



WELCOME TO  
**ALL SAINTS EPISCOPAL CHURCH**

333 TARPON DRIVE • FORT LAUDERDALE, FL 33301

954-467-6496 • WWW.ALLSAINTSFL.ORG

DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS.

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**July 10, 2016      10:30 AM**  
**Eighth Sunday After Pentecost**

## **THOUGHTS FROM FATHER HUGH**

### **QUESTIONS?**

There are many different kinds of questions. Simple questions – “What time is it? How do I get to All Saints?” There are hypothetical questions – “What if.....?” There are difficult questions, “Why is the sky blue? Why is there air? Is what you preach about God really true?” “What is THIS about?”

But for Episcopalians there are no dumb questions. Because we are all on that journey with Christ. And our minds as well as our hearts and souls are given to us by God. We should never shut down, close our minds and hearts to the voice of the Spirit.

Late in his life John the Baptizer (Baptist) sent his disciples to ask Jesus, “Are you the One, or should we wait for someone else?” Even John, who baptized our Lord, had moments of doubt. Jesus’ response to John’s disciples was that it was OK to ask.

On a recent morning I heard about the death of a old friend. With the lessons for that morning I was able to say that I believe that it is more than OK to look up to our loving God and say, “Come on Lord, what is THIS ABOUT?! - because I hurt.”

There is a prayer in the Burial Service of the Book of Common Prayer that essentially says that, “Help us, we pray, in the midst of things we cannot understand...”

As we Episcopalians journey with God in Christ towards our God. And as an Episcopalian – at least for most of my life – I have known that – since God knows our minds and hearts even better than we do – it is OK to express our doubts, our questions.

*(continued on page 2)*

Some days our journey, as a matter of fact our quest, may make us feel a bit like the Man of La Mancha - somehow heroically searching out for something that others would find foolish. And the journey isn't over yet.

I keep learning with the hope that what Rowan Greer, a teacher of mine at Yale said, "There is no way you can learn all you need in three years of seminary, what I hope to teach you is to keep learning after you leave here."

Keep on talking honestly to God. And make sure you spend some time listening as well. Be open to the Spirit.

Faithfully,

Hugh+

**A BIG thanks to John Wolf, Jeanann Testyon, Lynn McLaughlin and David Webb for hosting the fabulous 4th of July luncheon last Sunday! The food and fellowship was wonderful and most enjoyable!**



### **THE 2016 PARISH DIRECTORY IS NEARLY READY.**

It will include key contact information for all Active Members and Associates unless you have requested that we do not include you. You will be receiving a draft of your listing via email within the next week. Please review it and reply with any changes.

If you would like to change your picture, or if you did not have a picture in last year's directory, you can either email a picture to Michael ([Michael@allsaintsfl.org](mailto:Michael@allsaintsfl.org)) or have a new picture taken. Jack Gillis will be in the Narthex before the 10:30 service next Sunday and also roaming through the coffee hour in Neaverson. See Jack to have your picture taken. Pictures of families are great! If you have any questions, please contact the office. We hope to have directories available by the end of July.



ALL SAINTS EPISCOPAL  
July 10, 2016 10:30 AM  
Eighth Sunday After Pentecost

The celebrant and preacher today is Father Hugh Tudor-Foley  
assisted by Adjunct Clergy.

HOLY EUCHARIST, RITE II

BCP 355

VOLUNTARY

Land of Rest

*arr. Dale Wood (1934-2003)*

PROCESSIONAL HYMN 427

When morning gilds the skies

*Laudes Domini*

THE WORD OF GOD

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

Canticle 13

*Hymnal, S-236*

**Glory to you, Lord God of our fathers; \***

**you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; \***

**we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; \***

**on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; \***

**we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; \***

**in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; \***

**we will praise you and highly exalt you for ever.**

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A READING FROM DEUTERONOMY 30:9-14

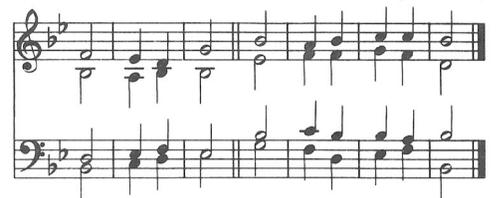
Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

*Reader*           The Word of the Lord

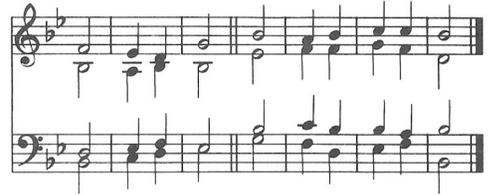
*People*            **Thanks be to God.**

John Stainer  
(1840-1901)



## PSALM 25:1-9

- 1 To you, O LORD, I lift up my soul;  
my God, I put my<sup>1</sup>trust in<sup>1</sup>you; \*  
let me not be humiliated,  
nor let my<sup>1</sup>enemies<sup>1</sup>triumph<sup>1</sup>over me.
- 2 Let none who look to you be<sup>1</sup>put to<sup>1</sup>shame; \*  
let the treacherous be disap<sup>1</sup>pointed<sup>1</sup>in their<sup>1</sup>schemes.
- 3 Show me your<sup>1</sup>ways, O<sup>1</sup>LORD, \*  
and<sup>1</sup>teäch<sup>1</sup>me your<sup>1</sup>paths.
- 4 Lead me in your<sup>1</sup>truth and<sup>1</sup>teach me, \*  
for you are the God of my salvation;  
in you have I trusted<sup>1</sup>all the<sup>1</sup>däy<sup>1</sup>long.
- 5 Remember, O LORD, your com<sup>1</sup>passion and<sup>1</sup>love, \*  
for<sup>1</sup>they are from<sup>1</sup>ever<sup>1</sup>lasting.
- 6 Remember not the sins of my youth and<sup>1</sup>my trans<sup>1</sup>gressions; \*  
remember me according to your love,  
and for the<sup>1</sup>sake of your<sup>1</sup>goodness, O<sup>1</sup>LORD.



**PSALM 25:1-9**

7 Gracious and <sup>upright</sup> is the <sup>LORD</sup>; \*  
 therefore he teaches <sup>sinner</sup> in his <sup>way</sup>.

8 He guides the humble in <sup>doing</sup> <sup>right</sup> \*  
 and teaches his <sup>way</sup> to the <sup>lowly</sup>.

9 All the paths of the LORD are <sup>love</sup> and <sup>faithfulness</sup> \*  
 to those who keep his <sup>covenant</sup> and his <sup>testimonies</sup>.

**A READING FROM ST. PAUL'S LETTER TO THE COLOSSIANS 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader*            **The Word of the Lord.**

*People*            **Thanks be to God.**

**SEQUENCE HYMN 304      I come with joy to meet my Lord**

*Land of Rest*

*(The final verse is sung following the gospel reading.)*

**THE GOSPEL ACCORDING TO LUKE**

*Deacon*            **The Holy Gospel of our Lord Jesus Christ according to Luke 10:25-37.**

*People*            **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Reader*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

**THE SERMON  
THE NICENE CREED**

**The Rev'd Hugh Tudor-Foley  
BCP 358**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic (universal) and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant* Gracious God, you have taught us that loving you and our neighbor is the path to inherit eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: To you, O God, we lift up our souls; our God, we put our trust in you.

*Intercessor* Generous One, you have made your Church strong with all of the strength that comes from God's glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. To you, O God, we lift up our souls;  
*People* **our God, we put our trust in you.**

*Intercessor* Almighty One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide the leaders of our nation and all in authority to act with such generous compassion, that they may follow in your paths of love and faithfulness. To you, O God, we lift up our souls;  
*People* **our God, we put our trust in you.**

*Intercessor* Merciful One, you have taught us that anyone in need is our neighbor and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. To you, O God, we lift up our souls;  
*People* **our God, we put our trust in you.**

*Intercessor* Compassionate God, bless the people who guide the programs of Episcopal Charities of the Diocese of Southeast Florida as following in the footsteps of Jesus, they minister to the sick, the friendless and the needy. We pray especially for Jubilee Center which provides feeding for the

homeless and day social services by St. John's, St. James', St. Anne's and St. Andrew's, in Ft. Lauderdale. Help them continue always to reach out in love and mercy to those suffering in our community. To you, O God, we lift up our souls;

*People* **our God, we put our trust in you.**

*Intercessor* Remember, O God, your compassion and love, for they are from everlasting: We do not cease praying for all of our neighbors who are in need and especially for Father David, Chris, Gail, Cynthia F. and all those on our prayer list and \_\_\_\_\_. We joyfully give thanks for all the grace present in our lives, especially those celebrating birthdays and anniversaries this week and \_\_\_\_\_. You are the God of our salvation; you have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died, especially \_\_\_\_\_. To you, O God, we lift up our souls;

*People* **our God, we put our trust in you.**

*People* **Almighty God, giver of every good gift: Look graciously on your church, and so guide the minds and hearts of those who shall choose a rector for All Saints that we may receive a faithful pastor and priest who will join us in ministry in our parish, town and diocese through Jesus Christ Our Lord. Amen.**

*Celebrant* We give you thanks, our Father, for the word of the truth, the gospel that has come to us bearing fruit and growing in the whole world: Help us truly to comprehend your divine grace, that we may love you with all our heart, soul, mind and strength, making known our life in the Spirit by loving our neighbor as ourselves, and bearing fruit in every good work as we grow in the knowledge of God, through Jesus Christ our Savior. **Amen**

## CONFESSIOIN OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

**THE HOLY COMMUNION**

***The Holy Eucharist, Prayer A***

**BCP 361**

*People stand*

**OFFERTORY ANTHEM**

**Promised Land**

*arr. Hellums/Harlan*

*On Jordan's stormy banks I stand and cast a wishful eye  
to Canaan's fair and happy land where my possessions lie.  
All o'er those wide extended plains shines one eternal day:  
There God the Son forever reigns and scatters night away.  
I am bound for the Promised Land; O who will come and go with me?  
I am bound for the Promised Land.  
No chilling winds nor pois'nous breath can reach that healthful shore;  
Sickness and sorrow, pain and death are felt and feared no more.  
Shall we gather at the river where bright angel feet have trod?  
With its crystal tide forever, I am bound for the Promised Land.  
When shall I reach that happy place and be forever blest?  
When shall I see my Father's face, and in His bosom rest?  
Coming home, coming home, never more to roam;  
Open wide Thine arms of love, I am bound for the promised land.*

**OFFERTORY HYMN 529 In Christ there is no East or West**

*McKee*

*The people remain standing.*

**THE GREAT THANKSGIVING**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM**

*Celebrant and People*

***Alleluia. Christ our Passover is sacrificed for us. S-155  
Therefore let us keep the feast. Alleluia.***

*The Celebrant says the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION SOLO                      Prayer of Saint Francis                      Richard A. DeMone**

*David Peters, soloist*

*Text: A Prayer attributed to St. Francis – Book of Common Prayer page 833*

**COMMUNION HYMN 660      O Master let me walk with thee                      Maryton**

**POST COMMUNION PRAYER**

*Celebrant*      Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS**

*Priest*              N. (and N.) we send you out to share Communion this week with N. (and N.)

*People*              **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest*              May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

**THE BLESSING**

*The priest blesses the people.*

**RECESSIONAL HYMN 379      God is Love, let heaven adore him                      Abbot's Leigh**

*Celebrant*              Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People*              **Thanks be to God. Alleluia! Alleluia!**

**VOLUNTARY      Psalm 104 ~ Bless the Lord, O my Soul      Charles Wood (1866-1924)**

***Please join us for coffee and conversation  
in the Neaverson Chapel.***

The Altar Flowers this week are given to the Glory of God and in loving memory of Reverend Jean French Russo - "Mom" - on the 83rd anniversary of her birth, July 6, 1933, by Bob Adams



The Sanctuary Candle is given to the Glory of God and for Sarah and the blessing of 31 years with you, by Kathy Friend.

### WHAT'S HAPPENING THIS WEEK AT ALL SAINTS

<i>Monday–Friday</i>	Easier Softer Way (AA Meeting)	8:00 am in the Narthex
<i>Wednesday 7/13</i>	Holy Eucharist with Healing Prayers	12:05 pm in St. Luke's
	Deadline for Ecomm and Bulletin	12:00 pm
<i>Saturday 7/16</i>	Rector Search Committee	9:00 am in Neaverson

### CELEBRATIONS July 10–16

**Birthdays:** Deb Greene, Jo Ann Richards, Ed McLaughlin, Kay McFall

**Anniversaries:** Mike and Jacki Smith  
Richard Reed and Larry Wallenstein  
Bob and Terry White  
Bob and Betsy Bradford

\*Due a goof in our ACS program, we missed a birthday for Mowry Spencer last week. Mea Culpa and Happy Belated Birthday, Mowry!

### LAST WEEK'S CONTRIBUTIONS: July 3, 2016

Pledge	\$ 7,192.00	T.R.U.E.	\$ 116.00
Plate	\$ 2,111.50	Flowers/Candle	\$ 100.00
Bldg. Use	\$ 300.00	Friends of Music	\$ 70.00

### WEDNESDAY HEALING PRAYER WITH EUCHARIST

#### COMMEMORATION OF CONRAD WEISER

Wednesday, July 13 12:05 p.m. St. Luke's Chapel  
(Please use side door by Jensen Terrace.)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.