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WELCOME TO  
**ALL SAINTS EPISCOPAL CHURCH**

333 TARPON DRIVE • FORT LAUDERDALE, FL 33301

954-467-6496 • WWW.ALLSAINTSFL.ORG

DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS.

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**January 24, 2016      10:30 AM**  
**Third Sunday after Epiphany**

**Thought from Fr. Hugh Tudor-Foley**  
**Annual Meeting Sunday, January 24, 2016**

Beloved,

Today at the Annual Parish Meeting, along with other business, we will elect four new members to our governing body, the Vestry.

It isn't or shouldn't be a political process. The passage that follows from the Acts of the Apostles is a very good guideline for this election.

**Acts 1:21-26**

*"So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection. So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place. And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles."*

**How did they approach it?**

- Criteria: "...one who has been with us."
- Multiple candidates.
- Discernment and prayers.

**And then the vote.**

I pray that each of will pause to discern and pray before we vote. Serving as a vestry member is **a privilege** and **a responsibility**. It is to be extended to those who have shown their love of our church through service to All Saints on committees, as teachers, as volunteers, and through service on the Altar. Those elected must have a capacity and passion for serving and acting in the best interest of the whole parish. Our vestry is seen as being much more like a Board of Trustees with responsibility for the life of the parish.

Additionally, those elected today will be part of the governing body who will call a new Rector for our beloved parish. This is definitely where discernment and prayer matters most. Keep all of us in your prayers.

Faithfully,  
Hugh+

The Altar Flowers this week are given to the Glory of God and in celebration and thanksgiving for our 33rd anniversary by Lynn McLaughlin and David Webb.



The Sanctuary Candle is given to the Glory of God and in thanksgiving by the people of All Saints.

**CELEBRATIONS      January 24-30, 2016**

**Birthdays:**

John Marvray, Josephine Hardin, Jerry Oshinski, Princess Gartner  
Will Ross, Richard Solewin, Warren Patterson, Orlando Valdez, John Gillespie,  
Bill Gisclair-Sullivan

**Anniversaries:**

Bill and Jo Ann Richards, Lynn McLaughlin and David Webb,  
Peter and Connie Commette

**WHAT'S HAPPENING THIS WEEK AT ALL SAINTS**

<i>Mon. – Fri.</i>	Easier Softer Way (AA Meeting)	8:00 am	Narthex
<i>Monday 1/25</i>	EFM	6:30 pm	River Room
<i>Wednesday 1/27</i>	Holy Eucharist with Healing Prayers	12:05 pm	St. Luke's
	Deadline for Ecomm and Bulletin	12:00 pm	
<i>Thursday 1/28</i>	ASEC Choir Practice	7:00 pm	

**WEDNESDAY HEALING PRAYER WITH EUCHARIST**

Wednesday, January 27, 12:05 p.m.

*(please use the entrance by Jensen Courtyard)*

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke's Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

**THIS WEEK IS THE COMMEMORATION OF THE CONVERSION OF ST. PAUL.**

**ALL SAINTS EPISCOPAL CHURCH**

**10:30 AM January 24, 2016**

**Third Sunday after Epiphany**

**The Holy Eucharist Rite II**

**Father Hugh Tudor-Foley is the celebrant today assisted by  
adjunct clergy.**

**VOLUNTARY**

**Andante Tranquillo**

*Percy Whitlock (1903-1946)*

**PROCESSIONAL HYMN 409 The spacious firmament on high  
THE WORD OF GOD**

*Creation*

*The people standing, the Officiant says*

**Blessed be God: Father, Son, and Holy Spirit.**

*People*

**And blessed be his kingdom, now and forever. Amen**

*The Officiant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**A SONG OF PRAISE**

**Glory to God**

*Hymnal, S-280*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord, you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**COLLECT OF THE DAY**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A READING FROM NEHEMIAH 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**



## PSALM 19

- 1 The heavens declare the <sup>1</sup>glory of <sup>1</sup>God, \*  
and the <sup>1</sup>firmament <sup>1</sup>shows his <sup>1</sup>handiwork.
- 2 One day tells its <sup>1</sup>tale to an <sup>1</sup>other, \*  
and one night imparts <sup>1</sup>knowledge <sup>1</sup>to an <sup>1</sup>other.
- 3 Although they have no <sup>1</sup>words or <sup>1</sup>language, \*  
and their <sup>1</sup>voices <sup>1</sup>are not <sup>1</sup>heard,
- 4 Their sound has gone out into <sup>1</sup>all <sup>1</sup>lands, \*  
and their message to the <sup>1</sup>ends <sup>1</sup>of the <sup>1</sup>world.
- 5 In the deep has he set a pa<sup>1</sup>vilion for the <sup>1</sup>sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a <sup>1</sup>champion to <sup>1</sup>run its <sup>1</sup>course.

## PSALM 19

- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the <sup>end</sup> of it <sup>again</sup>; \*  
nothing is <sup>hidden</sup> from its <sup>burning</sup> heat.
- 7 The law of the LORD is perfect and re<sup>vives</sup> the <sup>soul</sup>; \*  
the testimony of the LORD is sure and gives <sup>wisdom</sup> to the <sup>innocent</sup>.
- 8 The statutes of the LORD are just and re<sup>joice</sup> the <sup>heart</sup>; \*  
the commandment of the LORD is clear and gives <sup>light</sup> to the <sup>eyes</sup>.
- 9 The fear of the LORD is clean and en<sup>dures</sup> for <sup>ever</sup>; \*  
the judgments of the LORD are true and <sup>righteous</sup> <sup>altogether</sup>.
- 10 More to be desired are they than gold, more than <sup>much</sup> fine <sup>gold</sup>, \*  
sweeter far than honey, than <sup>honey</sup> in the <sup>comb</sup>.
- 11 By them also is your <sup>servant</sup> en<sup>lightened</sup>, \*  
and in keeping them <sup>there</sup> is <sup>great</sup> re<sup>ward</sup>.
- 12 Who can tell how <sup>often</sup> he of<sup>fends</sup>? \*  
— <sup>cleanse</sup> me from my <sup>secret</sup> <sup>faults</sup>.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get do<sup>minion</sup> <sup>over</sup> me; \*  
then shall I be whole and sound,  
and <sup>innocent</sup> of a <sup>great</sup> of<sup>fense</sup>.
- 14 Let the words of my mouth and the meditation of my  
heart be ac<sup>ceptable</sup> in your <sup>sight</sup>, \*  
O LORD, my <sup>strength</sup> and <sup>my</sup> re<sup>deemer</sup>.

## A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of

you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## **SEQUENCE HYMN 539 O Zion, haste, thy mission high fulfilling**

*Tidings*

*(The final verse is sung after the reading of the Gospel)*

## **THE GOSPEL OF THE LORD ACCORDING TO LUKE.**

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Luke 4:14-21.

*People*           **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*After the Gospel, the Deacon says*

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made.

For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.

We believe in one holy catholic (universal) and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Celebrant* This day is holy to God, for the joy of the Lord is our strength. The scripture is fulfilled in our hearing, and this is the year of the Lord's favor: Gracious and loving One, fill your church with the power of your Spirit, that we may bring good news to the poor, release to the captives, and liberation to the oppressed. For we are members of one body, and we were all made to drink of one Spirit.

*Intercessor* The Church is the body of Christ and we are individually members of it. Creative and Holy God, you have appointed ministries in your Church and given gifts to all: Let the words of our mouths and the meditations of our hearts be acceptable in your sight, O God, our strength and our redeemer. For we are members of one body;

*People* **and we were all made to drink of one Spirit.**

*Intercessor* The judgments of God are true and righteous altogether; the testimony of God is sure and gives wisdom to the innocent: Almighty One, guide the leaders of the world and all in authority with the power of your Spirit, that your mission of healing and reconciliation may bring freedom, unity and peace to all creation. For we are members of one body;

*People* **and we were all made to drink of one Spirit.**

*Intercessor* We know that if one suffers, all suffer together; if one is honored, all rejoice together: Compassionate One, let your healing and uniting power go forth into all the world to comfort those who are ill, to bring peace and liberation to those who are oppressed, and to bring good news to the poor. For we are members of one body;

*People* **and we were all made to drink of one Spirit.**

*Intercessor* The commandment of God is clear and gives light to the eyes: Inspiring One, anoint our community with your generous compassion, that we may treat our less respectable members with greater respect, and that there may be no dissension within the body. For we are members of one body;

*People* **and we were all made to drink of one Spirit.**

*Intercessor* Hear our prayers of intercession and healing, especially for \_\_\_ (*add special intentions*). Accept our thanksgiving with those who rejoice, especially those celebrating birthdays and anniversaries this week and \_\_\_ (*add special intentions*). Enfold into your eternal life those who have died, especially \_\_\_ (*add special intentions*). For we are members of one body;

*People* **and we were all made to drink of one Spirit.**

*People* **Almighty God, giver of every good gift: Look graciously on your church, and so guide the minds and hearts of those who shall choose a rector for All Saints that we may receive a faithful pastor and priest who will join us in ministry in our parish, town and diocese through Jesus Christ Our Lord. Amen.**

*Celebrant* Your judgment, O God, is sweeter far than honey, and in keeping your word there is great reward: Cleanse us from our secret faults and keep your servants from presumptuous sins, that we may be whole and sound, and innocent of a great offense, as we seek to live out the good news of your anointed Son Jesus Christ in the power of the Spirit, this day and forever. **Amen.**

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The Peace is then exchanged*

*Officiant*      The peace of the Lord be always with you.

*People*         **And also with you.**

## HOLY COMMUNION EUCCHARISTIC PRAYER A

### OFFERTORY

*The Celebrant says*

Remember the words of our Lord Jesus Christ, how he said it is better to give than to receive.

### OFFERTORY ANTHEM

#### Joys Seven

*Stephen Cleobury (b. 1948)*

*The first good joy that Mary had, it was the joy of one;  
To see the blessed Jesus Christ, when he was first her Son.  
When he was first her Son, Good Lord; and happy may we be;  
Praise Father, Son, and Holy Ghost to all eternity.*

*The next good joy that Mary had, it was the joy of two;  
To see her own Son Jesus Christ, making the lame to go.  
Making the lame to go, Good Lord; and happy may we be...*

*The next good joy that Mary had, it was the joy of three;  
To see her own Son Jesus Christ, making the blind to see.  
Making the blind to see, Good Lord; and happy may we be...*

*The next good joy that Mary had, it was the joy of four;  
To see her own Son Jesus Christ reading the Bible o'er.  
Reading the Bible o'er, Good Lord; and happy may we be...*

*The next good joy that Mary had, it was the joy of five;  
To see her own Son Jesus Christ, raising the dead to life.  
Raising the dead to life, Good Lord; and happy may we be...*

*The next good joy that Mary had, it was the joy of six;  
To see her own Son Jesus Christ upon the Crucifix.  
Upon the Crucifix, Good Lord; and happy may we be...*

*The next good joy that Mary had, it was the joy of seven;  
To see her own Son Jesus Christ ascending into Heaven.  
Ascending into Heaven, Good Lord; and happy may we be...*

**OFFERTORY HYMN 533      How wondrous and great**

*Lyons*

*The Eucharistic Gifts are brought forward.*

*The people remain standing. The Celebrant says*

*Celebrant      The Lord be with you.*

*People          **And also with you.***

*Celebrant      Lift up your hearts.*

*People          **We lift them to the Lord.***

*Celebrant      Let us give thanks to the Lord our God.*

*People          **It is right to give him thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

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*The people stand or kneel as they so choose.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

[Alleluia.] Christ our Passover is sacrificed for us;

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**Therefore let us keep the feast. [Alleluia.]**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION MOTET      Keep Your Lamps!      *Spiritual, arr. André Thomas***

*Keep your lamps trimmed and burning, for the time is drawing nigh.*

*Children, don't grow weary, for the time is drawing nigh.*

*Christian, journey soon be over, for the time is drawing nigh.*

**COMMUNION HYMN 606      Where true charity and love dwell      *Ubi caritas***

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS**

*Priest*      N. (and N.) we send you out to share Communion this week with  
N. N. (and N.N.)

*People*      **May you carry the prayers of all of us as you take this sacrament of  
Christ's presence.**

*Priest*      May those who receive it from you be strengthened and encouraged  
in that community we have together in our Lord Jesus Christ. **Amen.**

**THE BLESSING**

*The Bishop, when present, or the Priest, may bless the people.*

**RECESSIONAL HYMN 525      The Church's one foundation      *Aurelia***

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ. Alleluia.

*People*      **Thanks be to God. Alleluia.**

**VOLUNTARY      Allegro Maestoso ~ *Water Music*      *George Frederic Handel (1684-1759)***

*Please join us for coffee and conversation in Jensen Courtyard, and extend a warm welcome to those visiting with us today. It is a great opportunity to share the friendship and warmth of All Saints with everyone that is here!*

**Play a musical instrument?** See Daniel to add your talent to one of the best parish music programs in South Florida. Brass instruments particularly needed for Easter.

## ALL SAINTS VESTRY CANDIDATES FOR 2016

### **Bob Adams**

Education: Chaminade-Madonna College Preparatory

Current Career: Broward County Property Appraiser

Previous Career: Broward County Supervisor of Elections

Other Interests and Activities: Chair, Dania Beach Housing Authority Board of Commissioners; Past Chair, Broward County Human Rights Commission

Family: Dear friends of many years are the family that I have built.

Volunteer Activities: In addition to the above, Eucharistic minister for several years, past lector, regular participant in Beds Around the Altar.

As a member of the All Saints parish since 1999, originally attended All Saints from 1987-1989. Active member since 1999.

In a previous church (or churches), I was a member of the Board of Deacons, First Presbyterian Church in Pompano Beach, 1994-1997.

Additional personal comment: I have strong organizational skills, as well as a history of love for All Saints. The incoming vestry will shape the future of our church for the next decade and I come with an open mind and a passion for our future.



### **Dr. Paul A. Bender**

Education: BM & MM from University of Cincinnati; Doctorate at Union Theological Seminary, NY

Current Career: Retired

Previous Career: Organist/choirmaster at St. Ann Church, Tenley Circle, Washington, D.C.

Other Interests and Activities: Dean of the American Guild of Organist

Volunteer Activities: Meals on Wheels

As a member of the All Saints parish since 2000, I have been most interested in the music program of All Saints

In a previous church (or churches), attended Church by the Sea

Additional personal comment: Have previously served on two Rector search committees; one in Florida. I am deeply interested in getting more members into our church. I'd like to help enhance the music program and work on outreach. I am an evangelist for the enlargement of the church membership.





### **Michael Gouge**

Education: BM in Music Theory University of Miami

Current Career: Commercial real estate investment; licensed realtor

Previous Career: Library Specialist, Broward County Libraries; Former Music Director at St. John's in Jackson Hole, WY

Other Interests and Activities: Play the horn and trumpet; Active member of South Florida Pride Wind Ensemble; Politically active with democratic party until 2013 when I reduced my involvement.

Family: Live with long time partner (of 39 years); married August 2015; siblings in other states

Volunteer Activities: Weekly rehearsal with SFPWE includes 2 concerts a year plus Youth Pride Ensemble annual performance; march in various pride parades and events when possible.

As a member of the All Saints parish since 2006 I have continuously participated in the choir; Arrange for brass musicians for Easter/Christmas; communication committee (i.e., website redevelopment) since last spring.

In a previous church (or churches), at St. John's in Jackson Hole, WY, where I was on the new building committee, search committee, music committee and the organ committee.

Additional personal comment: While choosing a Rector for All Saints will be a tremendous responsibility, the main reason I want to serve on the vestry is to contribute to a strong future for All Saints. I bring experience working in and for a parish as it went through various transitions and a work background including management, operations and marketing. Naturally, the music program is of great interest to me, as are adult education and pastoral care. I think it is generally accepted that we need more young people and families to advance the mission of the church and assure that the parish thrives. Finally, I value careful and prayerful listening (something EFM helped me appreciate).

### **John D. Landers (Jack)**

Education: Bachelor's Degree, University of Nebraska

Current Career: Retired

Previous Career: Naval Aviator, now Retired US Navy Captain (O-6);  
Airline Captain for National Air, Pan American Airways  
and Delta Airlines, 30 years, Retired 1996`

Family: Wife deceased, Son and his wife live in Hollywood; Daughter,  
her husband and two grandsons live in Odessa, FL

Volunteer Activities: EFM mentor

As a member of the All Saints parish since 2000, I have served on Vestry and as Senior Warden. I currently serve as Eucharistic Minister

In a previous church (or churches), I served on Vestries.

Additional personal comment: The Ministry of Welcome, intrigues me. We, the visitor, the new member and the long time member are all called to greet and welcome one another and form a peculiar, sometimes awkward, Body of Christ, in this place. Just as a priest cannot perform the Mass alone, so Jesus awaits our bodies to enter in, and thus be present amongst us. Fearful and timid alone, when joined by His Spirit we can do....Well, lets talk about that!



**Rick Vaughan**

Education: BS Mathematics, Hampden-Sydney College

Current Career: Sr. VP, Customer Experience, Blueprint Software Systems

Previous Career: VP Global Services, Varicent Software/IBM

Other Interests and Activities: Music – vocal and instrumental (oboe and English horn); cooking; daily prayer as an adjunct member of the Order of the Holy Cross

Family: Married to Walter Sherman



I have served as officer and/or board member of several non-profit organizations. In Florida, I am a singing member of the Gay Men’s Chorus of South Florida. I served as treasurer and preparer of financial statements (160 members, \$600K annual budget), and am currently Vice President (and Parliamentarian) as well as a member of the board of directors. As a member of the All Saints parish since 2011, I have begun to serve as Eucharist Minister and occasional reader; stepped in for Marie Bristol as mentor of the Wednesday EFM group. In previous church (or churches) I have served on vestry; been a choir member, Eucharistic Minister, reader, cantor, altar guild, and diocesan convention delegate. In two previous dioceses, served on Commissions on Ministry, Deacon’s Task Force, and parish financial audit team. I have mentored EFM groups and led adult education.

Additional personal comment: This is a critical time in the life of our parish, as we work through the discernment of our parish profile, search for and eventual call of our future Rector, followed by the work of integrating that person into ASEC and adapting to new thoughts, style and energy. I feel that I can contribute to that process. I bring both strong organizational skills and a thoughtful, prayerful approach. I m interested in music ministry, adult education, financial oversight, and outreach.

**TODAY  
ALL SAINTS ANNUAL MEETING  
SUNDAY, JANUARY 24, 2016**

**12:00 PM IN THE CHURCH**

“GUESS WHATS COMING”?????????



**OUR PRESIDING BISHOP MICHAEL CURRY MADE THE FOLLOWING STATEMENT IN LONDON AT THE CONVENING OF THE PRIMATES OF THE ANGLICAN COMMUNION:**

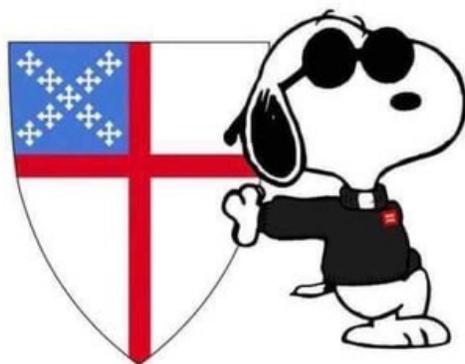
“Many of us have committed ourselves and our church to being ‘a house of prayer for all people,’ as the Bible says, when all are truly welcome. “Our commitment to be an inclusive church is not based on a social theory or capitulation to the ways of the culture, but on our belief that the outstretched arms of Jesus on the cross are a sign of the very love of God reaching out to us all. While I understand that many disagree with us, our decision regarding marriage is based on the belief that the words of the Apostle Paul to the Galatians are true for the church today: All who have been baptized into Christ have put on Christ. There is no longer Jew or Gentile, slave or free, male or female, for all are one in Christ.

“For so many who are committed to following Jesus in the way of love and being a church that lives that love, this decision will bring real pain,” he added. “For fellow disciples of Jesus in our church who are gay or lesbian, this will bring more pain. For many who have felt and been rejected by the church because of who they are, for many who have felt and been rejected by families and communities, our church opening itself in love was a sign of hope. And this will add pain on top of pain.”

Here at All Saints we focus on love, hospitality and do our best to live by the words, “all are one in Christ.

Fr. Hugh+

The Episcopal Church:



We're the ones  
the Anglican Communion  
warned you about.