



WELCOME TO  
**ALL SAINTS EPISCOPAL CHURCH**

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

May 27, 2018      10:30 AM  
Trinity Sunday ~ First Sunday after Pentecost  
HOLY EUCHARIST, RITE II

BCP 355

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY      Improvisation on *Veni Creator Spiritus*      Plainsong

PROCESSIONAL HYMN 362    Holy, holy, holy! Lord God Almighty!      Nicea

**THE WORD OF GOD**

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and forever. Amen.**

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**A SONG OF PRAISE      Glory to God**

*Hymnal, S-280*

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord, you alone are the Most High,**

**Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Let us pray.

## THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## A READING FROM ISAIAH 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM 29            *(spoken in unison)*

*Afferte Domino*

- 1    **Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.**
- 2    **Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.**
- 3    **The voice of the LORD is upon the waters; the God of glory thunders; \*  
the LORD is upon the mighty waters.**
- 4    **The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.**
- 5    **The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;**

- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

**A READING FROM PAUL'S LETTER TO THE ROMANS 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**SEQUENCE HYMN 367        Round the Lord in glory seated        *Rustington***

**THE GOSPEL OF OUR LORD ACCORDING TO JOHN**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John 3:1-17.

*People*        **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after

having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?" "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Deacon*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

## THE SERMON

The Rev. Leslie J. Hague

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered  
death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Celebrant* Holy Trinity, One God, the whole world is filled with your glory: Hear the prayers of your children as we say: Ascribe due honor to God's holy Name; worship the Most High in the beauty of holiness.

*Intercessor* Abba! Father! You have filled your Church with your Spirit and adopted us as your own children: Inspire us to speak of what we know and testify to what we have seen. Ascribe due honor to God's holy Name;

*People* **worship the Most High in the beauty of holiness.**

*Intercessor* Your Son Jesus, the Son of Man, was lifted up to give the whole world eternal life: Send Christ's compassion and understanding to all who exercise roles of power and authority, that they may be led by the Spirit of God in the ways of justice and peace. Ascribe due honor to God's holy Name;

*People* **worship the Most High in the beauty of holiness.**

*Intercessor* Through the ever present and energizing Spirit your presence sustains the world and brings all life into being: Protect, comfort, and heal all who live with illness, threat, poverty or oppression throughout the world, that they may enjoy the goodness of your blessing. Ascribe due honor to God's holy Name;

*People* **worship the Most High in the beauty of holiness.**

*Intercessor* Glorious Trinity, One God, enable our community to be born from above, born of water and Spirit, that we may manifest your loving compassion and peace toward all. Ascribe due honor to God's holy Name;

*People* **worship the Most High in the beauty of holiness.**

*Intercessor* Your children, O God, have not received a spirit of slavery to fall back into fear, but we have received a spirit of adoption, through which we ask for your aid: Hear our prayers for those on our All Saints prayer list; for Patsy and Richard as they receive communion at home this week; and for those we name either silently or aloud. *(Pause for quiet reflection.)*

Accept our praise and thanksgiving for those celebrating birthdays and anniversaries this week; for those graduating from schools and universities this summer; and for all the blessings of the Holy Trinity we name either silently or aloud.

*(Pause for quiet reflection.)*

Embrace with your eternal life those who have died, especially those we name silently or aloud. *(Pause for quiet reflection.)* For you did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Ascribe due honor to God's holy Name;

*People*        **worship the Most High in the beauty of holiness.**

*Celebrant*     Let our prayers and praises fill your temple, O Father, as you send forth your Spirit into the world to empower your children to do the deeds of your Son and to be signs of your divine presence; we pray in the name of our Savior Jesus Christ who lives and reigns with you, O Father, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

O Judge of nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all of the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*



us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

**We remember his death, we proclaim his resurrection,  
We await his coming in glory;**

*The celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

*Celebrant and People*

**Alleluia. Christ our Passover is sacrificed for us.**

*S-155*

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Prayer Partners during Communion*

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

**COMMUNION MOTET**

**Holy, holy, holy**

*Franz Peter Schubert (1797-1828)*

*See Text: Hymnal S 130*

**COMMUNION HYMN 366**

**Holy God, we praise thy Name**

*Grosser Gott*

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS**

*Priest* N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

**THE BLESSING**

**RECESSIONAL HYMN 718 God of our fathers, whose almighty hand** *National Hymn*

*Celebrant* Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**VOLUNTARY** *The Emperor's Fanfare from Sixth Double Concerto*

*Antonio Soler (1729-1783)*

*Thanks to Dan Bishop for serving as Organist/Choirmaster today.*

*Please join us for coffee and fellowship in The Neaverson Chapel.*

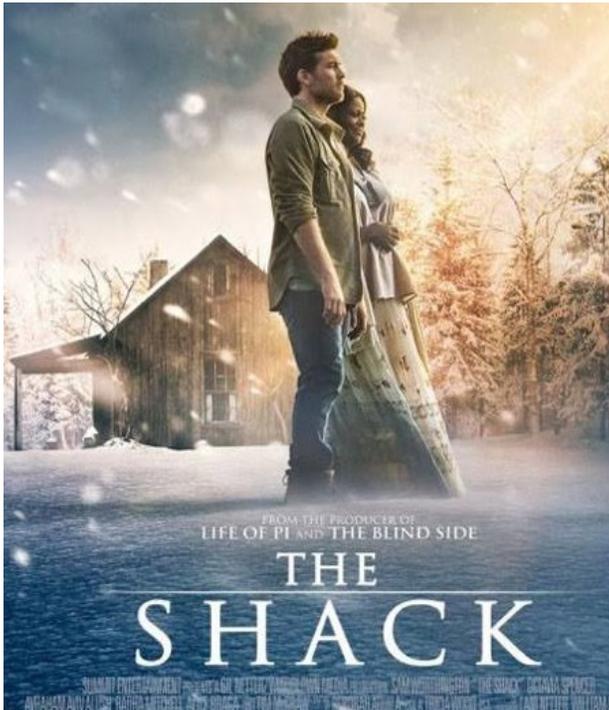


**With Honor & Gratitude  
We Remember**

In honor and remembrance of Memorial Day, the All Saints Office will be closed Monday, May 28, 2018.

***Popcorn Theology  
Sunday, June 10th 3:00 pm  
Neaverson Chapel***

## ***The Shack***



**After suffering a family tragedy, Mack Phillips spirals into a deep depression that causes him to question his innermost beliefs. Facing a crisis of faith, he receives a mysterious letter urging him to an abandoned shack in the Oregon wilderness. Despite his doubts, Mack journeys to the shack and encounters an enigmatic trio of strangers led by a woman named Papa. Through this meeting, Mack finds important truths that will transform his understanding of his tragedy and change his life forever.**

The Altar Flowers this week are given to the Glory of God  
 and in loving memory of my father, Danny L. Sites.  
 Gone too soon and forever in our hearts. Your son, Robert L. Sites.



*Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. John 14:27*

The Sanctuary Candle is week is given to the Glory of God  
 and in thanksgiving for Raymond Michael Wincko III  
 on his graduation from Cardinal Gibbons High School  
 by Mom, Dad, and Kayla.



**CELEBRATIONS      May 27 – June 2**

- Birthdays**      Stephen Pierce, Lane Hop, Scott Ousley, Phyllis Barnes,  
 Donald Coleman, Cedric Davis, Walter Banks, David Ehret,  
 Allie Lindblade
- Anniversaries**      Blaine Branchik and Christopher Rudman

**WHAT'S HAPPENING THIS WEEK AT ALL SAINTS**

<i>Mon. – Fri.</i>	Easier Softer Way (AA Meeting)	8:00 am Neaverson
<i>Mon.</i>	5/28 <b>Memorial Day – All Saints Office is closed</b>	
<i>Wed.</i>	5/30 Holy Eucharist with Healing Prayers	12:05 pm St. Luke's
	Deadline for Ecomm and Bulletin	12:00 pm
<i>Thurs.</i>	5/31 Vespers	6:30 pm St. Luke's
	EfM (Last meeting before summer break)	6:30 pm River Room

Your shopping matters. Shop for Father's Day at <http://smile.amazon.com/ch/59-0637804> and Amazon donates to Diocese of SE FL Inc All Saints Protestant Episcopal Church.



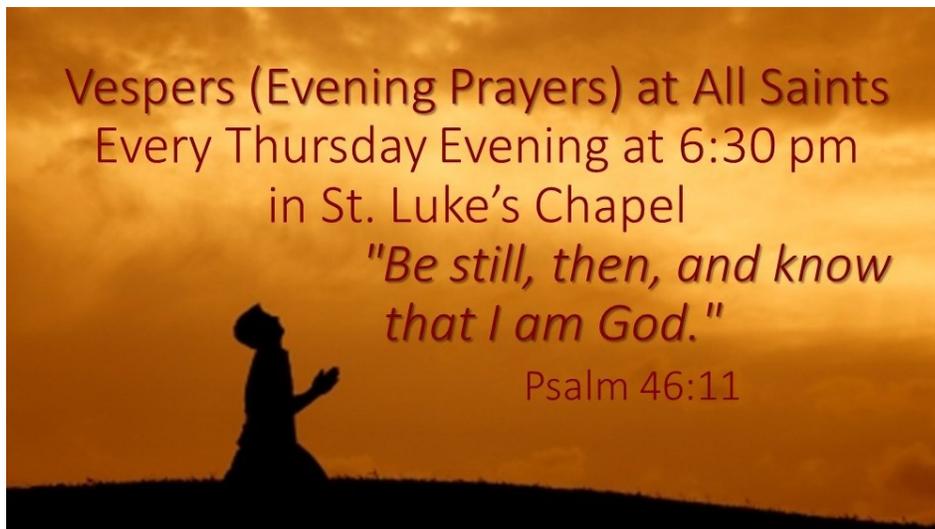
## **WEDNESDAY HEALING PRAYER WITH EUCHARIST**

**Wednesday, May 30      12:05 p.m. St. Luke's Chapel**

**(use side door by the Jensen Courtyard)**

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

**THIS WEEK IS THE COMMEMORATION OF JOAN OF ARC**



## **VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS**

**Every Thursday Evening at 6:30 pm**

**Vespers will be in St. Luke's Chapel**

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

**THURSDAY, MAY 31**

**THE COMMEMORATION OF THE VISITATION OF THE BLESSED VIRGIN MARY**