



WELCOME TO
ALL SAINTS EPISCOPAL CHURCH

333 TARPON DRIVE • FORT LAUDERDALE, FL 33301

954-467-6496 • WWW.ALLSAINTSFL.ORG

DIOCESE OF SOUTHEAST FLORIDA

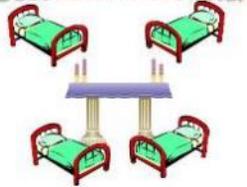
NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS.

May 8, 2016 10:30 AM
Seventh Sunday of Easter

VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR

MAY 16-20, 2016

Beds Around the Altar



Our All Saints community will be hosting several families from the community the week of May 16. These families have found themselves at a difficult time in their lives, especially that they are without a place to live. As part of a network of inter-faith churches in our county, we provide a weeklong stay with the hope that space becomes available for the families in a shelter unit or other temporary housing. During the week, volunteers play an essential role in helping the families cope during their stay. Individuals or families prepare a meal and visit with the families. Two chaperones spend the night providing a safe environment. With All Saints extending our hands, these families are supported through this crucial time and find we are a loving community of faith.

We are coordinating volunteers to bring evening meals to feed the families at 5:15 pm and chaperones to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary. It is an awesome and rewarding feeling when you show hospitality to these families that are in a critical situation.

For more info or to volunteer, contact Jeff Miller 954-770-4200,
jeff_miller714@yahoo.com.

JOURNEY TO FAITH: "An Inquirer's Answers to the Episcopal Church" is continuing at 9:00 am each Sunday. You are welcome to join the class at any time. Sunday, June 12th, Bishop Eaton will be at All Saints for Confirmations and Baptisms. If you have any questions, please call the office for more information.

Thoughts from Fr. Hugh

(Father Hugh is at the Credo Conference this week and then will be on vacation for the following two weeks. This is one of his thoughts from May 2015.)

Gifts large and small - in our Lord's eyes are all valuable. What's your "ding?" Every gift is important. Archbishop Tutu says, "For the orchestra even the triangle player is critical and important. If there is no "ding," something is lost.

1 Corinthians 12: 3 - 9

New Revised Standard Version of the Bible

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit,

From The Message - translations of the Bible by Eugene Peterson

God's various gifts are handed out everywhere; but they all originate in God's Spirit. God's various ministries are carried out everywhere; but they all originate in God's Spirit. God's various expressions of power are in action everywhere; but God himself is behind it all. Each person is given something to do that shows who God is: Everyone gets in on it, everyone benefits. All kinds of things are handed out by the Spirit, and to all kinds of people! The variety is wonderful: wise counsel, clear understanding, simple trust, healing the sick, miraculous acts, proclamations, distinguishing between spirits tongues interpretation of tongues. All these gifts have a common origin, but are handed out one by one by the one Spirit of God.

You will find out just where your "ding" fits: in the rack in the Narthex you will find a brochure (it has a blue cover) that will guide you to just where it fits and it helps put what St. Paul said to the Corinthians into context. It will give you a hint or two about living out the role each of us is called to in the ministry of All Saints.

All you got may be the "ding," but All Saints cannot live without it.

Hugh+

Calling all graduating high school and college students.

We are extending a special invitation to all of our graduating high school and college students to be honored at the Sunday, May 22nd service at 10:30 a.m. Please contact Lou at lou@allsaintsfl.org to ensure that everyone is included in our recognition.



ALL SAINTS EPISCOPAL CHURCH
May 8, 2016 10:30 AM
Seventh Sunday of Easter
Celebration of Life Service for Jim Wysong

The celebrant and preacher today is the Rev. David Jenkins

HOLY EUCHARIST, RITE II

VOLUNTARY

Prière à Notre Dame ~ Suite Gothique, Op. 25 *Léon Boëllmann (1862-1897)*

PROCESSIONAL HYMN 214 Hail the day that sees him rise *Llandair*

THE WORD OF GOD

Celebrant Alleluia. Christ has risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE Glory to God *Hymnal, S-280*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

A READING FROM THE BOOK OF ACTS 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader **The Word of the Lord.**

People **Thanks be to God.**





PSALM 97

- 1 The LORD is King;
let the earth re'joice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah re'joice, *
because of your judgments, O LORD.
- 9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

A READING FROM REVELATION 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 215 **See the Conqueror mounts in triumph**

In Babilone

The final verse is sung following the gospel reading.

THE GOSPEL OF OUR LORD ACCORDING TO JOHN

Deacon The Holy Gospel of our Lord Jesus Christ according to John 17:20-26.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev'd David Jenkins

THE NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic (universal) and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Exalted and ascended Christ, the King of Glory, you are the Alpha and the Omega, the first and the last, the beginning and the end: Do not leave us comfortless, but send your Holy Spirit to be with us, that we may be completely one with God in Christ, as we pray for the whole creation, saying: You reign, O God; let the earth rejoice.

Intercessor Jesus has made God's name known to the Church, through the love which he has given to us from the Father: Gracious God, empower everyone who serves in witness to your love, that we all may be one and may minister to your reconciling grace and cleansing justice on behalf of the whole earth. You reign, O God;

People **let the earth rejoice.**

Intercessor The Lord is king, let the earth rejoice; righteousness and justice are the foundations of God's rule: Almighty God, let the power of your Spirit guide our nation and inspire all who hold authority in our society, that they may respect the dignity of every human being and promote peace and security for all. You reign, O God;

People **let the earth rejoice.**

Intercessor Remember all prisoners, O Compassionate One: Bring the guilty to repentance and amendment of life according to your will, and give them hope for their future; when any are held unjustly, bring them release, especially those who are punished for their faithfulness; remember those who work in our jails and prisons, keep them humane and compassionate, and teach us to improve our justice. You reign, O God;

People **let the earth rejoice.**

Intercessor Make your glory be known to those who suffer and all who are in any kind of trouble throughout the world. Let everyone who is thirsty come; let anyone who wishes take the water of life as a gift. You reign, O God;

People **let the earth rejoice.**

Intercessor Be present in our community to bring unity and love to us all. You reign, O God;

People **let the earth rejoice.**

Intercessor Hear our intercessions for those for whom we pray, especially ___ (*add special intentions*). The grace of the Lord Jesus be with all the saints. We offer our praise and gratitude for our many blessings, especially for those celebrating birthdays and anniversaries this week ___ (*add special intentions*). Raise into your eternal life those who have died, especially Jim Wysong and ___ (*add special intentions*). May they be with Christ to see his glory which has been given him because of God's love from before the foundation of the world. You reign, O God;

People **let the earth rejoice.**

People **Almighty God, giver of every good gift: Look graciously on your church, and so guide the minds and hearts of those who shall choose a rector for All Saints that we may receive a faithful pastor and priest who will join us in ministry in our parish, town and diocese through Jesus Christ Our Lord. Amen.**

Celebrant We join in the prayer that Christ offered to the Father for all creation, that we may be one: Let your love be manifest in us and in all the earth ,O God, that we may share in your healing work here and be exalted to that place where our Savior Christ has gone before, in the unity of the Holy Spirit, one God, forever and ever. **Amen**

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION
The Holy Eucharist, Prayer A

BCP 361

OFFERTORY DUET **Sancta mater – Stabat mater**

Giovanni Battista Pergolesi

Susan Sloan ~ Kathy Dean

(1710 –1736)

Translation from Latin:

Holy Mother, fix in my heart the wounds Christ suffered on the cross

Let me share His pain with You, He who loved me so

Let me share your tears, mourning Him who died for me

By the cross with You to weep and pray is all I ask

Greatest of all virgins, let me share your divine grief.

OFFERTORY HYMN 328 **Draw nigh and take the Body of the Lord**

Song 46

Verses 1 – 3

The people remain standing.

THE GREAT THANKSGIVING

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant **Lift up your hearts.**

People **We lift them to the Lord.**

Celebrant **Let us give thanks to the Lord our God.**

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal, S-128

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as

one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And Forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.

S-155

Therefore let us keep the feast. Alleluia.

The people immediately come forward to receive Communion. All people are welcome.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MOTET

Ave Maria

Jacob Arcadelt (c. 1505-1568)

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus [Christ].

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

COMMUNION HYMN 497 How bright appears the Morning Star *Wie schön leuchtet*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

The priest blesses the people.

RECESSIONAL HYMN 450 All hail the power of Jesus' Name!

Coronation

Verses 1-3

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY *Toccata ~ Suite Gothique, Op. 25*

Léon Boëllmann (1862-1897)

You are invited to the Celebration of Life Service for Jim Wysong immediately following the Holy Eucharist Service today. Jim was a long time member of All Saints and truly will be missed. Our prayers are to his family and friends with love and the blessings of sharing in his life.

*A Celebration of the Life of
Jim Wysong*

August 22, 1930 – April 17, 2016



THE COMMENDATION

The Celebrant says

Give rest, O Christ, to your servant with your saints,

People

**Where sorrow and pain are no more,
neither sighing, but life everlasting.**

Celebrant

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song:

Alleluia, alleluia, alleluia.

People

**Give rest, O Christ, to your servant with your saints, where
sorrow and pain are no more, neither sighing, but life everlasting.**

The Celebrant, facing the urn, says

Into your hands, O merciful Savior, we commend your servant Jim. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

THE COMMITTAL

Celebrant

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Jim, and we commit his body to this resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon him and give him peace. **Amen.**

Rest eternal grant to Jim, O Lord;
And let light perpetual shine upon him.

May his soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Celebrant dismisses the people with these words

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Please join us for coffee in Jensen Courtyard.

The Altar Flowers this week are given to the Glory of God

And in memory of all those who served on Altar Guild

Virginia Gamble, Edythe Morris, Kathleen Slappey, Evelyn Ferguson,
Mary Hanks, Katherine Blessing, Corwin Laurence, Parker Breen,
Helen Charlton, Virginia Clements, Grace Eckel, Jane Elliott, Maureen Geraty,
Ridgeley Gilroy, Kitty Harrison, Mary Nelson, Betty Sears, Stephanie Leeby,
Leona Barber, Miriam Braune, Gevie Windle, Frances McClain,
Liz Carpenter, Jane Platt, Lois Shoup, Rebecca Stanley,
Margaret Anderson, Lucy Moses, Jane Schneider, Tom David,
Larry Shields, Beth Titterton, Judy Frazer and Jimmy Cooper
by the All Saints Altar Guild.



The Sanctuary Candle is given to the Glory of God
in appreciation for Carol Hornblower and Fred Webber
(snow birds from Maine) for their dedicated volunteer work at
All Saints Episcopal Church by Jack Fitzgerald.

CELEBRATING THIS WEEK: May 8 – 14

Birthdays

Charles Warner, Wendy Wills, Jan Rogozinski, John Wolfe,
David Peters, Joan Van Ness, Carol Finlayson, Thom Holland,
Winnie O'Connor

Anniversaries

Alex and Christopher Garcia-Halenar, Alex and Bill Hauser

LAST WEEK'S CONTRIBUTIONS: May 1, 2016

Pledge	\$ 3,637.00	T.R.U.E.	\$ 96.00
Plate	\$ 2,105.30	Flowers/Candle	\$ 100.00
		Friends of Music	\$ 60.00

What is Happening this Week at All Saints

Mon – Fri.	8:00 AM	<i>Easier Softer Way (AA Meeting)</i>	<i>Narthex</i>
Mon. 5/9	6:30 PM	<i>EFM Class</i>	<i>River Room</i>
Wed. 5/11	12:05 PM	<i>Holy Eucharist with Healing</i>	<i>St. Luke's Chapel</i>
	12:00 PM	<i>Weekly Ecomm & Bulletin Deadline</i>	
	6:00 PM	<i>Rector Search Committee</i>	<i>Neaverson</i>
Thurs. 5/12	6:30 PM	<i>EFM Class</i>	<i>River Room</i>
Sat. 5/14	9:00 AM	<i>Building & Grounds Meeting</i>	<i>River Room</i>
	8:00 PM	<i>RiverSounds: Seraphic Fire Concert</i>	

WEDNESDAY HEALING PRAYER WITH EUCHARIST

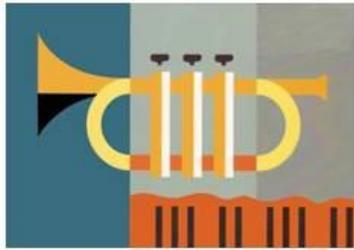
Wednesday, May 11

12:05 p.m.

(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke's Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMEMORATION OF GREGORY OF NAZIANZUS



RiverSounds

presents

Seraphic Fire

William Byrd

The English Cathedral

Saturday, May 14, 2016
at 8:00 p.m.

Tickets (single): \$40

<https://www.seraphicfire.org>

(305) 285-9060

All Saints Episcopal Church
333 Tarpon Drive
Fort Lauderdale, FL 33301

www.allsaintsfl.org ♦ 954.467.6496



Kate Eaton in Concert



**Sunday
June 5th
7-8pm**

**All Saints
Episcopal Church
333 Tarpon Drive
Ft. Lauderdale**

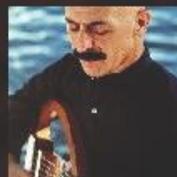
with musical guests



Ivan Diaz
piano/vocals



**Rafael
Valencia**
bass



**Joe
Zeytoonian**
oud, vocals



Ruti Celli
cello, vocals



**Marcus
Grant**
drums/percussion



**Richard
Brookens**
flutes, sax, tibetan
bowls

“Anyone seeking a contemporary mode of worship that goes beyond shoe-horning hymns into well-worn praise-music idioms ought to pay attention to this album.”

Review of *King of Love* by David Heetderks
“The Living Church” May 2016

Tickets \$10 in advance and \$15 at the door.

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CAPITAL CAMPAIGN 2016 – BRIAN, KIM AND IAN OUELLETTE



Happy Mother's Day! This is the third time that I have been invited to share a note of testimonial as to why I love and financially support All Saints. When I reread my previous notes, I realized that each message was crafted at a different stage of my life but both notes emphasized how amazing our All Saints family is. In the first testimonial, I'd been at All Saints nearly two years. I was a single lady from New York who was so

grateful to find a like-minded community that immediately became my South Florida family. By the second testimonial, I was preparing for my then upcoming nuptials and remarked how Brian and I both felt blessed to be a part of such a wonderful family at All Saints. Today, I share this note with you as a mom on her first Mother's Day. And this time, I can't help but think about how much All Saints has positively impacted my family.

All Saints has a special meaning in each of our lives. For Brian, All Saints was his first introduction to the Episcopal Church. Raised and ostracized in Catholic school, Brian previously had a negative perception of organized religion. It was here that he learned of God's inclusive and forgiving love for each and every one of us. We don't just talk a good game at All Saints. Brian saw God's love through our actions. We emulate that love through the hugs we give each other on Sundays, the care packets we share with the hungry at stoplights and the shelter we provide to mothers and their children through Beds Around the Altar. I didn't have to push Brian to come with me to All Saints. Your hospitality, love and generosity pulled him in.

For our eight-month-old son, Ian, All Saints is the place where he became a member in Christ through baptism. I felt the Holy Spirit's presence when the congregation vowed last December to do all in its power to support Ian in his life in Christ. And I already see this happening today. Many of you go out of your way to invite him to be with us during the service, rather than tucked away in the Chapel. Ian's received an abundance of love at All Saints.

For me, All Saints provides a respite where I seek greater understanding of God's path for me. This is where I find meaning when my faith is tested. With uncertainty surrounding Brian's and my employment prospects, there is a lot of insecurity about our future. But at All Saints, I remember the importance of living in faith, not fear. It is with this faith that Brian and I have made a pledge in support of the capital campaign. We want to ensure that All Saints thrives so that it continues to provide a special meaning for families in the future, the same way it does for ours.