+

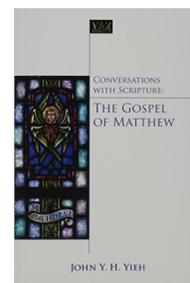
January 29 – NO PROGRAM, ANNUAL PARISH MEETING

February 5 – Chapter 3: The Teachings of Jesus

February 12 – Chapter 4: The Opponents of Jesus

February 19 – Chapter 5: The Followers of Jesus

February 26 – Chapter 6: The Church of Jesus



EfM – Education for Ministry

Perhaps you're interested in EfM but don't know someone who's currently enrolled in or who has completed Education for Ministry – or maybe you're just not comfortable talking with someone and want a factual, unbiased account of what EfM is? You can go to the website to read more.

Check out <http://efm.sewanee.edu/> for more information or contact Walter Sherman at waltersherman@hotmail.com.

Enrollment is still on going for the Thursday night class. It began on Jan. 26th.

ALL SAINTS ECW – SAVE THE DATES

ECW MEETING CHANGE: The February 2017 Meeting will be held February 5th
after the 10:30 service to finalize plans for **Live In the Garden Fundraiser**.

LIVE IN THE GARDEN, FRIDAY FEB 24TH. 6:30 TO 8:30 PM

Pre-Lenten cocktails , nibbles and music, King Cake and more....