

**ALL SAINTS EPISCOPAL CHURCH
FORT LAUDERDALE, FLORIDA**

**FESTIVAL OF CHRISTMAS
LESSONS & CAROLS**

DECEMBER 30, 2018 AT 10:30 AM

**THE REVEREND LESLIE J. HAGUE, *CELEBRANT*
ALL SAINTS LITURGICAL CHOIR
DANIEL COPHER, *ORGANIST/CHOIRMASTER***



CHRISTMAS LESSONS AND CAROLS

Welcome to All Saints! We invite you to join us in active participation as we celebrate this season of Christmas through lesson, music, and prayer. Hymn numbers in this liturgy sheet refer to the blue Hymnal 1982 located in the pew racks. Please silence electronic devices. This service begins with music of the organ. Through its power and brilliance, may you feel God's majesty and glory – in its quietness, God's peace.

PRELUDE VOLUNTARY **Jesu, Joy of Man's Desiring** *Johann Sebastian Bach (1685-1750)*

Kendra Hawley, Oboe *Bryon Wilson, Piano*

PROCESSIONAL HYMN 201 **Once in royal David's city** *Irby*

**1. Once in royal David's city stood a lowly cattle shed,
where a mother laid her baby in a manger for His bed:
Mary was that mother mild, Jesus Christ, her little child.**

**2. He came down to earth from heaven who is God and Lord of all,
and His shelter was a stable, and His cradle was a stall:
with the poor, and meek, and lowly lived on earth our Savior holy.**

**3 And our eyes at last shall see Him, through His own redeeming love;
for that child so dear and gentle, is our Lord in heav'n above,
and He leads His children on to the place where He is gone.**

**4 Not in that poor lowly stable, with the oxen standing by,
we shall see Him, but in heaven, set at God's right hand on high;
when like stars His children crowned all in white shall wait around.**

A BIDDING PRAYER

Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all. **Amen.**

THE LESSONS

GENESIS 2:4b-9, 15-25

God creates man and woman to live in obedience to him in the Garden of Eden

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up – for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground – then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

Then the Lord God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, ‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Reader Here ends the reading.

CONGREGATIONAL HYMN 92

On this day earth shall ring

Piae Cantiones

GENESIS 3:1-24

Adam & Eve rebel against God and are cast out of the Garden of Eden

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden”?’ The woman said to the serpent, ‘We may eat of the fruit of the trees in the garden; but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.”’ But the serpent said to the woman, ‘You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.’ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, ‘Where are you?’ He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.’ He said, ‘Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?’ The man said, ‘The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.’

Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.'

The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

Reader Here ends the reading.

CONGREGATIONAL HYMN

The tree of life my soul hath seen

1. The tree of life my soul hath seen laden with fruit and
2. His beau - ty doth all things ex - cel by faith I know but
3. For hap - pi - ness I long have sought and pleas - ure dear - ly
4. I'm wea - ry with my for - mer toil, here I will sit and
5. This fruit doth make my soul to thrive, it keeps my dy - ing

al - ways green. The tree of life my soul hath seen laden with fruit and
ne'er can tell. His beau - ty doth all things ex - cel by faith I know but
I have bought. For hap - pi - ness I long have sought and pleas - ure dear - ly
rest a - while. I'm wea - ry with my for - mer toil, here I will sit and
faith a - live. This fruit doth make my soul to thrive, it keeps my dy - ing

al - ways green. The trees of na - ture fruit - less be com - pared with Christ the ap - ple tree.
ne'er can tell. The glo - ry which I now can see in Je - sus Christ the ap - ple tree.
I have bought. I missed of all but now I see 'tis found in Christ the ap - ple tree.
rest a - while. Un - der the sha - dow I will be of Je - sus Christ the ap - ple tree.
faith a - live, which makes my soul in haste to be with Je - sus Christ the ap - ple tree.

arr. D. Copher
Apple Tree

Text: 1700s New England, anonymous

ISAIAH 40:1-11

God comforts his people and calls on them to prepare for redemption

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: 'In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.'

A voice says, 'Cry out!' And I said, 'What shall I cry?' All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, 'Here is your God!' See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader Here ends the reading.

CONGREGATIONAL HYMN 67**Comfort, comfort ye my people**

Psalm 42

ISAIAH 7:10-15

God promises that a child shall be conceived who will be known as "God with us"

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Reader Here ends the reading.

CHORAL ANTHEM***Ecce Novum***

Ola Gjeilo (b. 1978)

Behold, a new joy, behold, a new wonder!

A Virgin, who knew not a man, bears a son.

She knew not a man, but as the pear-tree bears the pear,

The flourishing papyrus brings the lily from the soil.

See how nature changes her laws!

A pure virgin bears the son of God.

LUKE 1:26-38

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Reader Here ends the reading.

CONGREGATIONAL HYMN 265 The angel Gabriel from heaven came *Gabriel's Message*

LUKE 2:1-20

Jesus is born at Bethlehem and is worshiped by angels and shepherds

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Reader Here ends the reading.

CONGREGATIONAL HYMN 89 It came upon the midnight clear *Carol*

JOHN 1:1-18

The Word was made flesh and we have seen his glory

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Reader Here ends the reading.

CONGREGATIONAL HYMN 104

A stable lamp is lighted

Andújar

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

HOLY COMMUNION EUCCHARISTIC PRAYER B

OFFERTORY ANTHEM

Hark the Herald

arr. Dan Forest (b. 1978)

See text: Hymn 87

Sung by the men of the choir

OFFERTORY HYMN 107

Good Christian friends, rejoice

In dulci jubilo

The Eucharistic Gifts are brought forward.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant and people Alleluia. Christ our Passover is sacrificed for us;

S-155

Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Prayer Partners during Communion

(Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged
to approach the prayer partner during communion time.)

COMMUNION MEDITATION *Pastorale from Sonata No. 4, Opus 16 Johann Christian Bach (1735-1782)*

COMMUNION ANTHEM **Lo, How a Rose E'er Blooming *Es ist ein Ros,***

arr. Howard Helvey (b. 1968)

See Text: Hymn 81

COMMUNION HYMN 82 **Of the Father's love begotten**

Divinum mysterium

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH THE EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with
N. N. (and N.N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community
we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

RECESSIONAL HYMN 96 Angels we have heard on high Gloria

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE VOLUNTARY Have Yourself a Merry Little Christmas Blane/Martin

*PLEASE JOIN US FOR COFFEE AND FELLOWSHIP
IN THE JENSEN COURTYARD.*

WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, January 2 12:05 p.m.

(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke's Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMEMORATION OF THE HOLY NAME OF JESUS

VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm in St. Luke's Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, JANUARY 3

COMMEMORATION OF WILLIAM PASSAVANT

LUTHERAN PASTOR

CELEBRATING THIS WEEK: December 30 – January 5

**Birthdays Phil Farnsworth, Claude Tant, Marty Warner, Tyce Marshall,
Shawn Neel, Damian Eker, Ralph Greene, Kayla Wincko,
Sally McMillen, Tim Greene, Jonathan Diocares**

**Anniversary Berry and Phyllis Barnes
John and Glenda Marvray**

WHAT'S HAPPENING THIS WEEK AT ALL SAINTS

| | | | | |
|--------------------|------------|---------------------------------------|-----------------|-------------------|
| <i>Mon. – Fri.</i> | | Easier Softer Way (AA Meeting) | 8:00 am | Neaverson |
| <i>Wednesday</i> | 1/2 | Holy Eucharist w/Healing | 12:05 pm | St. Luke's |
| <i>Thursday</i> | 1/3 | Vespers | 6:30 pm | St. Luke's |
| | | Choir Rehearsal | 7:00 pm | |

The All Saints Office will be closed on Monday, Dec. 31 and Tuesday, Jan. 1

In Loving Memory of Jack Fitzgerald

It is with deep sadness that we share with everyone the passing of Jack Fitzgerald on Thursday, December 27, 2018. Jack was a wonderful, loving and gentle soul, and a devout Christian who truly loved the Lord. He served with grace as our sexton at All Saints. After fighting a valiant battle with cancer, he is now at peace and resting in God's arms. Please keep Jack's husband Wayne and all of his family and friends in your prayers through this very sad and difficult time.

A celebration of Jack's life will be held at All Saints Episcopal Church on Saturday, January 12, 2019, at 1 pm.

Foyer Groups 2019

Foyer groups are intended for parishioners to get to know one another a little more deeply than a quick chat at coffee hour or working together on a committee. Foyer groups are groups of 6-8 parishioners who agree to meet every 4-6 weeks until everyone (or every household) has had the opportunity to host once, meeting 4-5 times (or more, if the group so chooses) beginning in January. Groups are not intended for people to show off their culinary skills nor their homes, but rather to gather for a meal or dessert or brunch or appetizers or an event. If the group chooses to meet for a meal, different parts might be prepared by different members; the group may meet indoors or outdoors, in a home or a park or a party space in a complex; if the group chooses to meet for an event, they might go to a play or a festival or a sports event and then perhaps meet afterwards to discuss what happened over desserts and coffee. Wine and spirits may be served, so long as non-alcoholic beverages are also offered in an equally attractive manner. In any case, the important thing is to have fun and to get to know one another. Confidentiality is expected, and so what happens within the group stays within the group, unless one asks the permission of the other to share a story.

HOW DO I SIGN UP?

Sign up begins now and will end on January 6, 2019. Sign-up will be done electronically. You may sign up any time by visiting our website and registering on the events tab <http://allsaintsfl.org/foyergroups>. Each person must sign up individually; couples do not have to both commit to being in a group. If you do not have access to the internet, you may call the office to register **954-467-6496 (All Saints Office)**.

WHEN WILL THE FOYER DINNERS BEGIN?

Once the sign up period has ended, you will be notified (via email or phone) of your group by mid-January. Within your group you will organize your first Foyer meeting to be held sometime in the remainder of January. Then your group will plan 1 or 2 additional meetings during February/March/April. Groups should complete their first round of meetings by the end of April (you may decide to continue to meet after the first round!).

VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR

January 28 – 31, 2019

All Saints, in conjunction with our partners at Hope South Florida, will be hosting several families from the community, the week of November 5th. These families have found themselves at a difficult time in their lives, particularly being without a permanent or safe place to live. All Saints is part of a network of ecumenical churches in Broward County that provide week-long stays until family shelter space or other temporary housing becomes available. During the week, volunteers serve in essential roles by providing Christian hospitality while these families are guests of the All Saints community. Individuals or families prepare a meal and visit with the families. Each evening, two over-night hosts spend the night providing a safe place to sleep. With All Saints' helping hands, these families are supported during this vulnerable time in a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding experience they have after spending time with these families who are in true need of our fellowship. We are coordinating volunteers to prepare and host evening meals for the families at 5:15 pm, and hosts to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary. As a faith community, All Saints provides a safe place to sleep, dinner, breakfast, a bagged lunch, showers and laundry facilities.

For more info or to volunteer, contact Gregg Geenty-Prudhomme
434-249-7030, gregg@allsaintsfl.org

Hebrews 13:2 Do not neglect to show hospitality to strangers, for by doing that, some have entertained angels without knowing it.

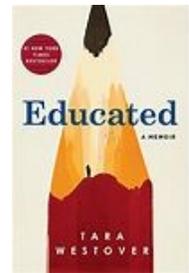
ECW BOOK REVIEW BY MARJ LYONS

Monday, January 21, 2019, at 11:00 am

Neaverson Chapel

“Educated” by Tara Westover

This is a heart-breaking true story of a young girl who demonstrates unbelievable courage, determination and grit while living, literally, a captive in her home, dominated by a cult-inspired father given to prayer and violence and a subservient mother forced to become a midwife in the hills of Idaho.



Refreshments and Light Lunch served following the book review.

Tickets are \$15

Everyone is welcome

KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH

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333 Tarpon Drive
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Phone: 954-467-6496
Fax: 954-467-2668
Email: office@allsaintsfl.org
Website: allsaintsfl.org

CLERGY

The Rev. Leslie J. Hague, Rector x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate carl@allsaintsfl.org

The Rev. Todd Hoover, Priest Associate

The Rev. Clark Powers, Priest Associate

The Rev. Jon Owens, Deacon jon@allsaintsfl.org

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., danielcopher@mac.com

Administrator – Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org

Sunday Coffee Steward – Richard Fraser