



WELCOME TO

ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

September 17, 2017 10:30 AM

Fifteenth Sunday After Pentecost

Proper 19

The Rev. Leslie J. Hague is the celebrant and preacher today.

HOLY EUCHARIST, RITE II

BCP 355

VOLUNTARY

PROCESSIONAL HYMN 390 Praise to the Lord, the Almighty

Lobe den Herren

THE WORD OF GOD

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE Glory to God

Hymnal, S-280

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM THE BOOK OF EXODUS 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader The Word of the Lord
People **Thanks be to God.**

PSALM 114

(Spoken in unison)

In exitu Israel

1 Hallelujah!

When Israel came out of Egypt, *

the house of Jacob from a people of strange speech,

- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring

A READING FROM ST. PAUL'S LETTER TO THE ROMANS 10:5-15

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall.

And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew 18:21-35.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Leslie J. Hague

THE NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Our gracious and loving God, you are generous and merciful to forgive our sins and to lead us into freedom: Accept our prayers for all your creation and let your Holy Spirit direct and rule our hearts as we say: Tremble, O earth, at the presence of God, at the presence of the God of Jacob.

Intercessor Loving God, look upon your church with patience and grant us your divine forbearance, that we may forgive and be forgiven within the abundance of your grace. Tremble, O earth, at the presence of God,
People **at the presence of the God of Jacob.**

Intercessor Enlighten this nation and our leaders, O Holy One, that we may be a generous people, extending your justice and becoming instruments of your reconciliation. Tremble, O earth, at the presence of God,
People **at the presence of the God of Jacob.**

Intercessor Visit the earth with your pity and love to relieve all who live with violence, poverty, injustice or oppression, that they may be delivered from their distress. Tremble, O earth, at the presence of God,
People **at the presence of the God of Jacob.**

Intercessor Inspire this community with your generosity of Spirit, that we may forgive the debts of others even as we have been forgiven. Tremble, O earth, at the presence of God,

People **at the presence of the God of Jacob.**

Intercessor Hear our prayer for those whom we bring to your steadfast love, especially all those on our All Saints prayer list, for Mary, who will receive Holy Communion at home this week, and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Hear our thanksgiving for all the blessings we enjoy, especially for EFM of All Saints, and other thanks we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Embrace in heaven those who have died, especially all those who lost their lives in Hurricane Irma and those we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Tremble, O earth, at the presence of God,

People **at the presence of the God of Jacob.**

Celebrant Gracious and Loving God, you liberate us from all bondage and you call us to generosity and grace: Bring your merciful forgiveness into our lives and free us from all division and pride, that we may become your instruments of pardon and peace, in the power of the Holy Spirit, through Jesus Christ our Savior. **Amen.**

A prayer for all those impacted by Hurricane Irma.

O God of wind and rain, whose power is known in restoration not affliction; stand alongside those suffering under Hurricane Irma's devastation; strengthen first-responders with wisdom and courage; and inspire the whole human family to come to the rescue, bringing out of us your image of generosity, altruism, and love for the hurting; this we pray in the name of the one whose suffering has brought us strength, Jesus Christ, Our Lord, **Amen.** *(written by the Rev. Chris Yaw)*

CONFESSION OF SIN

The Officiant Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Holy Eucharist, Prayer B

BCP 367

OFFERTORY ANTHAM

OFFERTORY HYMN 529 In Christ there is no east or west

McKee

The people remain standing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(A Proper Preface is sung or said as appointed.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S 125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

**Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.**

S-155

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION HYMN 567 Thine arm, O Lord, in days of old *St. Matthew*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. (and N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

The priest blesses the people.

RECESSIONAL HYMN 397 Now thank we all our God *Nun danket alle Gott*

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

***Please join us for coffee and fellowship
in the Neaverson Chapel.***

The Altar Flowers this week are given to the Glory of God
and in thanksgiving for survival of the hurricane by
the people of All Saints.



The Sanctuary Candle is given to the Glory of God
and in loving memory of my son, Steve, on the
anniversary of his birth, by Connie Slater.

CELEBRATION September 10 -16

Birthdays Michael Lee, Terry White, Gilbert Pollitt, Thomas Lovegren,
Rene Mohnani, Connie Slater, Bill Hauser,
Janet Carlisle, Jeanann Testyon
Anniversaries Richard Perez and Kathryn Schauer
Paul Froeschl and Stephen Woodworth

CELEBRATION September 17 – 23

Birthdays Eric Ke, Larry Crimmings, Bob Redington,
Michael Zukowski, Donald Hayes, Luna Plummer
Anniversaries Bill and Patty Hawk
Ron and Deb FitzGerald

WHAT IS HAPPENING THIS WEEK AT ALL SAINTS

<i>Mon – Fri.</i>	8:00 AM	Easier Softer Way (AA Meeting)	Neaverson
<i>Mon, 9/18</i>	6:30 PM	EFM	River Room
<i>Wed. 9/20</i>	12:05 PM	Holy Eucharist with Healing	St. Luke’s Chapel
	12:00 PM	Weekly Ecomm & Bulletin Deadline	
<i>Thurs. 9/21</i>	6:30 PM	Vespers	St. Luke’s Chapel
	7:00 PM	ASEC Choir Rehearsal	

**THIS SUNDAY IS A SPECIAL COLLECTION
FOR HURRICANE RELIEF**

We will take up a special offering for Episcopal Relief and Development Hurricane relief fund. Checks may be made out to All Saints Episcopal Church with “Hurricane Relief “ on the memo line.

Your donations are always appreciated! Please share generously.

ADULT EDUCATION: *The Reformation: How a Monk and a Mallet Changed the World*, by Stephen J. Nichols

On October 31, 1517, a monk nailed to the cathedral door a statement of 95 theses for reforming the Roman Catholic Church. 500 years later, that statement still echoes around Christendom. In this six session Sunday morning series, we will hear about the Reformation and why it matters to us today as Episcopalians. Our text for the course will be *The Reformation: How a Monk and a Mallet Changed the World*, by scholar Stephen J. Nichols. A limited number of copies are available in the office for \$14, or find them at any bookseller, including Amazon Kindle format. (Reading the book is not required but is encouraged.)

All Sessions are Sunday morning from 9:00 to 10:10 AM in Neaverson Chapel.

Sept. 24 – Chapter 1: 500 Years Old and Still Going Strong

Oct. 1 – Chapter 2: A Monk and a Mallet; Martin Luther and the German Reformation

Oct. 8 – Chapters 3, 5: Some Middle-Aged Men and a Sausage Supper; Ulrech Zwingli, John Calvin, and the Swiss Reformation

Oct.15 – Chapter 4: The Not-So-Radical Radical Reformers; The Anabaptists and the Reformation

Oct. 22 – Chapter 6: A King and A Divorce; the Anglicans and the British Reformation

Oct. 29 – Chapter 7: Men in Black; the Puritans and the British Reformation;

Chapter 8: Women in Black, Too; The Untold Story of Women and the Reformation

ECW MEETING MOVED TO NEXT SUNDAY

SEPTEMBER 24, 2017



ECW's first meeting after the summer holiday break will be next Sunday,

September 24th after the 10:30 service.

The meeting will be in the Hope House.

Please come ready to talk about our upcoming year at ASEC.

ALL SAINTS POPCORN THEOLOGY

is postponed until next month, on Sunday, Oct. 15th.

WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, September 20 12:05 p.m. St. Luke's Chapel

(Please use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

COMMEMORATION OF JOHN COLERIDGE PATTESON AND HIS COMPANIONS

19th Century missionaries to Melanesia

(There is a stained glass window at All Saints dedicated to Patteson)

VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm in St. Luke's Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, SEPTEMBER 21

COMMEMORATION OF ST. MATTHEW, APOSTLE AND EVANGELIST

**TO ANYONE IN NEED OF HELP WITH CONNECTIVITY,
YOU ARE WELCOME AT ALL SAINTS**

All Saints, Fort Lauderdale, has power and internet. If you need to find power to charge and/or connectivity (both internet and phones), you are more than welcome at All Saints. We're open from 10AM-4PM Monday-Friday. Call [954-467-6496](tel:954-467-6496) to let us know you're coming or just drop by during office hours at 333 Tarpon Dr., Fort Lauderdale, FL 33301. If you need access after hours, call the rector, Leslie Hague, at 703-371-9433 and we'll work out getting space opened up for you.