



WELCOME TO
ALL SAINTS EPISCOPAL CHURCH

333 TARPON DRIVE • FORT LAUDERDALE, FL 33301

954-467-6496 • WWW.ALLSAINTSFL.ORG

DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS.

February 14, 2016 10:30 AM
First Sunday in Lent

We welcome the Reverend Hugh Tudor-Foley as our preacher today. The Reverend Carl Beasley is our celebrant. The Reverend Jon Owens is assisting as Deacon.

**United Thank
Offering**

Every day 

Today you will receive your United Thank Offering
“Blue Box” / Envelope.

Put it in a convenient place.

Take a moment each day to say **thank you to God**
and put your money
in the “Blue Box” / Envelope for your many
blessings.

This is a way for each of us in our family
to express tangible **THANKS** to God for our
blessings.

In doing this it **UNITES** us with other Episcopalians in
OFFERING prayers and money that reach out to the world wide family.

We invite you to take a “Blue Box” / Envelope and join
the United Thank Offering Project at All Saints Episcopal Church.

SAVE THE DATE – SATURDAY, MARCH 19TH
CAPITAL CAMPAIGN KICK OFF DINNER

Please mark your calendar for Saturday evening, March 19th, to join your
All Saints Family and Friends for a delightful launching of
Our Capital Campaign!

Neaverson Chapel and Becky’s Courtyard

Cocktails at 5:30 pm followed by dinner at 6:00 pm.

Invitations will be mailed to everyone, so please be sure to RSVP.

THOUGHTS FROM FR. HUGH

ME AND LENT

As in “me first” or “gimme”, the pronoun (me) has gotten a bad name over the years. We are constantly told we should be thinking about others. It is giving to them is what we are supposed to do.

Now, taken all by itself – just *me* – there is almost something poignant about the word. Only two letters long. Barely one syllable. It does look like it could use all the help it could get, doesn't it?

“Love your neighbor as yourself,” we are told. Now just maybe, before I can love my neighbor very well, I have to love me – not in the sense of any kind of blind passion but in the sense of looking after myself, of wishing myself well, of forgiving myself occasionally, of being my own friend.

All that isn't easy is it. Knowing that God loves me even takes some learning.

Lent is a time for introspection not a time for beating oneself up. Lent is a time for each of us to reflect and pray about our relationship with God and with others, and it is also the time to know deep in our hearts that we, each of us, are really OK. Loved by God. Forgiven. Beloved.

So, during this Lenten Season, while you are thinking about forgiving others, forgive yourself. You are a child of God. Give yourself the gift of some time with God in the deep-seated knowing that you will never be perfect, and that God doesn't expect you to.

And share this Lenten Sunday with loved ones near and far. Have a blessed Valentine Day.

Amen,

Hugh +

SHALOM TO DONNA DAMBROT

Please mark your calendar for a wonderful time to be with Donna after the
10:30 service on March 6, 2016.

She will share her exciting news about the new journey of her life!

ALL SAINTS EPISCOPAL CHURCH
THE HOLY EUCHARIST RITE II

February 14, 2016 10:30 AM
First Sunday in Lent

VOLUNTARY **Adagio ~ Symphony No. 5** *Charles-Marie Widor (1844-1937)*

PROCESSIONAL HYMN 143 **The glory of these forty days** *Erhalt uns, Herr*

THE LITURGY OF THE WORD

The people standing, the Officiant says

Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

The Officiant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE

S-89

Kyrie eleison.

Christie eleison.

Kyrie eleison.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM DEUTERONOMY 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

S 188 Henry Walford Davies
(1869-1941)

PSALM 91:1-2, 9-16



Cantor sings the versicle – congregation sings the response

- 1 He who dwells in the shelter of the ¹Möst¹ High, *
abides under the ¹shadow¹ of the Al¹mighty.
- 2 He shall say to the LORD,
“You are my ¹refuge and my ¹stronghold, *
my God in ¹whom I ¹put my ¹trust.”

PSALM 91:1-2,9-16

- 9 Because you have made the¹LORD your¹refuge, *
and the Most¹High your¹habi¹tation,
- 10 There shall no evil¹happen to¹you, *
neither shall any¹plague come¹near your¹dwelling.
- 11 For he shall give his angels¹chärge¹over you, *
to¹keep you in¹all your¹ways.
- 12 They shall¹bear you in¹their¹hands, *
lest you dash your¹foot a¹gainst a¹stone.
- 13 You shall tread upon the¹lion and¹adder; *
you shall trample the young lion and the¹serpent¹under your¹feet.
- 14 Because he is bound to me in love,
therefore will¹I de¹liver him; *
I will protect him, be¹cause he¹knows my¹Name.
- 15 He shall call upon me, and¹I will¹answer him; *
I am with him in trouble;
I will¹rescue him and¹bring him to¹honor.
- 16 With long¹life will I¹satisfy him, *
and¹show him¹my sal¹vation.

A READING FROM ST. PAUL'S LETTER TO THE ROMANS 10:8B-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

(Last verse sung is sung after reading the Gospel)

THE HOLY GOSPEL ACCORDING TO LUKE.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke 4:1-13.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

THE SERMON

The Rev. Hugh Tudor-Foley

On Sundays and other Major Feasts there follows, all standing

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Officiant God, you have given us a good land and a generous inheritance as our possession: Be with us as you were with Jesus in the wilderness to deliver us from temptation, that we may trust in you with our whole heart and know the comfort of your presence, as we pray: You are our refuge and our stronghold; our God in whom we put our trust.

Intercessor Holy and Mighty One, in Christ you have taught us that we do not live by bread alone: Inspire your Church with faith and generosity, that we may proclaim the Word that is near us, in our lives and in our hearts, and gratefully return to you the first fruits of all that you have given, sharing the bread that satisfies all of the hungers of the world. You are our refuge and our stronghold;

People **our God in whom we put our trust.**

Intercessor Holy and Mighty One, in Christ you have taught us to worship and serve God alone: Inspire our leaders and all in authority in the world that they may look upon the affliction, toil, and oppression of those who suffer and may share in your work of liberation. You are our refuge and our stronghold;

People **our God in whom we put our trust.**

Intercessor Holy and Mighty One, in Christ we are united to all who cry out for lack of bread and shelter, who suffer from the abuse of power, and who are threatened by the fallen structures of the world: Through your infinite love and gracious presence deliver them, that they may dwell in the security of your peace. You are our refuge and our stronghold;

People **our God in whom we put our trust.**

Intercessor Holy and Mighty One, in Christ you have taught us to trust and not put God to the test: Inspire this community with such generosity and grace that there may be no distinction between residents and alien, for the same Lord is Lord of all and he is generous to all. You are our refuge and our stronghold;

People **our God in whom we put our trust.**

Intercessor Holy and Mighty One, in Christ we are bound to you in love, therefore you will deliver us. We shall call upon you, and you will answer. Let your mighty hand and outstretched arm rescue those for whom we pray, especially ___ (*add special intentions*). With signs and wonders you have brought us into this place and given us life. Hear our gratitude for all our many blessings, especially for those celebrating birthdays and anniversaries this week and ___ (*add special intentions*). As we believe in our hearts that God raised Jesus from the dead, so we entrust to your salvation those who died, especially ___ (*add special intentions*). You are our refuge and our stronghold;

People **our God in whom we put our trust.**

People **Almighty God, giver of every good gift: Look graciously on your church, and so guide the minds and hearts of those who shall choose a rector for All Saints that we may receive a faithful pastor and priest who will join us in ministry in our parish, town and diocese through Jesus Christ Our Lord. Amen.**

Officiant Gracious God, source of all creation, all love, all true joy: accept we pray these outward signs of our profound and continuing thankfulness for all of life. Keep each of us ever thankful for all the blessings of joy and challenge that come our way. Bless those who will benefit from these gifts through the outreach of the United Thank Offering. This we ask through Him who is the greatest gift and blessing of all, Jesus Christ. **Amen.**

Confession of Sin

The Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People And also with you.

Holy Communion

The Holy Eucharist, Prayer B

OFFERTORY ANTHEM **Sicut cervus** *Giovanni Pierluigi da Palestrina (1550-1591)*

Text: Psalm 42 ~ translation from Latin:

As a deer longs for springs of water, so my soul longs for you, O God.

OFFERTORY HYMN 142 **Lord, who throughout these forty**

St. Flavian

verses 1, 2 & 3

The people remain standing.

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people immediately come forward to receive Communion. All people are welcome.

COMMUNION MOTET *Adoramus te*

attributed to Giovanni Pierluigi da Palestrina (c. 1525-1594)

Translation from Latin:

*We adore thee, O Christ, and we bless thee,
because by thy holy cross thou hast redeemed the world.
O Lord, who suffered for us, have mercy on us.*

COMMUNION HYMN 691 **My faith looks up to thee**

Olivet

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH THE LAY EUCHARISTIC VISITORS

Priest We send you out to share Communion this week with N. (& N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

The Bishop, when present, or the Priest, may bless the people.

RECESSIONAL HYMN 149 **Eternal Lord of love, behold your Church** *Old 124th*

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY **Prelude and Fugue, d-minor BWV 554**

Johann Sebastian Bach (1685-1750)

Please join us for coffee and conversation in Jensen Courtyard, and extend a warm welcome to those visiting with us today. It is a great opportunity to share the friendship and warmth of All Saints with everyone that is here!

VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR FEBRUARY 29 - MARCH 4

There are families in our county that have encountered issues in their lives, which have currently left them without a place to live. Hope South Florida is an organization that works with families who are awaiting space availability in a family shelter. During the week, volunteers play an essential role in helping the families cope during their evening stay. Individuals or families prepare a meal and visit with the families. Two chaperones spend the night to provide a reassuring & safe environment. The families are comforted knowing there is loving support for them in a community of faith.

The next week we will be hosting this wonderful opportunity of Christian outreach is the week of Feb. 29 - Mar. 4. We are coordinating volunteers to bring evening meals to feed the families at 5:30 pm and chaperones to be on-site overnight with the families from 7 pm until 6 am in the church sanctuary. It is an awesome and rewarding feeling when you are able to help out families in this critical situation.

**For more info or to volunteer, contact Jeff Miller 954-770-4200,
jeff_miller714@yahoo.com**

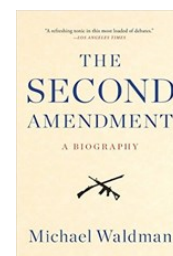
SECOND SUNDAY BOOK REVIEW – FEBRUARY 14- TODAY!

“The Second Amendment: A Biography”

By Michael Waldman

Presented by CJ Fitzpatrick

Michael Waldman gives us an authentic and clarifying history of the 2nd Amendment that will “enlighten citizens on all sides of the issue.”
Smart and cogent.



12:00pm in the Neaverson Chapel.

A light lunch will be served, free will offering accepted.

CELEBRATING THIS WEEK: February 14 -20

Birthdays:

Diana Bloss, Martin Culbreth, Curtis Dodgen, Jack Wharton, Roberta Helsom, Jonathan MacDonald, Chris McDougald, Janice Medin, Courtney Reiss, Ira Burns, Pat Handly-Johnson, Alyson Hardin

Anniversaries:

Louis and RoseAnn Webb, Islei and Carlina Rojas, Ray and Janet Wincko, Alex McCrosen and Shawn Powell

The Sanctuary Candle this week is given to the Glory of God and in thanksgiving by the People of All Saints.

LAST WEEK'S CONTRIBUTIONS: February 7, 2016

Pledge	\$ 4,015.50	T.R.U.E.	\$ 90.00
Plate	\$ 1,469.00	Friends of Music	\$ 30.00

This Week at All Saints

Mon.-Fri.	8:00 AM	Easier Softer Way (AA Meeting)	Narthex
Mon. 2/15	All day	Office Closed - Presidents Day	
	6:30 PM	EFM Class	River Room
Wed. 2/17	12:00 noon	Weekly Ecomm & Bulletin Deadline	
	12:05 PM	Holy Eucharist with Healing	St. Luke's
Thur. 2/18	6:30 PM	EFM Class	River Room
Fri. 2/19	7:00 PM	ECW/New River Theatre	Neaverson
Sat. 2/20	11:00 PM	Memorial Service for Bob Castle	
Sat. 2/20	7:00 PM	ECW/New River Theatre	Neaverson

WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, February 17 , 12:05 p.m.

(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke's Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMEMORATION OF MARTIN LUTHER.



HELP WANTED

by Marj Lyons, Executive Producer 954-249-1333

marjory@telling-your-story.com

WANTED male and female volunteers to help with *En Avant! An Evening with Tennessee Williams*. Any age and size will do.

- ♦ Duties include help with design and construction of back stage curtain; placing film onto windows in Neaverson; stage lighting help; on stage performance microphone for vocalist ; word processing and design of the play program.
- ♦ Work Days: Monday, February 15 from 10 a.m. to 2 p.m. and Wednesday, February 17 from 12 to 2 p.m.
- ♦ Play production dates are February 19 and 20, 2016 at 7 p.m. No experience necessary.

Come, let's have fun!

A SPECIAL EVENT WILL TAKE PLACE AT ALL SAINTS FEBRUARY 19 AND 20, 2016.

The play, *En Avant! An Evening with Tennessee Williams*, written and performed by William Shuman won the 2014 NYC International Fringe Festival Award Solo Performance. The reviewers loved it. *Time Out NY* (four stars, critic's choice) "...the soft spoken Shuman is endlessly endearing...an illuminating solo performance."

The program begins at 7:00 p.m. in the Garden with complimentary wine and cheeses, a setting sure to evoke New Orleans, Tennessee's favorite place. At 7:30 the program starts in the adjacent Neaverson Room with noted pianist Jon Frangipane playing blues and jazz and Yvonne Brown, vocalist, rendering songs of the period, ala Billie Holliday. Playwright and actor, Bill Shuman takes the stage at 8:00 for a 70-minute performance of his play followed by a 10- minute talk back to conclude the evening. Tickets are \$35.00 and may be purchased at the church or at 954-801-1401.

They're Here !!!

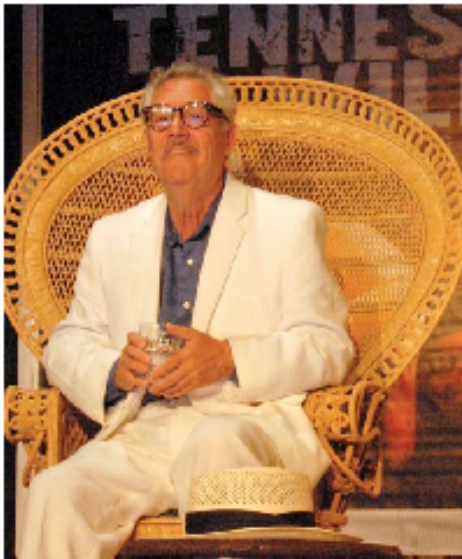


The New River Theatre Company

of All Saints Episcopal Church

presents

**En Avant! An Evening
With Tennessee Williams**



Written and performed by

William Shuman

2013 NYC International Fringe Festival
Overall Excellence Award Solo
Performance

February 19 and 20, 2016

Wine and Cheese 7:00 p.m.

Performance 7:30 p.m.

Jon Frangipane, pianist Yvonne Brown, vocalist

All Saints Episcopal Church, 333 Tarpon Drive,

Fort Lauderdale, FL 33301

Tickets \$35.00

marge.mcclain14@gmail.com 954-801-1401

Sponsored by the Episcopal Church Women

*The
Season
of
Lent*



**ALL SAINTS LENTEN SERIES
9:15 TO 10:15 AM
NEAVERSON CHAPEL**

*What will you give up for Lent.....
GOD?*

The Reverend Todd Hoover will present the inspiring Lenten Series for All Saints.

February 14:

9:15-9:30 Centering Prayer

9:30-10:00 Via Negative or Apophatic Theology:
Giving up what God isn't!

10:00-10:15 Therapeutic Psychological Healing Release

February 21:

9:15-9:30 Celtic Prayers

9:30-10:00 Liberation Theology Lecture and Discussion

10:00-10:15 Therapeutic Psychological Healing Activity

February 28:

9:15-9:30 Prayer Circle: Praying for others

(the congregation puts prayer requests in the collection the Sunday before)

9:30-10:00 Feminist Theology Lecture and Discussion

10:00-10:15 Confessional Release and Absolution

March 6:

9:15-9:30 Jesus Prayer

9:30-10:00 Queer Theology Lecture and Discussion

10:00-10:15 Self Forgiveness

March 13:

9:15-9:30 Henri Nouwen Prayers

9:30-10:00 Henri Nouwen: A Psychology of Imperfection
Lecture and Discussion

10:00-10:15 Fake it till you make it! Celebration of the new you!

**Mark your calendar and please join us for this Lenten Journey.
Blessings.**