



WELCOME TO
ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

ALL SAINTS EPISCOPAL CHURCH
THE SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 25, 2018 10:30 AM

The Rev. Leslie J. Hague is the preacher and celebrant today.

Please join us in front of the Church for the Blessing of the Palms.

HOLY EUCHARIST, RITE II
LITURGY OF THE PALMS

OPENING PRAYERS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A READING FROM MARK 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2,19-29

(spoken in unison)

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD'S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**


THE PROCESSION

Celebrant Let us go forth in peace.


People **In the name of Christ. Amen.**

PROCESSIONAL HYMN 154: All glory, laud, and honor

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!




to whom the lips of chil - dren made sweet ho - san - nas ring.




1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.



The Hymnal 1982; Section: The Liturgy of the Palms: Processional; Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.; Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1899)



THE COLLECT

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace, through Jesus Christ our Lord. **Amen.**

Congregation follows the choir and altar party and processes to pews in the nave, singing.

PROCESSIONAL HYMN 156: Ride on! Ride on in majesty!



1 Ride on! ride on in ma - jes - ty! Hark! all the
2 Ride on! ride on in ma - jes - ty! In low - ly
3 Ride on! ride on in ma - jes - ty! The an - gel
4 Ride on! ride on in ma - jes - ty! Thy last and
5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
2 pomp ride on to die; O Christ, thy tri - umphs now be -
3 ar - mies of the sky look down with sad and won - dering
4 fier - est strife is nigh; the Fa - ther on his sap - phire
5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
2 gin o'er cap - tive death and con - quered sin.
3 eyes to see the ap - proach - ing sac - ri - fice.
4 throne ex - pects his own a - noint - ed Son.
5 pain, then take, O God, thy power, and reign.

The Hymnal 1982; Section: The Liturgy of the Palms: Processional; Words: Henry Hart Milman (1791-1868); alt.; Music: The King's Majesty, Graham George (b. 1912); Copyright: Music: Copyright © 1941, by H.W. Gray, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

THE LITURGY OF THE WORD

Celebrant Let us pray

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM ISAIAH 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me?

Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 31:9-16

*Cantor sings the versicle –
congregation sings the response*



- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their head together against me;
They plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving kindness save me."

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

THE PASSION ACCORDING TO ST. MARK

(Read by team of readers using printed text insert)

(Remain seated)

THE SERMON

THE REV. LESLIE J. HAGUE

A quiet time for reflection follows the sermon.

THE PRAYERS OF THE PEOPLE

Celebrant Jesus, you set your face towards Jerusalem and walked alongside those who suffer. Be our vision, that we too may walk the way of compassion and extend a hand to those we meet. Lord, hear our prayer, and in your love, answer.

Intercessor Lord, you stopped to heal the sick and tend to those broken in body, mind or spirit. Be our vision, that we too may be a source of healing to all in need of your grace. Lord, hear our prayer,
People **and in your love, answer.**

Intercessor Jesus, you said, "The first shall be last and the last first." Be our vision, that we too may work towards your realm – when the marginalized and oppressed will be raised up and know that they are indeed beloved children of the Holy. Lord, hear our prayer,
People **and in your love, answer.**

Intercessor Jesus, you took the time to pray and to be silent. Be our vision, that through our prayers, meditation and reflection we may draw closer to you and find our way on this journey of faith. Lord, hear our prayer,
People **and in your love, answer.**

Intercessor Lord, you entered Jerusalem with peace in your heart. Be our vision, that we too can live as people of peace in the face of the world's many conflicts. May we hold your vision of justice and peace ever before us. Lord, hear our prayer,
People **and in your love, answer.**

Celebrant Bless us, O Blessed One, as we enter into the days ahead of us. We will need your power and presence to sustain us as we move through these difficult days together. Spirit of Love and Life, stay close.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and the People greet one another in the name of the Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHRISTIC PRAYER A

OFFERTORY ANTHEM

When I Survey the Wondrous Cross

arr. Gilbert M. Martin

Text by Issac Watts (1675-1748) found in Hymn 474

OFFERTORY HYMN 458

My song is love unknown

Love Unknown

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

S-130

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

(Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.)

COMMUNION MOTET

Christus factus est

Felice Anerio (1560-1614)

Christ became obedient for us unto death, even to the death, death on the cross.

Therefore God exalted Him and gave Him a name which is above all names.

COMMUNION HYMN 168

O sacred head, sore wounded

Herlich tut mich verlangen

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

THE BLESSING

The priest blesses the people.

RECESSIONAL HYMN 474

When I survey the wondrous cross

Rockingham

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Pastorale on Rockingham

Norman Gilbert

• *Please return the Passion Bulletin insert to an usher or place it in the box in the narthex/lobby* •

**Please join us for coffee and fellowship in
The Jensen Courtyard.**

HOLY WEEK AT ALL SAINTS EPISCOPAL

MARCH 28	HOLY WEDNESDAY TENEBRAE	7:00 PM
MARCH 29	MAUNDY THURSDAY	7:00 PM
	OVERNIGHT VIGIL IN ST. LUKE'S CHAPEL	8:00 PM
MARCH 30	VENERATION OF THE CROSS	12:00 NOON
	STATIONS OF THE CROSS	7:00 PM
MARCH 31	CHILDREN'S CELEBRATION	10:00 AM
	SATURDAY EVENING EASTER VIGIL	7:30 PM
APRIL 1	EASTER HOLY EUCHARIST	8:00 AM
	CHORAL HOLY EUCHARIST	10:30 AM

HOLY WEDNESDAY SERVICE OF TENEBRAE WEDNESDAY, MARCH 28 7:00 PM

Please join us in the Church for this beautiful and spiritual service as we progress through Holy Week.

OVERNIGHT VIGIL IN ST. LUKE'S CHAPEL

Jesus came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Matthew 26:40-41

There is a sign up sheet in the Narthex for anyone that wishes to share an hour of prayer with Jesus on Thursday, March 29 from 8:00 pm to 12:00 noon on Friday, March 30.



CHILDREN INVITED FOR HOLY SATURDAY ACTIVITIES

SATURDAY, MARCH 31, 2018 10:00 AM

On Saturday, March 31st, the children of All Saints are invited to a morning of fun activities. At 10:00 am children will participate in Flowering of the Cross, Easter Egg Hunt and Butterfly Release to celebrate this special time in the life of the church.

Please bring children 12 and under to All Saints with a bunch of flowers as their offering. You never know, there may be a special appearance from a famous furry friend.

The Sanctuary Candle this week is given to the glory of God
And in loving memory of my brother Chris by Michael Lee



CELEBRATING THIS WEEK March 25 – March 31

Birthdays Lizz Potter, William Newton, Rosemary Meskiel, Gloria Kline, Maryann Schmidt,
Patty Hawk, Ron Simmons, Patricia Wallace
Anniversaries John and Arlyn Kirk

WHAT IS HAPPENING AT ALL SAINTS THIS WEEK

<i>Mon.-Fri.</i>	8:00 AM	Easier Softer Way (AA Meeting)	Neaverson
<i>Mon. 3/26</i>	6:30 PM	EFM Class	River Room
<i>Wed. 3/28</i>	12:00 noon	Weekly Ecomm & Bulletin Deadline	
	12:05 PM	Holy Eucharist with Healing	St. Luke's
<i>Thur. 3/29</i>	7:00 PM	Tenebrae Service	
	7:00 PM	Maundy Thursday Service	
		ASEC Choir Practice	
<i>Fri 3/30</i>	8:00 PM	Over Night Vigil	St. Luke's
	12:00 PM	Good Friday Service and Veneration of the Cross	
<i>Sat 3/31</i>	7:00 PM	Stations of the Cross	
	10:00 AM	Children's Easter Service, Flowering of the Cross and Butterfly Release	
<i>Sun. 4/1</i>	7:30 PM	Great Easter Vigil	
	8:00 AM	Holy Eucharist	
	10:30 AM	Choral Holy Eucharist	



ALL SAINTS EPISCOPAL CHURCH WOMEN

To all of the ECW women, please check your emails for information and recipes
for next week's Coffee Hour on Easter, April 1st.

(The email includes recipes for Cheese grits. We are looking for volunteers to cook
and bring their finished grits on Easter Sunday morning).

The All Saints Office will be closed all day on Good Friday, March 31 and
Monday of Easter Week, April 2.

United Thank Offering ~ UTO
Today Sunday, March 25th is the in-gathering of
Your Blue Boxes and Envelopes for UTO



Discipleship: Following Jesus Together



Join us Saturday April 21st for a lunch conference on Discipleship. We will explore the concept of how we follow Jesus together in our local community and throughout our city.

When: Saturday, April 21st. 11:30am-4:30pm

Cost: \$20 (includes lunch)

Where: Neaverson Chapel

About the guest presenters:

Joe and Keijo Bollinger work with Cru CITY. They met in Orlando, FL in 2008 when they were both serving with missions organizations there.

Together with their 4 children, God has called them to build a community where we help followers of Jesus grow in their faith and where those who still don't know Him are able to observe and have opportunities to follow Jesus too. "We welcome relationships where God's truths can be explored, celebrated and practiced together. This kind of attention to individual people is at the heart of discipleship and this is how we spend the majority of our time."

As part of a team of about twenty five other missionaries all doing discipleship in different demographics of Orlando for the good of the city. "We wonder what will happen as we trust God and engage the people closest to us to see the good plans God has for them and the city come to life."

All Saints Episcopal Church

333 Tarpon Drive Fort Lauderdale, FL 33301

954-467-6496



**EASTER FLOWER & MUSIC CONTRIBUTIONS
DEDICATIONS, MEMORIALS & THANKSGIVINGS**

Help to beautify All Saints' nave and sanctuary and provide for special instrumental music during the Easter services by making a thanksgiving or memorial financial contribution.

Please print clearly

Given by: _____

In memory of: _____

In thanksgiving for: _____

Phone or email: _____

(In case we have questions)

All Contributions go for the Easter Flowers and Music.

Please make your check payable to **ASEC**.

Memo: **Easter Flowers/Music**

Deadline is 12:00 noon

Wednesday, March 28, 2018

Tear off this page and return it to the church in next week's plate or send it to the office via US mail or email... office@allsaintsfl.org

You can pay with credit card on website and then email us with your dedication.