



WELCOME TO

ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

June 18, 2017 10:30 AM
Second Sunday After Pentecost
Proper 6

The Rev. Leslie J. Hague is the celebrant and preacher today.

HOLY EUCHARIST, RITE II

BCP 355

VOLUNTARY

Voluntary in F

Eric H. Thiman (1900-1975)

PROCESSIONAL HYMN 450 All hail the power of Jesus' Name!

Coronation

THE WORD OF GOD

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

Glory to God

Hymnal, S-280

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM THE BOOK OF GENESIS 18:1-15, 21:1-7

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader The Word of the Lord

People **Thanks be to God.**

PSALM 116:1, 10-17 (*spoken in unison*)

Dilexi, quoniam

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

A READING FROM ST. PAUL'S LETTER TO THE ROMANS 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 675 **Take up your cross, the Savior said**

Bourbon

THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew 9:35-10:8-23.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant Almighty God, you have called your disciples to proclaim the good news and you have given us authority to share in your work of healing and compassion; hear the voice of our supplication and incline your ear to us as we call upon you, saying: You are good, O God; your mercy is everlasting; and your faithfulness endures from age to age.

Intercessor Grant to your apostolic church the power of your kingdom, O God, and send out laborers into your harvest, until all the world knows that the kingdom of heaven has come near. You are good, O God; your mercy is everlasting;

People **and your faithfulness endures from age to age.**

Intercessor Look upon the nations and all in authority as we struggle, harassed and helpless like sheep without a shepherd, O God: Pour out the abundance of your grace that we may become a priestly kingdom and a holy nation. You are good, O God; your mercy is everlasting;

People **and your faithfulness endures from age to age.**

Intercessor Let your compassionate Spirit go forth throughout the world bringing good news and healing to all who live in poverty, oppression, violence or injustice, that they may be rescued and restored to wholeness and peace. You are good, O God; your mercy is everlasting;

People **and your faithfulness endures from age to age.**

Intercessor Look upon our community as your treasured possession, and let everyone know your love poured into our hearts through the Holy Spirit that has been given to us. You are good, O God; your mercy is everlasting;

People **and your faithfulness endures from age to age.**

Intercessor Hear our prayers for those near and far, especially all those on our All Saints prayer list and for ____.

We offer the sacrifice of thanksgiving for all our joys, especially ____.

We entrust with hope those who have died that they may share the glory of God, especially _____. Grant that suffering may produce endurance, and endurance produce character, and character produce hope that does not disappoint because of your love poured out through the Holy Spirit that has been given to us. You are good, O God; your mercy is everlasting;

People **and your faithfulness endures from age to age.**

Celebrant Mysterious and Holy Trinity, visit us with your grace and give new life and hope to all creation, that we may join in your reconciling work to bring your kingdom near, through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Officiant Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION *The Holy Eucharist, Prayer B*

BCP 367

OFFERTORY ANTHEM O the Deep, Deep love of Jesus *Gilbert M. Martin (b. 1941)*

O the deep, deep love of Jesus, vast, unmeasured, boundless, free!

Rolling as a mighty ocean in its fullness over me!

Underneath me, all around me, is the current of Thy love

Leading onward, leading homeward to Thy glorious rest above!

O the deep, deep love of Jesus, spread His praise from shore to shore!

How He loveth, ever loveth, changeth never, nevermore!

How He watches o'er His loved ones, died to call them all His own;

How for them He intercedeth, watcheth o'er them from the throne!

O the deep, deep love of Jesus, love of every love the best!

'Tis an ocean vast of blessing, 'tis a haven sweet of rest!

O the deep, deep love of Jesus, 'tis a heaven of heavens to me;

And it lifts me up to glory, for it lifts me up to Thee!

OFFERTORY HYMN 686 **Come, thou fount of every blessing**

Nettleton

The people remain standing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(A Proper Preface is sung or said as appointed.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S 125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And Forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET

Lead Me, Lord

S. S. Wesley (1810-1876)

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.

For it is thou, Lord, thou, Lord, only, that makest me dwell in safety.

COMMUNION HYMN 676

There is a balm in Gilead

Balm in Gilead

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. (and N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

The priest blesses the people.

RECESSIONAL HYMN 657

Love divine, all loves excelling

Hyfrydol

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

Postlude in C

Gordon Young (19198-1998)

Thanks to Dan Bishop for serving as Organist/Choirmaster today

***Please join us for coffee and conversation
in the Neaverson Chapel.***

MEET YOUR VESTRY

Churches are busy on Sunday, then far less utilized throughout the rest of the week and seem "lonely." For All Saints, a happy church is one that has people coming and going every day of the week for not only religious services on Sunday, but other days as well. We enjoy and share a vibrant church with beautiful music and concerts, one with meetings and support groups for 12-step programs, as well as one with luncheons and bridge players and study groups. Now and again, we have a play or two, a book club and perhaps an art exhibit. This is our busy All Saints community and it requires some effort and team work to keep it running.

It is in this spirit that the Vestry and the Rector decided to have a "Meet the Vestry" effort. We hope this provides you with an opportunity to interact with your vestry to find out what is happening in our church as well as providing an opportunity for you to share whatever may be on your mind. The Vestry anticipates this will help our Rector and our church staff manage and move our shared community forward together.

While almost all vestry members attend service each week, over the next several months, we will have one or two vestry members attending both the 8 am service and the 10:30 am service. We will identify the "Vestry Members of the Week" on a board in the Narthex, and each will be available before and after the service to simply chat and answer any questions (as best we can) you have.

The Altar Flowers this week are given to the Glory of God
and in thanksgiving on our 24th wedding anniversary.
We are blessed, Karl and Lane Hop.



The Sanctuary Candle is given to the Glory of God
and in thanksgiving by the people of
All Saints Episcopal Church.

CELEBRATION June 18 – 24

Birthdays Marge McClain, Gabriel Eker, Odalys Delgado, Hunter White,
Jamie Alvarez, Garry Hartsock, Randall Ward, Carol Nissen,
Matt McMillen, Brynne Dixon

Anniversaries Walter and Debbie Banks
Karl and Lane Hop
John Fesperman and Eric Ke

LAST WEEK'S CONTRIBUTIONS: June 11, 2017

Pledge	\$ 3,387.00	T.R.U.E.	\$ 167.00
Plate	\$ 1,780.00	Flowers/Candle	\$ 110.00
Bldg. Use	\$ 200.00	Friends of Music	\$ 80.00

WHAT IS HAPPENING THIS WEEK AT ALL SAINTS

<i>Mon – Fri.</i>	<i>8:00 AM</i>	Easier Softer Way (AA Meeting)	Neaverson
<i>Tues. 6/20</i>	<i>6:30 PM</i>	Finance Committee Meeting	Front Office
<i>Wed. 6/21</i>	<i>12:05 PM</i>	Holy Eucharist with Healing	St. Luke's Chapel
	<i>12:00 PM</i>	Weekly Ecomm & Bulletin Deadline	
<i>Thurs. 6/22</i>	<i>6:30 PM</i>	Vespers	St. Luke's Chapel

WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, June 21 12:05 p.m. St. Luke's Chapel

(Please use side door by the Jensen Courtyard)

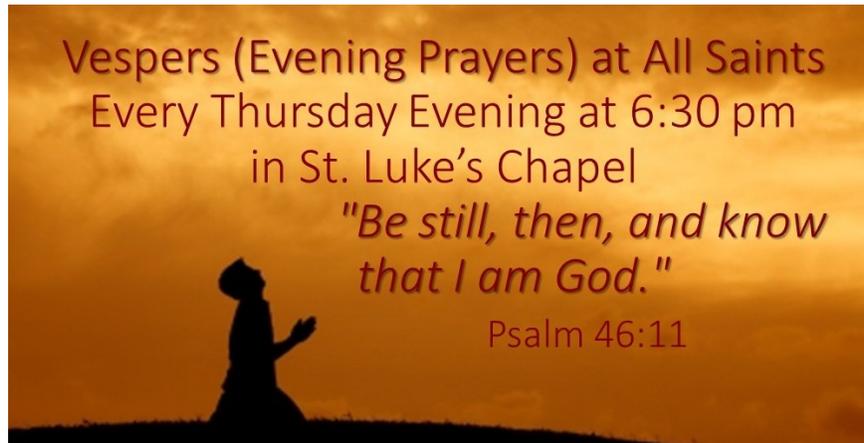
Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

COMMEMORATION OF ST. ALBAN OF BRITAIN

First known British martyr

TODAY IS T.R.U.E. FUND SUNDAY

The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund (Toward Relief of Urgent Emergencies). The fund provides up to \$100 to help with utility bills, DMV IDs, rent and other needs. The requests are vetted and the recipients are truly in need of help. 100% of your donation goes to the recipients in need. Your donations are always appreciated! Please share generously.



JOURNEY TO FAITH ~ STARTS TODAY!

An Inquirer's Answers to the Episcopal Church Each Sunday morning at 9:00 AM in the River Room

Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about "why do we do that?"

The sessions include:

- (1) June 18 Introduction, Religious History Overview,
- (2) June 25 A Mad Dash through a Good Book
- (3) July 2 The Nicene Creed
- (4) July 9 Theology- A Council of Churches
- (5) July 16 The History of Anglicanism- Sacraments & Book of Common Prayer
- (6) July 23 History and Scripture; World Religions,
- (7) July 30 Anglicanism: The Baptismal Covenant
- (8) August 6 Spirituality: Pain to Power.

Class meets for eight Sundays starting **June 18th** at 9:00-10:15 a.m., in River Room. . Please email **Deb Greene** deb@airwayscleaning.com or call the office for further information. Open to all ages.

All are invited, members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.