



WELCOME TO

## ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

MARCH 19, 2017 10:30 AM

Third Sunday of Lent

THE HOLY EUCHARIST RITE II

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY Antiphon VI ~ *How Fair and How Pleasant art Thou*

*Marcel Dupré (1886-1971)*

SILENT PROCESSIONAL

THE LITURGY OF THE WORD

*The people standing, the Officiant says*

Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

*The Officiant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE** *(repeat each three times)*

S-89

**Kyrie eleison.**

**Christie eleison.**

**Kyrie eleison.**

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## A READING FROM EXODUS 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM 95

*Cantor sings the versicle -  
Congregation sings the response*

### S 188

Henry Walford Davies  
(1869-1941)



- 1 Come, let us <sup>1</sup>sing to the <sup>1</sup>LORD; \*  
let us shout for joy to the <sup>1</sup>Rock of <sup>1</sup>our sal<sup>1</sup>vation.
- 2 Let us come before his <sup>1</sup>presence with thanks<sup>1</sup>giving \*  
and raise a loud <sup>1</sup>shout to <sup>1</sup>him with <sup>1</sup>psalms.
- 3 For the LORD is a <sup>1</sup>gr<sup>1</sup>eat <sup>1</sup>God, \*  
and a great <sup>1</sup>King a<sup>1</sup>bove all <sup>1</sup>gods.
- 4 In his hand are the <sup>1</sup>caverns of the <sup>1</sup>earth, \*  
and the heights of the <sup>1</sup>hills are <sup>1</sup>his <sup>1</sup>also.
- †5 The sea is <sup>1</sup>his, for he <sup>1</sup>made it, \*  
and his hands have <sup>1</sup>molded the <sup>1</sup>d<sup>1</sup>ry <sup>1</sup>land.

## PSALM 95 (cont.)



6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.

7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that to day you would hearken to his voice!

8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.

9 They put me to the test, \*  
— though they had seen my works.

10 Forty years long I detested that generation and said, \*  
“This people are wayward in their hearts;  
they do not know my ways.”

11 So I swore in my wrath, \*  
“They shall not enter into my rest.”

### A READING FROM ST. PAUL'S LETTER TO THE ROMANS 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the

death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**SEQUENCE HYMN 313 Let thy Blood in mercy poured**        *Jesu, meine Zuversicht*

### **THE HOLY GOSPEL OF OUR LORD ACCORDING TO JOHN**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John 4:5-42.

*People*        **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

*Deacon*      **The Gospel of the Lord.**

*People*      **Praise to you, Lord Christ.**

## **THE SERMON**

**The Rev. Leslie J. Hague**

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

*Celebrant* Gracious and loving God, we are the people of your pasture and the sheep of your hand: Hear our prayers as we call upon you, for you, O Holy One, are a great God; you are great above all gods. Let us come before God's presence with thanksgiving, and raise a loud shout with psalms.

*Intercessor* Your Church, O Gracious One, has been justified by faith, and we have peace with you through Jesus Christ in whom we boast of our hope of sharing your glory: Nourish us with the water of eternal life and feed us with the bread of Christ, that the Church's food may be to do the will of God and to complete Christ's work. Let us come before God's presence with thanksgiving,

*People* **and raise a loud shout with psalms.**

*Intercessor* Eternal One, give to our leaders the wisdom of Moses and let all who hold authority in the world grow in faith, that they may use their power to speak hope to the outcast and marginal and to bring drink to all who thirst. Let us come before God's presence with thanksgiving,

*People* **and raise a loud shout with psalms.**

*Intercessor* God of Peace and Compassion, let your spirit and truth go forth into the world to uphold and protect vulnerable women, the poor, and those who live in places of strife and conflict. Let us come before God's presence with thanksgiving,

*People* **and raise a loud shout with psalms.**

*Intercessor* Nurturing One, let your harvest of righteousness abound in our community that we may be a spring of water gushing to eternal life, bringing comfort, hospitality and relief to all who are near us. Let us come before God's presence with thanksgiving,

*People* **and raise a loud shout with psalms.**

*Intercessor* Healing God, guide all who suffer thorough the wilderness of their pain, especially all those on our All Saints prayer list and \_\_\_\_.

May their suffering produce endurance, and endurance produce character, and character produce hope that does not disappoint because God's love has been poured into our hearts through the Holy Spirit that has been given to us. Come let us sing to the Holy One; let us shout for joy to the Rock of our salvation, offering grateful thanksgivings, especially for \_\_\_\_.

While we were sinners, Christ died for us, reconciling all humanity to God: Give your water of eternal life to all who have died, especially \_\_\_\_.

Let us come before God's presence with thanksgiving,

*People* **and raise a loud shout with psalms.**

*Celebrant* Guide your Church to draw comfort from the deep wells of your refreshing presence, O God, that we may share in Christ's work of reconciliation and give unto others the living water of your Spirit, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, in glory everlasting. **Amen.**

## CONFESSION OF SIN

*The Officiant* Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Peace is then exchanged*

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

## HOLY COMMUNION

### *The Holy Eucharist, Prayer A*

**OFFERTORY ANTHEM**      *Requiem from Paradise Hotel*      *Eliza Gilkyson (b. 1950)*

*Written as a song of grief following the December 2004 Asian tsunami. This song found a renewed audience after the devastation of Hurricane Katrina in 2005.*

*Mother Mary, full of grace, awake all our homes are gone, our loved ones taken, taken by the sea. Mother Mary, calm our fears, have mercy. Drowning in a sea of tears, have mercy. Hear our mournful plea. Our world has been shaken we wander our homelands forsaken*

*In the dark night of the soul, bring some comfort to us all, oh Mother Mary come and carry us in your embrace that our sorrows may be faced.*

*Mary, fill the glass to overflowing. Illuminate the path where we are going.*

*Have mercy on us all. In funeral fires burning, each flame to your mystery returning.*

*In the dark night of the soul, your shattered dreamers, make them whole, oh Mother Mary find us where we've fallen out of grace, lead us to a higher place.*

*In the dark night of the soul, our broken hearts you can make whole*

*Oh Mother Mary come and carry us in your embrace let us see your gentle face, Mary.*

**OFFERTORY HYMN 686**      **Come, thou fount of every blessing**

*Nettleton*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*S-130*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And Forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### **FRACTION ANTHEM**

S-158

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### ***Prayer Partners during Communion***

*Prayer Partners are available near the pulpit during Communion.*

*All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.*

### **COMMUNION MOTET**

#### **God So Loved the World**

*John Stainer (1840-1901)*

*text: John 3:16*

*God so loved the world, that he gave his only begotten son that whoso believeth in him, should not perish but have everlasting life.*

### **COMMUNION HYMN 685**

#### **Rock of ages, cleft for me**

*alternate tune: Petra: Hymn 171*

*After Communion, the Celebrant says*

Let us pray.

***Celebrant and People***

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS**

*Priest* N. (and N.) we send you out to share Communion this week with  
N. N. (and N.N.)

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

**RECESSIONAL HYMN 522 Glorious things of thee are spoken** *Austria*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**VOLUNTARY** Choral from *Suite Gothique op. 25* *Léon Boëllman (1862-1897)*

*Please join us for coffee and conversation in  
the Jensen Courtyard after the service.*

**ALL SAINTS YOUTH FAMILIES GET-TOGETHER**

**SATURDAY, MARCH 26th 5:00 PM**

Emails have been sent to all families in the congregation who have a youth (high school and under) in their household. This email is an evite (invitation) to attend an informal gathering and meal at Mother Leslie's home as we begin planning our course forward for Youth Christian Formation here at All Saints. Our families' input is very important in this process and we hope that all youth and their families will join us for this opportunity to listen, share and participate in planning this vital part of our ministry. If we have missed you and you did not receive an evite, we apologize. Please contact **Jeff Miller (954-770-4200)** or **Joe Deitz ([josephdeitz@yahoo.com](mailto:josephdeitz@yahoo.com))** for information about the get-together on Sunday, March 26<sup>th</sup> at 5:00 pm.

## **MAKING PALM CROSSES FOR PALM SUNDAY**

**SATURDAY, APRIL 8th 10:00 AM**

Join us in a longtime Episcopal tradition of making crosses out of palms for Palm Sunday. We are gathering in the River Room from 10 am -12 Noon on Saturday, April 8. We'll provide training in the steps to folding the palm fronds into a cross. Young or young at heart, everyone is invited to help. Making crosses for Palm Sunday is a great way to become involved in fellowship by making new friends and greeting those we know. Light refreshments will be served. Please call Jeff Miller if you would like more information at 954-770-4200 or [Jeff\\_miller714@yahoo.com](mailto:Jeff_miller714@yahoo.com).

## **CHILDREN INVITED FOR HOLY SATURDAY ACTIVITIES**

**SATURDAY, APRIL 15th 10:00 AM**

On Saturday, April 15th, the children of All Saints are invited to a morning of fun activities. From 10 am - 12 noon, children will participate in Flowering of the cross, Easter Egg Hunt and Butterfly Release to celebrate this special time in the life of the church. Please bring children 12 and under to All Saints with a bunch of flowers as their offering. You never know, there may be a special appearance from a famous furry friend. If you need any more information about this event, contact Jeff Miller at 954-770-4200 or [jeff\\_miller714@yahoo.com](mailto:jeff_miller714@yahoo.com)

## **KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH**

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### **CLERGY**

The Rev. Leslie J. Hague, Rector x1103, [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org)

### **ADJUNCT CLERGY**

The Rev. David Jenkins, Pastor Emeritus  
The Rev. Carl H. Beasley, Priest Associate  
The Rev. Todd Hoover, Priest Associate  
The Rev. Jon Owens, Deacon

### **STAFF**

Organist/Choirmaster – Daniel Copher, Ph.D., [danielcopher@mac.com](mailto:danielcopher@mac.com)  
Administrator – Michael Lee, x1102, [michael@allsaintsfl.org](mailto:michael@allsaintsfl.org)  
Communications – Lou Strennen, x1104, [lou@allsaintsfl.org](mailto:lou@allsaintsfl.org)  
Sexton – Jack Fitzgerald  
Sunday Coffee Steward – Jaime Alvarez

**ONE WORLD FAMILY IS AN (OUTDOOR) INTERFAITH PRAYER  
GATHERING  
MARCH 26 AT 3:00 PM AT THE PARK OF THE WAR MEMORIAL  
AUDITORIUM.**

The event will feature only prayer and music, as members of our community from across the religious spectrum come together to stand in unity and pray for our community, our nation, and our world.

This is a non-political gathering, free of sermons or political rhetoric. The goal of this event is to show the world that we can come together, as people of faith, regardless of the religious discipline to express that faith and pray as a community for the betterment of our society and our planet as a whole. For we believe we all pray to our creator, and in the eyes of that creator, we are all brothers and sisters in this one world family. Christianity, Islam, Judaism, Buddhism, and many other faiths will be represented.

If you're unable to join us due to your schedule or location, wherever you may be, please keep the world in prayer at some time during the event hours.

For those who are attending, feel free to bring something to drink and/or eat and something to sit on, and join us for fellowship after the event portion of the afternoon.

\*\*\*\* This is a FREE EVENT (Parking too)! Donations are appreciated and may be made online at <https://oneworldfamilyucftl.wordpress.com/>.

For more information, contact Mother Leslie at [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org). She is serving on the planning and program committee.

**WEDNESDAY HEALING PRAYER WITH EUCHARIST**

**Wednesday, March 22 12:05 p.m.**

*(please use the entrance by Jensen Courtyard)*

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke's Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

**THIS WEEK IS THE COMMEMORATION OF JAMES DEKOVEN**



## UPCOMING EVENTS AT ALL SAINTS EPISCOPAL

<b>EACH WEDNESDAY IN LENT: SOUPER SUPPER AND LENTEN STUDY</b>		<b>6:30 PM</b>
<b>APRIL 1</b>	<b>PARISH WORKDAY</b>	<b>9:00 AM</b>
<b>APRIL 8</b>	<b>MAKING PALM CROSSES</b>	<b>10:00 AM</b>
<b>APRIL 9</b>	<b>PALM SUNDAY</b>	<b>8:00 &amp; 10:30 AM</b>
<b>APRIL 12</b>	<b>WEDNESDAY TENEBRAE</b>	<b>7:30 PM</b>
<b>APRIL 13</b>	<b>MAUNDY THURSDAY</b>	<b>7:30 PM</b>
	<b>OVERNIGHT VIGIL IN ST. LUKE'S CHAPEL</b>	
<b>APRIL 14</b>	<b>OUTREACH BUS TOUR</b>	<b>8:00 AM</b>
	<b>GOOD FRIDAY</b>	<b>12:00 NOON</b>
<b>APRIL 15</b>	<b>CHILDREN'S CELEBRATION</b>	<b>10:00 AM</b>
	<b>SATURDAY EVENING EASTER VIGIL</b>	<b>7:30 PM</b>
<b>APRIL 16</b>	<b>EASTER</b>	<b>8:00 AM</b>
	<b>CHORAL EUCHARIST</b>	<b>10:30 AM</b>

### *WHAT'S HAPPENING THIS WEEK AT ALL SAINTS*

<i>Mon.-Fri.</i>	<b>8:00 AM</b>	<b>Easier Softer Way (AA Meeting)</b>	<b>Neaverson</b>
<i>Mon. 3/20</i>	<b>6:30 PM</b>	<b>EFM Class</b>	<b>River Room</b>
<i>Wed. 3/22</i>	<b>12:00 noon</b>	<b>Weekly Ecomm &amp; Bulletin Deadline</b>	
	<b>12:05 PM</b>	<b>Holy Eucharist with Healing</b>	<b>St. Luke's</b>
	<b>6:30 PM</b>	<b>Lenten Supper and Study</b>	<b>Neaverson</b>
	<b>8:00 PM</b>	<b>RiverSounds: Delray String Quartet</b>	
<i>Thur. 3/23</i>	<b>7:00 PM</b>	<b>ASEC Choir Rehearsal</b>	
<i>Fri. – Sat. 3/24 &amp; 25</i>		<b>Vestry Retreat</b>	

### CONTRIBUTIONS: March 12, 2017

Pledge	\$ 8,348.00	TRUE	\$ 655.00
Plate	\$ 2,986.00	Friends of Music	\$ 210.00
Rector's Fund	\$ 2,502.00	Building Use	\$ 500.00
Flowers/Candle	\$ 25.00		

### CELEBRATING THIS WEEK: March 19 – 25

#### **Birthdays:**

Bob Field, Deb FitzGerald, Fred Humphreys, James Meyerson,  
 Glenda Marvray, Jack Kirk, Darby Line, Benjamin Pollitt, RoseAnn Webb,  
 Sharon Wharton, William Newton, Lizz Potter

#### **Anniversaries:**

Todd Hoover and Ron Michel  
 Robert Jodoin and Arthur Page

## All Saints Outreach

### GOOD FRIDAY – STATIONS OF THE CROSS OUTREACH ROAD TRIP FRIDAY, APRIL 14, 2017

Father Todd Hoover is Officiating a bus pilgrimage to All Saints Outreach ministry sites on Good Friday, April 14, meeting at 8 am at All Saints Episcopal Church and returning by 12 noon for Good Friday Church service. We will begin with a visit to Hope South Florida Center (Parish House) to Sun Serve, Wilton Manors, St. Lawrence Chapel in Pompano Beach and Jubilee Soup Kitchen, Hollywood. As we travel to each place, we will follow the “Stations of the Cross” remembering Jesus as he went through His Good Friday.

If you would like to participate in this experience, please sign up on the All Saints Website event registration or email Joseph Deitz [josephdeitz@yahoo.com](mailto:josephdeitz@yahoo.com)  
Please respond by Wednesday, April 12th so we can plan accordingly.

## UNITED THANK OFFERING - UTO



United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through United Thank Offering, men, women, and children nurture the habit of giving daily thanks to God. These prayers of thanksgiving start when we recognize and name our many daily blessings. Those who participate in UTO discover that thankfulness leads to generosity. United Thank Offering is entrusted to promote thank offerings, to receive the

offerings, and to distribute the UTO monies to support mission and ministry throughout The Episcopal Church and in invited Provinces of the Anglican Communion in the developing world.



## TODAY IS T.R.U.E. SUNDAY

This is the 3rd Sunday of January, and is the day that we collect for T.R.U.E. Fund. **TRUE (Toward Relief of Urgent Emergencies)** The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.

## WEDNESDAY LENTEN SOUPER SUPPER AND LENTEN PRAYERS

"BE STILL, AND KNOW THAT I AM GOD." PSALM 46

This Lent we will live into Psalm 46 and enter into practices of prayer that invite contemplation.

On Wednesday evenings, we will gather at 6:30 PM for a simple soup supper in Jensen Courtyard. At 7:00 PM, we will have Centering Prayer in Neaverson Chapel, and then begin our prayer discipline of the evening. The program will conclude at 8:30PM.

We hope you can join us!

March 22 - Praying with icons, led by Mother Leslie

March 29 - Praying in the labyrinth, led by Angelyn Latta

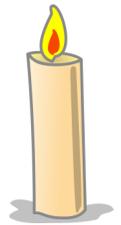
April 5 - Praying the Daily Examen, led by Angelyn Latta

April 12 - Service of Tenebrae at 7:30PM (No souper supper)

*The  
Season  
of  
Lent*



The Sanctuary Candle this week is given to the Glory of God and Thanksgiving for Bob Daugherty's years of service, love and devotion to All Saints by the People of All Saints.



### WOMEN OF ALL SAINTS EPISCOPAL CHURCH

**Save the Date ~ Saturday, April 29th**

ECW will host a luncheon at the Lauderdale Yacht Club, Saturday, April 29th from 11:30 am to 1:30 pm. Please mark your calendar to attend this delightful function.



**EASTER FLOWER & MUSIC CONTRIBUTIONS  
DEDICATIONS, MEMORIALS &  
THANKSGIVINGS**

**Help to beautify All Saints' nave and sanctuary and provide for special instrumental music during the Easter services by making a thanksgiving or memorial financial contribution.**

*Please print clearly*

**Given by:** \_\_\_\_\_

**In memory of:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**In thanksgiving for:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Phone or email:** \_\_\_\_\_

**(In case we have questions)**

All Contributions go for the Easter Flowers and Music.

Please make your check payable to **ASEC**.

Memo: **Easter Flowers/Music**

**Deadline is 12:00 noon  
Wednesday, April 12, 2017**