



WELCOME TO
ALL SAINTS EPISCOPAL CHURCH

333 TARPON DRIVE • FORT LAUDERDALE, FL 33301

954-467-6496 • WWW.ALLSAINTSFL.ORG

DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS.

July 17, 2016 10:30 AM
Ninth Sunday After Pentecost

THOUGHT FROM FR. HUGH+

This letter came from Bishop Peter in support of those of us who are clergy. I feel that it is full of thoughts for all of us. So I am reposting it for you.

A Message to the Clergy

Saturday, 9 July 2016

Dear Sisters and Brothers in Christ,

It is almost two years since the shooting of Michael Brown in Ferguson, MO. Since that day we have seen act after act in an accumulation of sickening violence that leaves us all exhausted, fearful, and on the verge of despair. Nor does there appear to be an end of it. There seems so little political will, and so much reactivity. Can we ever build a just society in our country? Will we ever see the sort of change that really makes a difference? What is the role of the Church, and of each of us?

And this is only the surface of things. The terrible truth is that our black and brown sisters and brothers, our LGBT sisters and brothers, the working poor, the homeless, so many abused women, countless trafficked children, and all who are members of groups that are disadvantaged, discriminated against, or vulnerable know that all kinds of violence that we never see has been going on in our communities for generations. The normalization of violence, systemic racism, and epidemic poverty and their consequences are a lethal threat to any civilized society. Nowhere should it be acceptable that the sound of children playing in the streets of our residential neighborhoods should be ousted by the sound of gunfire.

Tomorrow we read one of the best loved of all the parables in the Gospel of Saint Luke – the parable of the Good Samaritan. That parable is a gift as well as a challenge. The gift is obvious, for the question “Who is my neighbor?” lies at the heart not just of our understanding of the human person made in the image and likeness of God. It also provokes the conversation that we who are Christians want to have about the kind of society in which we want to live. It is both a spiritual and a political question, and its ramifications are, potentially, life-changing.

During the last year, as I have been making my way round the diocese to listen and to learn, I have been asking questions precisely about some of the issues we face, and how we as a community of Christians in this region may live and speak effectively. Like so many of you, I am not interested in the predictable response. I am much more interested in the deeper work, and I am looking forward to opportunities to explore with you how we can move beyond this place where in both Church and society we seem to be stuck.

One of our responsibilities as those who have given ourselves to the ordained life is precisely to be those who live in that tricky place between what is, and what ought to be, and to be able to articulate what ought to be and to struggle with how to help our communities make what ought to be more and more of what actually can be, here and now. That point at which what is meets what ought to be is Good Friday, and it is also Easter Day. Our hope rests in the certainty that what is in our nation and in our world is not at all the life we were created for, and that God, who has not only rescued us from slavery but also from the power of death will work through us to bring to reality for all precisely that fullness of life that is a glimpse of the age that is to come.

The other evening Kate and I were at a concert in North Miami, and at one point the artist sang "I would rather give a bit of my heart than a piece of my mind." At one level I take her point: my ability to love is more enduring than any opinion I may have. Love is always our best response. But for us who are Christians in a tradition that has long wrestled with the complexities of human living and relating, we have no refuge from hard, long, and exacting thinking, so that our loving and acting may be the more complete and secure.

Let us continue, as I know that you do every day, to pray for our country, for those who die every day by acts of human violence, especially here in Southeast Florida, for those who grieve, and for all those who are working tirelessly to change the unjust structures of our society that bind us all.

With affection and prayers.

+Peter

PRAYER PARTNERS DURING COMMUNION

Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

ALL SAINTS EPISCOPAL CHURCH

July 17, 2016

10:30 AM

Ninth Sunday After Pentecost

HOLY EUCHARIST, RITE II

BCP 355

The preacher and celebrant today is Father Hugh Tudor-Foley
assisted by adjunct clergy.

VOLUNTARY

Sonata em Lá maior Carlos Seixas (Portuguese - 1704-1742)

PROCESSIONAL HYMN 410

Praise, my soul, the King of heaven

Lauda anima

THE WORD OF GOD

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

Canticle 13

Hymnal, S-236

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

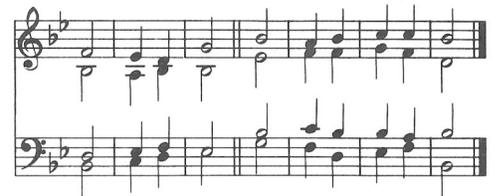
A READING FROM GENESIS 18:1-10A

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on--since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader The Word of the Lord
People **Thanks be to God.**

John Stainer
(1840-1901)



PSALM 15

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- †7 Whoever does these things *
shall never be overthrown.

A READING FROM PAUL'S LETTER TO THE COLOSSIANS 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ

Reader **The Word of the Lord.**

People **Thanks be to God.**

SEQUENCE HYMN 51 We the Lord's people, heart and voice uniting *Decatur Place*

(The final verse is sung following the gospel reading.)

THE GOSPEL ACCORDING TO LUKE

Deacon **The Holy Gospel of our Lord Jesus Christ according to Luke 10:38-42.**

People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many

things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev'd Hugh Tudor-Foley, osmv

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic (universal) and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant In Christ all things in heaven and on earth were created, and in him all things hold together: We bring our intercessions and prayers to our mighty God, saying: Visit us with your grace, O God; how great are the riches of your glory.

Intercessor Christ is the head of the body, the Church, and in him all the fullness of God is pleased to dwell: Empower us to make the Word of God fully

known as we greet our neighbors and strangers with an Abrahamic welcome, so that all may sit at the feet of Jesus and know his peace. Visit us with your grace, O God;

People **how great are the riches of your glory.**

Intercessor In Christ, God was pleased to reconcile to himself all things: Direct the leaders of our nation and all in authority in the world to the pursuit of your wisdom, O God, that they may be instruments of your divine peace and justice. Let the radical hospitality of our Father Abraham extend into all nations, races, tribes, religions and peoples, that we may welcome one another with generosity and grace. Visit us with your grace, O God;

People **how great are the riches of your glory.**

Intercessor God bless the people who guide the programs of Episcopal Charities of the Diocese of Southeast Florida as following in the footsteps of Jesus, they minister to the sick, the friendless and the needy. We pray especially for St. Laurence Chapel which provides feeding for the homeless and day social services by St. Mary Magdalene in Coral Springs. Help them continue always to reach out in love and mercy to those suffering in our community. Visit us with your grace, O God;

People **how great are the riches of your glory.**

Intercessor In Christ all things hold together. We pray for those who are ill, worried, or in any need or trouble, especially Father David, Chris, Gerri, and all of those on our prayer list, and _____. The mystery that has been hidden throughout the ages and generations is now revealed through Christ. Hear our prayers of grateful thanksgiving, especially for those celebrating birthdays and anniversaries this week and _____. Christ is the beginning, the firstborn from the dead. Receive into your eternal life those who have died, and present them holy and blameless and irreproachable before you, O Christ. We remember especially the Rt. Rev. Edmond Browning, the 24th presiding bishop of the Episcopal Church and _____. Visit us with your grace, O God;

People **how great are the riches of your glory.**

People **Almighty God, giver of every good gift: Look graciously on your church, and so guide the minds and hearts of those who shall choose a rector for All Saints that we may receive a faithful pastor and priest who will join us in ministry in our parish, town and diocese through Jesus Christ Our Lord. Amen.**

Celebrant Christ our Brother is the image of the invisible God and the firstborn of all creation: Gracious and Holy Trinity, grant us the gift of divine communion, that we who are distracted by many tasks may choose the better part and dwell secure in your presence, which is fullness and peace forevermore. **Amen.**

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Holy Eucharist, Prayer A

BCP 361

OFFERTORY ANTHEM

Be thou my vision

Bob Chilcott (B. 1955)

Text: see Hymn 488

People stand

OFFERTORY HYMN 711

Seek ye first the kingdom of God

Seek Ye First

The people remain standing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

**Alleluia. Christ our Passover is sacrificed for us. S-155
Therefore let us keep the feast. Alleluia.**

The Celebrant says the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SOLO *Laudate Dominum* *Wolfgang Amadeus Mozart (1756-1791)*
Solemn Vespers of the Confessor K. 339

Jane Andersen, soloist

Text: from Psalm 117 and Gloria Patri

Praise the Lord, all nations; Praise Him, all people.

For He has bestowed His mercy upon us, And the truth of the Lord endures forever.

*Glory to the Father and to the Son and to the Holy Spirit,
as it was in the beginning, is now, and forever, and for generations of generations.*

Amen.

COMMUNION HYMN 440 **Blessed Jesus, at thy word** *Liebster Jesu*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. (and N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

The priest blesses the people.

RECESSIONAL HYMN 599

Lift every voice and sing

Lift Every Voice

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

Grand Chœur

César Frank (1822-1890)

*Please join us for coffee and conversation
in the Neaverson Chapel.*

The Altar Flowers this week are given to the Glory of God
and in thanksgiving for my husband of twenty-two years,
Wayne Boylan, on his birthday, by Jack Fitzgerald.



The Sanctuary Candle is given to the Glory of God
and in thanksgiving for my husband of twenty-two years,
Wayne Boylan, on his birthday, by Jack Fitzgerald.

WHAT'S HAPPENING THIS WEEK AT ALL SAINTS

| | | |
|------------------------|-------------------------------------|------------------------|
| <i>Monday – Friday</i> | Easier Softer Way (AA Meeting) | 8:00 am in the Narthex |
| <i>Wednesday 7/20</i> | Holy Eucharist with Healing Prayers | 12:05 pm in St. Luke's |
| | Deadline for Ecomm and Bulletin | 12:00 pm |

LAST WEEK'S CONTRIBUTIONS: July 10, 2016

| | | | |
|--------|-------------|------------------|-----------|
| Pledge | \$ 4,020.00 | T.R.U.E. | \$ 200.00 |
| Plate | \$ 656.00 | Building Use | \$ 200.00 |
| | | Friends of Music | \$ 130.00 |

CELEBRATIONS: July 17 – 23

Birthdays: John Fesperman, Jocelyn Blaylock, Wayne Boylan, CJ Fitzpatrick,
Fred Weber, Beth Leahy, Kathy Friend

Anniversaries:

Frank and Roberta Helsom
Robert and Beth Leahy

IN MEMORY OF BISHOP EDMOND LEE BROWNING

Bishop Edmond Lee Browning, the 24th presiding bishop of the Episcopal Church, died on July 11, 2016. He was 87 years old and was living in Oregon.

Browning served as presiding bishop of the Episcopal Church from 1986-1997. Browning's election as presiding bishop in 1986 was seen as a reflection of the church's broadening diversity due to his extensive international and multicultural experience.

Browning hoped to encourage a growing awareness of diversity in the church. He was well-known for his quote, "no outcasts in the church."

"The Episcopal Church is faithfully seeking to truly become, 'a house of prayer for all people,' as Jesus said quoting the Hebrew prophets, and that is greatly the case because Presiding Bishop Browning taught us that the church must be a place where there are no outcasts," said Presiding Bishop Michael B. Curry, the 27th presiding bishop.

"That enduring legacy is still helping to set many a captive free. It is evidence that God is not finished with us yet, for every once and a while spiritual giants still walk among us as living reminders. And one of those reminders was Edmond Lee Browning, 24th presiding bishop and primate of the Episcopal Church. Well done good and faithful servant. May you rest in peace and rise in glory."



The Rt. Rev. Edmond Lee Browning was installed Jan. 11, 1986 as the 24th presiding bishop of the Episcopal Church.

THE 2016 PARISH DIRECTORY IS NEARLY READY.

It will include key contact information for all Active Members and Associates unless you have requested that we do not include you. You will be receiving a draft of your listing via email within the next week. Please review it and reply with any changes.

If you would like to change your picture, or if you did not have a picture in last year's directory, you can either email a picture to Michael (Michael@allsaintsfl.org) or have a new picture taken. Jack Gillis will be in the Narthex before the 10:30 service next Sunday and also roaming through the coffee hour in Neaverson. See Jack to have your picture taken. Pictures of families are great! If you have any questions, please contact the office. We hope to have directories available by the end of July.



WEDNESDAY HEALING PRAYER WITH EUCHARIST

COMMEMORATION OF SLAVE LIBERATORS STANTON, BLOOMER, TRUTH AND TUBMAN

Wednesday, July 20 12:05 p.m. St. Luke's Chapel

(Please use side door by Jensen Terrace.)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

ALL SAINTS OUTREACH

TODAY IS T.R.U.E. SUNDAY

The 3rd Sunday of each month is always T.R.U.E Fund Sunday!

Did you ever wonder what happens with the money that you put in the envelope marked **TRUE FUND** or the check you made out marked **TRUE** (Toward Relief of Urgent Emergencies)?

TRAFFIC STOP LIGHT PACKETS

ARE RESTOCKED AND AVAILABLE IN THE NARTHEX.

This is a great way to share with those in need who are on the streets asking for a handout. Instead of giving cash, you can give a “packet” that will give them some nutriment to help them through the day. Plus, there is a note that is included in the packet that gives them the phone number to a “Broward Help Line” and also a comment that “God loves you.” The packets are a bargain for \$2 each or 3 for \$5.

The funds that are collected are recycled into the “Outreach Fund” to purchase more supplies for the packets. A special thanks to Frank Asterita for keeping the supply going for us. The Outreach Committee says a big THANKS for your support.



THE GIFT OF PAYING IT FORWARD

Tristan LeClair is a Scout with Troop 423. One of the requirements to achieve Star Scout rank was to do a community service project. Tristan had been on the Lenten tour of ASEC outreach programs and learned about homeless shelters and programs.

For his service project he thought about that and decided to collect clothing and shoes for the homeless. He ended up collecting over 100 lbs of clothing, 10 pair of shoes, and one business suit. He made this donation to the Jubilee Center where Frank Asterita volunteers.

Since then, Tristan has now achieved the rank of Star Scout. Congratulations, Tristan!

Many thanks, Tristan. What an awesome project!



KEEPING IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH

**All Saints Episcopal Church
333 Tarpon Drive
Fort Lauderdale, FL 33301**

**Diocese of Southeast Florida
954-467-6496
office@allsaintsfl.org**

| | | |
|-----------------------------|--|--|
| Transition Rector | The Rev. Hugh Tudor-Foley ext. 1103 | |
| | | frhugh@allsaintsfl.org |
| Adjunct Clergy | The Rev. David Jenkins | |
| | The Rev. Carl Beasley | |
| Deacon | The Rev. Jon Owens | |
| Organist/Choirmaster | Daniel Copher, Ph.D. | danielcopher@mac.com 954-592-6856 |
| Administrator | Michael Lee | ext. 1102 michael@allsaintsfl.org |
| Communications | Bob Daugherty | ext. 1104 bob@allsaintsfl.org |
| | Lou Strennen | ext. 1104 lou@allsaintsfl.org |
| Sexton | Jack Fitzgerald | |

Please visit our new website at www.allsaintsfl.org for information about All Saints Episcopal Church. If you have any questions, please feel free to contact the office at anytime.