HOLY EUCHARIST, RITE II

VOLUNTARY  Wie schön leuchtet der Morgenstern  Johann Sebastian Bach (1685-1750)

PROCESSIONAL HYMN 477  All praise to thee, for thou, O King divine  Engelberg

THE LITURGY OF THE WORD

The people standing, the Officiant says

Blessed be God: Father, Son, and Holy Spirit.

People \ And blessed be his kingdom, now and forever. Amen

The Officiant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE  Glory to God  S-280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Officiant  The Lord be with you.
People  And also with you.
Officiant  Let us pray.
COLLECT OF THE DAY
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

A READING FROM FIRST SAMUEL 3:1-20
Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.
At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”
Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.” As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.
Reader The Word of the Lord.
People Thanks be to God
PSALM 139:1-5, 12-17

1 LORD, you have searched me out and known me; * you know my sitting down and my rising up; you discern my thoughts from afar.

2 You trace my journeys and my resting-places * and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, * but you, O LORD, know it altogether.

4 You press upon me behind and before * and lay your hand upon me.

†5 Such knowledge is too wonderful for me; * it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; * you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; * your works are wonderful, and I know it well.

14 My body was not hidden from you, * while I was being made in secret and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; * they were fashioned day by day, when as yet there was none of them.

16 How deep I find your thoughts, O God! * how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; * to count them all, my life span would need to be like yours.
A READING FROM PAUL’S FIRST LETTER TO THE CORINTHIANS 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader  The Word of the Lord.
People  Thanks be to God

SEQUENCE HYMN 535  Ye servants of God, your Master proclaim  Paderborn

Please stand for the reading of the Gospel
Deacon  Holy Gospel of our Lord Jesus Christ according to John 1:43-51.
People  Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Deacon  The Gospel of the Lord.
People  Praise to you, Lord Christ.

THE SERMON  THE REV. LESLIE J. HAGUE

A quiet time for reflection follows the sermon.
THE NICENE CREED

We believe in one God, the Father, the Almighty,
   maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
   eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God, begotten, not made,
   of one Being with the Father.
Through him all things were made.
   For us and for our salvation he came down from heaven:
   by the power of the Holy Spirit he became incarnate
   from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
   he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
   He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
   We acknowledge one baptism for the forgiveness of sins.
   We look for the resurrection of the dead,
   and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant  Gracious God, you see into the deepest needs of our hearts and call us to
   follow you and to listen to your voice: Receive our prayers as we call upon you in
   your Temple: Speak, Lord, for your servant is listening.

Intercessor  You have called the Church your children and given to us the Holy Spirit,
   O Gracious One: Grant that we may share with our friends the Good News of Jesus
   of Nazareth and invite them to “come and see” so that others may share our
   fellowship in his Name. We call upon you in your Temple:
People    Speak, Lord, for your servant is listening.
Intercessor  You search our hearts and know us, Eternal One: Lay your hand upon our nation and upon all in authority throughout the world, that they may be instruments of your compassion and peace, and that we may be known as a people in whom there is no deceit. We call upon you in your Temple:
People  Speak, Lord, for your servant is listening.

Intercessor  You have woven our bodies in the depths of the earth, O God our Creator: Look upon the needs of a suffering world and bless all humanity, that your healthful Spirit and presence may do marvelous works for the relief of the world. We call upon you in your Temple:
People  Speak, Lord, for your servant is listening.

Intercessor  You visit us in friendship and invite us to be generous and hospitable neighbors to all among whom we live, O Loving One: Fill us with your grace, that we may be a community of kindness and compassion. We call upon you in your Temple:
People  Speak, Lord, for your servant is listening.

Intercessor  You fashion our lives day by day in your Spirit. Increase in us your vision that we may see great things for our community. Hear our prayers for those for whom we intercede, especially for those on our All Saints prayer list; for Father Dave, Mary and Karen who will receive communion at home this week; and for others we may wish to name, either silently or aloud.
(Pause for quiet reflection)
We thank you for your gifts of freedom and blessing, and especially for Education for Ministry (EfM) as they begin their new year of study; and for those celebrating birthdays and anniversaries this week, and for others we may wish to name, either silently or aloud.
(Pause for quiet reflection)
By your power you raise our bodies into union with you, remember those who have died, especially for Tom Hayes, and those we name, either silently or aloud.
(Pause for quiet reflection)
May all people see heaven opened and the angels of God ascending and descending upon the Son of Man. We call upon you in your Temple:
People  Speak, Lord, for your servant is listening.

Celebrant  You have freed us from all domination and made us one body in your Spirit, O God: Give us childlike faith to listen to what you are speaking and to follow you in faith, through Jesus Christ our Savior. Amen
CONFESSION OF SIN
The Officiant says
Let us confess our sins against God and our neighbor.
Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
A Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
The Peace is then exchanged
Officiant: The peace of the Lord be always with you.
People: And also with you.

HOLY COMMUNION
EUCHARISTIC PRAYER C

OFFERTORY ANTHEM
Mid-winter
Bob Chilcott (b. 1955)
In the bleak mid-winter frosty wind made moan,
Earth stood hard as iron, water like a stone:
Snow had fallen, snow on snow, on snow, in the bleak midwinter, long ago, long ago.
Our God, heav’n cannot hold him nor earth sustain:
Heav’n and earth shall flee away when he comes to reign;
In the bleak midwinter a stable place, a place sufficed Lord God Almighty Jesus Christ.
Angels and archangels may have gathered there,
Cherubim and seraphim thronged the air;
But only his mother in her maiden bliss worshipped the beloved with a kiss.
What can I give him, poor as I am? If I were a shepherd I would bring a lamb;
If I were a wise man I would do my part; what I can I give him my heart.

OFFERTORY HYMN 126
The people who in darkness walked
Dundee
Verses 1, 2, & 5
The Eucharistic Gifts are brought forward.
Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel as they so choose.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion
make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant***

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM**

Hymnal, S-155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Prayer Partners during Communion*

(Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.)

**COMMUNION MOTET**

*Asperges me, op. 35*  
Joseph Gruber (1855-1933)

Thou wilt sprinkle me, O Lord, with hyssop and I shall be cleansed.
Thou wilt wash me, and I shall be washed whiter than snow.
Pity me, O God, according to Thy great mercy.
Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. AMEN

**COMMUNION HYMN 497**  
*How bright appears the Morning Star*  
*Wie Schön leuchtet*  

After Communion, the Celebrant says

Let us pray.

*Celebrant and People*
POST COMMUNION PRAYER
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS
Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING
The Bishop, when present, or the Priest, may bless the people.

RECESSIONAL HYMN 432 O praise ye the Lord Laudate Dominum
The Deacon, or the Celebrant, dismisses them with these words
Go in peace to love and serve the Lord. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

VOLUNTARY Postlude in G Major George Frederic Handel (1685-1759)

Grab a cup of coffee in Becky’s Garden and then
Join us in Neaverson Chapel for the Rector’s Forum.

All Saints Episcopal Church Women (ECW) Meeting
Next Sunday, January 21st at 11:30 am in the River Room.
Please save the date and join in!
The Altar Flowers this week are given to the Glory of God and with joy in celebration of our 35th anniversary by Lynn McLaughlin and David Webb.

The Sanctuary Candle this week is given to the Glory of God and in thanksgiving by the people of All Saints.

CELEBRATIONS January 14-20
Birthdays Kim Ouellette, Michael Kearns, Donald Keith, Elaine Henrich, Brother Camillus Converse, Christopher Chouinard, Andrew Cuthbertson, Thana Leary, John Newton, Katie Casteel
Anniversaries Bob and Jennifer Field

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS
Mon. — Fri. Easier Softer Way (AA Meeting) 8:00 am Neaverson
Mon. 1/15 ECW Book Review 11:00 am Neaverson
EFM 6:30 pm River Room
Tues. 1/16 Finance Committee Meeting 6:00 pm Neaverson
Wed. 1/17 Holy Eucharist with Healing Prayers 12:05 pm St. Luke’s
Deadline for Ecomm and Bulletin 12:00 pm
Thur. 1/18 Vespers (Evening Prayers) 6:30 pm St. Luke’s
Choir Rehearsal 7:00 pm
Sat. 1/20 RiverSounds: Seraphic Fire 7:30 pm

ALL SAINTS EPISCOPAL CHURCH WOMEN
ECW Book Review
Monday, January 15th from 11:00 am to 12:30 pm
Book Reviews are Back by Popular Demand!!!
“Boys In the Boat” Reviewed by Marj Lyons
Monday (MLK Holiday) Jan. 15th from 11-12:30
Light Tapas Lunch $10

A SPECIAL NOTE: All are welcome to attend the Book Review, MEN AND WOMEN, to join in a stimulating conversation about the historical and triumphant Rowing Team of the 1936 Olympics that overcame all odds against them.
RECTOR’S FORUM TODAY IN NEAVERSON CHAPEL
AFTER EACH SERVICE IN PREPARATION FOR
THE ALL SAINTS ANNUAL MEETING IN 2 WEEKS.

Mother Leslie and Vestry members will introduce the slate of members who will be standing to serve on the Vestry, and clarify the procedures for the Annual Meeting. The Annual Meeting is scheduled for Sunday, January 28th. There will be one service beginning 9:00 am and ending with the Annual Meeting.

Clarification of eligibility for voice and vote:
- Full-Member Registered as confirmed member in good standing
- 16+ years of age
- Contributions of Record in 2017 and/or Recorded 2018 Pledge
- Elector must be present to vote; no proxies will be accepted
- Electors must have registered and received a voting package prior to the start of the meeting.
Volunteers Needed for Beds Around the Altar
February 5th-9th, 2018

All Saints, in conjunction with our partners at Hope South Florida, will be hosting several families from the community, the week of February 5th. These families have found themselves at a difficult time in their lives, particularly being without a permanent or safe place to live. All Saints is part of a network of ecumenical churches in Broward County that provide week-long stays until family shelter space or other temporary housing becomes available. During the week, volunteers serve in essential roles by providing Christian hospitality while these families are guests of the All Saints community. Individuals or families prepare a meal and visit with the families. Each evening, two over-night hosts spend the night providing a safe place to sleep. With All Saints' helping hands, these families are supported during this vulnerable time in a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding feeling they have after spending time with these families who are in true need of our fellowship. We are coordinating volunteers to prepare and host evening meals for the families at 5:15 pm, and hosts to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary. As a faith community, All Saints provides a safe place to sleep, dinner, breakfast, a bagged lunch, showers and laundry facilities. For more info or to volunteer, contact Gregg Geenty-Prudhomme 434-249-7030, gregg.geentyprudhomme@gm.slc.edu

Boat Parade Update

Total revenue $10,629
Expenses $1,155
Net cash revenue $9,474

- Plus a big thanks to very generous donations for some of the food!

Thank you to everyone who volunteered their time and energy to make this a fabulous and successful festival!
ALL SAINTS OUTREACH
Your Outreach Committee held a quarterly meeting on Nov. 4th; a copy of the minutes has been posted to the information bulletin board in the Narthex next to the men’s restroom. Please try to find time before service or after to take a look at the TV screen in the Narthex. The slideshow showcases past and upcoming activities that are happening in All Saints Outreach Ministries. It is updated weekly. We cannot THANK YOU enough for your volunteer hours, bringing donations, and generous support. These are making a difference in our community.

OUT REACH OPPORTUNITIES

♦ Jubilee Soup Kitchen food pantry
  Food, cereal, canned goods with pop tops, microwaveable meals
  Hygiene: individual soap, toothbrushes, toothpaste, shampoo,
  deodorant
  Clothing: men and womens, socks and underwear
  Shoes: sneakers

♦ St. Laurence Homeless Shelter
  Towels, light weight blankets
  Hygiene: individual soap, toothbrushes, toothpaste, shampoo,
  deodorant
  Clothing: men and womens, socks and underwear
  Shoes: sneakers

♦ Hope House
  Towels, pillows, sheets (twin), light weight blankets
  Bibles
  Diapers
  Grocery store gift cards

♦ Eyeglasses

♦ Empty Pill Bottles

♦ TRUE Fund — The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund. TRUE (Toward Relief of Urgent Emergencies) The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.

♦ United Thank Offering (UTO)
WEDNESDAY HEALING PRAYER WITH EUCHARIST

WEDNESDAY, JANUARY 17        12:05 p.m.
(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke’s Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMEMORATION OF ST. ANTHONY
4th Century Monastic in Egypt

VESPERS (Evening Prayers) at All Saints
Every Thursday Evening at 6:30 pm in St. Luke’s Chapel
"Be still, then, and know that I am God."
Psalm 46:11

VESPERS (EVENING PRAYERS—RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, JANUARY 18
COMMEMORATION OF THE CONFESSION OF ST. PETER
THE APOSTLE
Father Dave’s New Address
Fr. Dave welcomes your notes and is now receiving correspondence at his new address:

The Rev. David Jenkins
830 Lakeside Circle, Room #13B
Pompano Beach, FL 33060

POPCORN THEOLOGY – JANUARY 21ST AT 3 PM IN THE RIVER ROOM
How does your faith influence your politics? What does modern day slavery look like? A movie sponsored by the World Council of Churches about William Wilberforce and the end to the British Slave Trade throughout the British Empire. Join the discussion about Social Justice!
January 21st at 3 pm for Popcorn Theology.