



WELCOME TO

ALL SAINTS EPISCOPAL CHURCH

333 TARPON DRIVE • FORT LAUDERDALE, FL 33301-2337

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

August 20, 2017 10:30 AM
Eleventh Sunday After Pentecost
Proper 15

The Rev. Leslie J. Hague is the celebrant and preacher today.

HOLY EUCHARIST, RITE II

BCP 355

VOLUNTARY

Pageant

Philip Moore

PROCESSIONAL HYMN 379

God is Love, let heaven adore him

Abbot's Leigh

THE WORD OF GOD

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

Glory to God

Hymnal, S-280

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM THE BOOK OF GENESIS 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord

People **Thanks be to God.**

PSALM 133 (spoken in unison)

Ecce, quam bonum!

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

A READING FROM ST. PAUL'S LETTER TO THE ROMANS 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 371 Thou, whose almighty word

Moscow

THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew 15:10-28.

People **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions,

murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant O God, the loving Creator of all humankind, you have expanded the boundaries of kinship through the abundant compassion of your Son Jesus Christ. Empower your Church through our ministries of reconciliation as we bring to you our prayers on behalf of the world, saying: Oh, how good and pleasant it is, when kindred live together in unity!

Intercessor Gracious God, awaken your Church to the cries of the suffering, especially our brothers and sisters from other cultures and other faiths, that we may be mediators of your charity and friendship. Oh, how good and pleasant it is,
People **when kindred live together in unity.**

Intercessor Compassionate One, open the ears of the leaders of the nations to hear the voices of the importunate and those who refuse to be silenced, that your children may nevermore be treated as dogs nor be tossed only the crumbs that fall from the tables of the wealthy and powerful. Oh, how good and pleasant it is,
People **when kindred live together in unity.**

Intercessor Reconciling One, hear our prayers for the families of the world, divided by conflict and mistrust, especially those who suffer from famine, violence, injustice and prejudice: May all be brought in peace to feast at your abundant table of fellowship. Oh, how good and pleasant it is,
People **when kindred live together in unity.**

Intercessor Unite our community in bonds of charity and friendship, that people of various races, cultures and religions may extend to one another gifts of mutual respect and generosity. Oh, how good and pleasant it is,
People **when kindred live together in unity.**

Intercessor Loving and healing God, extend your hand of mercy to those for whom we pray, especially for all those on our All Saints prayer list, for Richard who will receive Holy Communion at home this week, and for others we may wish to name, either silently or aloud. (Silence)
We raise our voices of thanksgiving for all the blessings of this life, especially for the outreach of All Saints, and other thanks we may wish to name, either silently or aloud. (Silence)

We entrust to your never failing care and love those who have died, especially ____ and those who we may wish to name, either silently or aloud. *(Silence)*

Oh, how good and pleasant it is,

People **when kindred live together in unity.**

Celebrant Through your scriptures you have shown us that you have rejected no one and that you offer your divine mercy to all humanity: Have mercy upon us, O Father, that we may extend your universal work of reconciliation to all whose lives we touch, through Jesus Christ our Savior, who with you and the Holy Spirit are one God, now and for ever. **Amen.**

CONFESSION OF SIN

The Officiant Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Holy Eucharist, Prayer B

BCP 367

OFFERTORY DUET

Laudamus te ~ Gloria, RV 589 Antonio Vivaldi (1678-1741)
Amanda Goldberg ~ Lilly Rogers

*We praise thee, we bless thee
We worship thee, we glorify thee*

OFFERTORY HYMN 321

My God, thy table now is spread

Rockingham

The people remain standing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(A Proper Preface is sung or said as appointed.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD FRACTION ANTHEM

Celebrant and People

S-155

**Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION DUET

Jerusalem luminosa
Amanda Goldberg ~ Lilly Rogers

Abbie Betinis

*Alleluia. Jerusalem, city of light, vision of true peace.
Alleluia, all holy, all elegant, is that which shows itself in thee*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. (and N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

The priest blesses the people.

RECESSIONAL HYMN 522 Glorious things of thee are spoken

Austria

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

Alla Marcia

John Marsh

*Please join us for coffee and conversation
in the Neaverson Chapel.*

NOTE: *The choir is on break and will return on September 10th.*

Add your melodious voice to this group of wonderful musicians!

WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, August 23 12:05 p.m. St. Luke's Chapel

(Please use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

COMMEMORATION OF ROSE OF LIMA

16th century monastic and missionary to South American indigent

VESPERS (EVENING PRAYERS – RITE I) AT ALL SAINTS

Every Thursday Evening at 6:30 pm in St. Luke's Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, AUGUST 24

COMMEMORATION OF ST. BARTHOLOMEW THE APOSTLE

2017 PARISH DIRECTORY

A limited number of black/white directories will be available in the Narthex after each service.

Color copies will be available once we get our printer back and will be \$10 to cover the cost of printing.

Directories are limited to those affiliated with the parish for personal use only.

If you would like to receive your directory via email (as a .pdf file) please email your request to Michael (michael@allsaintsfl.org).



The Altar Flowers this week are given to the Glory of God
 and in loving memory of James Stephen Price,
 August 25, 1965 - April 14, 2008,
 by the Price-Wincko Family.



"Before I formed you In the womb I knew you,
 before you were born I set you apart." Jeremiah 1:4-5.



The Sanctuary Candle is given to the Glory of God
 and in loving memory of Uncle Jimmy
 by Kayla, Ray III, and Megan.

CELEBRATION August 20 – 26
Birthdays Tom Woodham, Aaron Nasser, Ian Ouellette,
 John Morley, Dave Bomely, John Strenstrom,
 Frank Trudelle

Anniversaries Michael Gouge and Ed Moser
 Jim O'Keeffe and Ken Pope
 Timothy and Yvonne Meyerson
 Dwayne and Karen Dixon

WHAT IS HAPPENING THIS WEEK AT ALL SAINTS

<i>Mon – Fri.</i>	8:00 AM	Easier Softer Way (AA Meeting)	Neaverson
<i>Tues. 8/22</i>	6:30 PM	Vestry Meeting	Neaverson
<i>Wed. 8/23</i>	12:05 PM	Holy Eucharist with Healing	St. Luke's Chapel
	12:00 PM	Weekly Ecomm & Bulletin Deadline	
<i>Thurs. 8/24</i>	6:30 PM	Vespers	St. Luke's Chapel

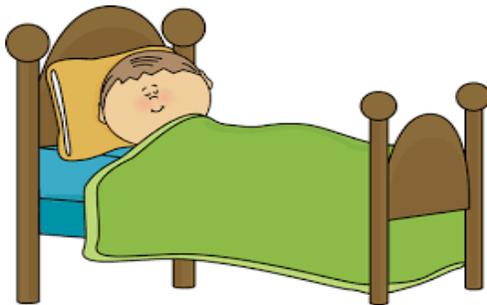
VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR

September 11-16, 2017

Our All Saints community will be hosting several families from the community the week of September 11th. These families have found themselves at a difficult time in their lives, particularly being without a permanent place to live. All Saints is part of a network of inter-faith churches in the county that provide weeklong stays until family shelter space or other temporary housing becomes available. During the week, volunteers play an essential role in helping the families cope during their stay. Individuals or families prepare a meal and visit with the families. Each evening two chaperones spend the night providing a safe place to sleep. With All Saints helping hands, these families are supported through this crucial time within a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding feeling they have after spending time with these families who are in true need of our fellowship.

We are coordinating volunteers to bring evening meals to feed the families at 5:15 pm and chaperones to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary.

**For more info or to volunteer, contact Jeff Miller 954-770-4200,
jeff_miller714@yahoo.com**



TODAY IS T.R.U.E. FUND SUNDAY

The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund (Toward Relief of Urgent Emergencies). The requests are vetted and the recipients are truly in need of help. 100% of your donation goes to the recipients in need. Your donations are always appreciated! **Please share generously.**