



WELCOME TO

## ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

August 27, 2017 10:30 AM

Twelfth Sunday After Pentecost

Proper 16

The Rev. Leslie J. Hague is the celebrant and preacher today.

HOLY EUCHARIST, RITE II

BCP 355

VOLUNTARY

Andante Tranquillo

Percy Whitlock (1903-1946)

PROCESSIONAL HYMN 518 Christ is made the sure foundation Westminster Abbey

### THE WORD OF GOD

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**A SONG OF PRAISE**

**Glory to God**

*Hymnal, S-280*

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord, you alone are the Most High,**

**Jesus Christ, with the Holy Spirit, in the glory of God the Father.**

**Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## **THE COLLECT OF THE DAY**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **A READING FROM THE BOOK OF EXODUS 1:8-2:10**

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called

the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

*Reader*            The Word of the Lord

*People*            **Thanks be to God.**

**PSALM 124**            (*spoken in unison*)

*Nisi quia Dominus*

- 1    **If the LORD had not been on our side, \*  
      let Israel now say;**
- 2    **If the LORD had not been on our side, \*  
      when enemies rose up against us;**
- 3    **Then would they have swallowed us up alive \*  
      in their fierce anger toward us;**
- 4    **Then would the waters have overwhelmed us \*  
      and the torrent gone over us;**
- 5    **Then would the raging waters \*  
      have gone right over us.**
- 6    **Blessed be the LORD! \*  
      he has not given us over to be a prey for their teeth.**
- 7    **We have escaped like a bird from the snare of the fowler; \*  
      the snare is broken, and we have escaped.**
- 8    **Our help is in the Name of the LORD, \*  
      the maker of heaven and earth.**

**A READING FROM ST. PAUL'S LETTER TO THE ROMANS 12:1-8**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith;

ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**SEQUENCE HYMN 530        Spread, O spread, thou mighty word        *Gott sei Dank***

### **THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew 16:13-20.

*People*        **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

### **THE SERMON**

**The Rev. Leslie J. Hague**

*A quiet time for reflection follows the sermon.*

### **THE NICENE CREED**

**BCP 358**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Celebrant* Blessed God, you have revealed yourself through your Son Jesus Christ to be a God of compassion and love: Inspire your church to live in your Spirit as witnesses to your goodness, as we pray: Our help is in the Name of God, the maker of heaven and earth.

*Intercessor* Holy God, you have founded your church on rock and given to us the keys to the kingdom of heaven: Inspire the gifts of your prophets, ministers, teachers, exhorters, givers, leaders, and servers that we may be a living sacrifice, holy and acceptable to you, which is our spiritual worship. Our help is in the Name of God,  
*People* **the maker of heaven and earth.**

*Intercessor* Mighty God, you hear the cries of the oppressed and seek the protection of all your children: Confront our leaders and those in power throughout the world with the power of your compassion, that their service may not be conformed to this world, but transformed by the renewing of their minds in your love. Our help is in the Name of God,  
*People* **the maker of heaven and earth.**

*Intercessor* Ever-present God, you see all injustice and hear the cries of those who suffer: Bind the hands of the oppressors and loose the victims of harsh taskmasters, that all who are misused in their labor and their lives may be free to experience everything that is good and acceptable and perfect. Our help is in the Name of God,  
*People* **the maker of heaven and earth.**

*Intercessor* Gracious God, be present in this community to inspire us to serve one another with the gifts you have given us and to live together with generous humility. Our help is in the Name of God,  
*People* **the maker of heaven and earth.**

*Intercessor* Gentle God, you unite us as many members into one body in Christ: Empower our gifts and reconcile our differences that we may witness to Jesus the Messiah, the Son of the living God. Receive our prayers for those for whom we intercede, especially for all those on our All Saints prayer list, for \_\_\_ who will receive Holy Communion at home this week, and for others we may wish to name, either silently or aloud.

*(Silence)*

Hear our thanksgiving for all the blessings we enjoy, especially for the Altar Guild of All Saints, and other thanks we may wish to name, either silently or aloud.

*(Silence)*

Embrace in heaven those who have died, especially \_\_\_\_\_ and those who we may wish to name, either silently or aloud.

*(Silence)*

May thy will be done on earth as it is in heaven. Our help is in the Name of God,  
*People* **the maker of heaven and earth.**

*Celebrant* Triune God, your love fills the whole creation and prevails against the gates of death: Fill us with the gifts of your Spirit, that we may be faithful ministers of your truth and generous servants of your compassion, through Jesus the Messiah, the Son of the living God. **Amen.**

## CONFESSION OF SIN

*The Officiant* Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*The Holy Eucharist, Prayer B*

**BCP 367**

## OFFERTORY SOLO

**O Rest in the Lord (Elijah)**

*Felix Mendelssohn-Bartholdy*

*Kathy Dean, soloist*

*(1809-1847)*

*Oh rest in the Lord, wait patiently for Him, and He shall give thee thy heart's desires.  
Commit thy way unto Him, and trust in Him, and fret not thyself because of evildoers.*

## OFFERTORY HYMN 304

**I come with joy to meet my Lord**

*Land of Rest*

*Verses 1, 2 & 3*

*The people remain standing.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(A Proper Preface is sung or said as appointed.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*S-125*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the

Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

## FRACTION ANTHEM

*Celebrant and People*

S-155

**Alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### *Prayer Partners during Communion*

*Prayer Partners are available near the pulpit during Communion.*

*All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.*

## COMMUNION SOLO

**There is a Balm in Gilead**

*Spiritual arr. Mark Hayes*

*Kathy Dean, soloist*

*See text: Hymn 676*

## COMMUNION HYMN 691

**My faith looks up to Thee**

*Olivet*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

*Priest* N. (and N.) we send you out to share Communion this week with N. (and N.)

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

## THE BLESSING

*The priest blesses the people.*

## RECESSIONAL HYMN 525

**The Church's one foundation**

*Aurelia*

*Deacon* Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

*Please join us for coffee and conversation in the Neaverson Chapel.*



The Choir resumes in two weeks, September 10th. This is the beginning of our season and a great time to consider joining one of the best parish choirs around. Chat with Daniel Copher or one of the choir members for more information .

Choir practice is each Thursday at 7:00 p.m. in the choir room beginning September 7th.

**WEDNESDAY HEALING PRAYER WITH EUCHARIST**

**Wednesday, August 30     12:05 p.m. St. Luke's Chapel**

(Please use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

**COMMEMORATION OF CHARLES CHAPMAN GRAFTON**

**Bishop of Fond du Lac and Ecumenist 1912**

**VESPERS (EVENING PRAYERS – RITE I) AT ALL SAINTS**

**Every Thursday Evening at 6:30 pm in St. Luke's Chapel**

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

**THURSDAY, AUGUST 31**

**COMMEMORATION OF SAINTS AIDAN AND CUTHBERT**

**WHAT IS HAPPENING THIS WEEK AT ALL SAINTS**

<i>Mon – Fri.</i>	<b>8:00 AM</b>	<b>Easier Softer Way (AA Meeting)</b>	<b>Neaverson</b>
<i>Wed. 8/30</i>	<b>12:05 PM</b>	<b>Holy Eucharist with Healing</b>	<b>St. Luke's Chapel</b>
	<b>12:00 PM</b>	<b>Weekly Ecomm &amp; Bulletin Deadline</b>	
<i>Thurs. 8/31</i>	<b>6:30 PM</b>	<b>Vespers</b>	<b>St. Luke's Chapel</b>

The Altar Flowers this week are given to the Glory of God  
and in thanksgiving by the people of  
All Saints Episcopal Church.



The Sanctuary Candle is given to the Glory of God  
and in memory of my sister Whitney's first year in heaven,  
may she Rest In Peace now.  
Love and miss you, the Bruce family.

**CELEBRATION** August 27 – September 2

**Birthdays** David Mooney, David Vanneman, Sarah Young,  
Jayne Mackintosh, Bob McIntosh, Kim Byham,  
Walter Sherman

**Anniversaries** Jim and Marge McClain  
David and Pam Ehret  
Robert and Jeanette Plummer  
Chris McDougald and Ron Simmons

**ADULT EDUCATION:** *The Reformation: How a Monk and a Mallet  
Changed the World, by Stephen J. Nichols*

On October 31, 1517, a monk nailed to the cathedral door a statement of 95 theses for reforming the Roman Catholic Church. 500 years later, that statement still echoes around Christendom. In this six session Sunday morning series, we will hear about the Reformation and why it matters to us today as Episcopalians. Our text for the course will be *The Reformation: How a Monk and a Mallet Changed the World*, by scholar Stephen J. Nichols. Copies of the book will be available in early September, or find them at any bookseller, including Amazon Kindle format. (Reading the book is not required but is encouraged.)

**All Sessions are Sunday morning from 9:00 to 10:10 AM in Neaverson Chapel.**

**September 24** – Chapter 1: 500 Years Old and Still Going Strong

**October 1** – Chapter 2: A Monk and a Mallet; Martin Luther and the German Reformation

**October 8** – Chapters 3, 5: Some Middle-Aged Men and a Sausage Supper; Ulrich Zwingli, John Calvin, and the Swiss Reformation

**October 15** – Chapter 4: The Not-So-Radical Radical Reformers; The Anabaptists and the Reformation

**October 22** – Chapter 6: A King and A Divorce; the Anglicans and the British Reformation

**October 29** – Chapter 7: Men in Black; the Puritans and the British Reformation;

Chapter 8: Women in Black, Too; The Untold Story of Women and the Reformation

**SAVE THE DATES!**

## **VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR**

**September 11-16, 2017**

Our All Saints community will be hosting several families from the community the week of September 11th. These families have found themselves at a difficult time in their lives, particularly being without a permanent place to live. All Saints is part of a network of inter-faith churches in the county that provide weeklong stays until family shelter space or other temporary housing becomes available. During the week, volunteers play an essential role in helping the families cope during their stay. Individuals or families prepare a meal and visit with the families. Each evening two chaperones spend the night providing a safe place to sleep. With All Saints helping hands, these families are supported through this crucial time within a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding feeling they have after spending time with these families who are in true need of our fellowship.

**We are coordinating volunteers to bring evening meals to feed the families at 5:15 pm and chaperones to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary.**

**For more info or to volunteer, contact Jeff Miller 954-770-4200,  
[jeff\\_miller714@yahoo.com](mailto:jeff_miller714@yahoo.com)**



### **UPDATE - URGENT NEED FOR PONCHOS**

We are very pleased and grateful for the quick reply on our request to collect ponchos for the Jubilee Center over the past few weeks. All Saints Parishioners came though again and collected over 250 ponchos for our community folks at Jubilee. They can always use more as we get through the rainy summer. You can drop them in the Outreach Box and we will make sure they get to Jubilee. Again, **THANK YOU!**

