February 4, 2018       10:30 AM       
Fifth Sunday after Epiphany 
The Reverend Leslie J. Hague is the celebrant and preacher today. 

HOLY EUCHARIST, RITE II

VOLUNTARY           Trumpet Voluntary #1 in D Major       William Boyce (1711-1779)  
PROCESSIONAL HYMN 135 Song of thankfulness and praise      Salzburg 

THE LITURGY OF THE WORD

The people standing, the Officiant says
Blessed be God: Father, Son, and Holy Spirit. 
People  And blessed be his kingdom, now and forever. Amen

The Officiant then continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  Amen.

SONG OF PRAISE          Glory to God  S-280

Glory to God in the highest, and peace to his people on earth. 
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.  Amen.

Officiant   The Lord be with you. 
People       And also with you. 
Officiant     Let us pray.
COLLECT OF THE DAY
Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A READING FROM ISAIAH 40:21-31
Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the L ORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The L ORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the L ORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.
People Thanks be to God

PSALM 147:1-12

1 Hallelujah!
How good it is to sing praises to our God!* how pleasant it is to honor him with praise!

2 The L ORD re-builds Je-ru-sa-lem;* he gathers the exiles of Israel.

3 He heals the broken-hearted * and builds up their wounds.

4 He counts the number of the stars * and calls them all by their names.
PSALM 147:1-12 (cont.)

5 Great is our LORD and mighty in power; *
   there is no limit to his wisdom.

6 The LORD lifts up the lowly, *
   but casts the wicked to the ground.

7 Sing to the LORD with thanksgiving; *
   make music to our God upon the harp.

8 He covers the heavens with clouds *
   and prepares rain for the earth;

†9 He makes grass to grow upon the mountains *
   and green plants to serve mankind.

10 He provides food for flocks and herds *
    and for the young ravens when they cry.

11 He is not impressed by the might of a horse; *
    he has no pleasure in the strength of a man;

†12 But the LORD has pleasure in those who fear him, *
    in those who await his gracious favor.

A READING FROM PAUL’S FIRST LETTER TO CORINTHIANS 9:16-23
If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.
For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might
win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord.
People Thanks be to God

SEQUENCE HYMN 567 Thine arm, O Lord, in days of old St. Matthew

Please stand for the reading of the Gospel
Deacon Holy Gospel of our Lord Jesus Christ according to Mark 1:29-39.
People Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon’s mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Leslie J. Hague
A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
    he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE
Celebrant    To whom will we compare you, Holy One, the everlasting God, Creator  
        of the ends of the earth, who stretches out the heavens like a curtain: Be near to us in  
our weakness and uphold us with your might, as we pray: Great is our God and  
mighty in power; there is no limit to God’s wisdom.  

Intercessor  Holy One, who never faints or grows weary: Heal and empower your  
Church, entrusted with a commission to bear the Good News to all the earth, that we  
may be all things to all people, serving as slaves to all for the sake of the gospel. Great  
is our God and mighty in power;  
People       there is no limit to God’s wisdom.  

Intercessor  Holy One, who brings princes to naught and makes the rulers of the earth  
as nothing: Guide our nation and all who lead hold authority in the world, that they  
may be servants of healing and may cast out all forms of oppression throughout your  
creation. Great is our God and mighty in power;  
People       there is no limit to God’s wisdom.  

Intercessor  Holy One, who gives power to the faint and strength to the  
powerless: Reach out your hand and lift up all who suffer from illness or fear,  
violence or threat, that those who wait upon the Lord shall renew their strength,  
mount up with wings like eagles, run and not be weary, walk and not faint. Great is  
our God and mighty in power;  
People       there is no limit to God’s wisdom.
**Intercessor**  Holy One, who lifts up the lowly and makes grass to grow upon the mountains and green plants to serve humankind: Bless this community with compassion and grace, that we may serve one another with deference and respect. Great is our God and mighty in power;

**People**  there is no limit to God’s wisdom.

**Intercessor**  Holy One, whose understanding is unsearchable: Touch with your healing compassion those for whom we pray, especially for those on our All Saints prayer list; for Father Dave who will receive communion at home this week; and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Hear our gratefulness for all the blessings of our lives, especially for our new Vestry members for their willingness to serve; and for those celebrating birthdays and anniversaries this week, and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

You bring into your everlasting light those who have died, and those we name either silently or aloud.

(Pause for quiet reflection)

Great is our God and mighty in power;

**People**  there is no limit to God’s wisdom.

**Celebrant**  We look toward your eternal glory, O Holy One, and raise our voices to you in prayer: Enter our homes and towns, our solitudes and cities; cast out all that oppresses and threatens your people, heal all who are weak and bring peace in our time, that your whole creation may sing out in praise to proclaim your message of love and hope, through Jesus Christ our Savior. Amen.

**CONFESSION OF SIN**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace is then exchanged

Officiant The peace of the Lord be always with you.
People And also with you.

RECOGNITION OF EDUCATION FOR MINISTRY GRADUATES
Tricia Brown, Dan Hitchens, Jim Gross and Barbara Price

HOLY COMMUNION

EUCHARISTIC PRAYER C

OFFERTORY

The Ground

Ola Gjeilo (b. 1978)

Translation from Latin from Sanctus and Agnus Dei:
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

OFFERTORY HYMN 538 God of mercy, God of grace Lucerna Laudoniae

The Eucharistic Gifts are brought forward.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as they so choose.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,
as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM
Hymnal, S-155
Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion
(Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.)

COMMUNION MOTET Thou Knowest, Lord the Secrets of Our Hearts
Henry Purcell (1659-1695)
Thou knowest Lord the secrets of our hearts, Shut not thy merciful ears unto our prayers
But spare us Lord, Spare us Lord most holy, O God most mighty,
Thou holy and most merciful Saviour, Thou most worthy judge eternal
Suffer us not at our last hour for any pains of death to fall from thee, Amen.

COMMUNION HYMN 679 Surely it is God who saves me
Thomas Merton

After Communion, the Celebrant says
Let us pray.
Celebrant and People
POST COMMUNION PRAYER
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS
Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.
Our All Saints community will be hosting families from the community this week. These families have found themselves at a difficult time in their lives, particularly being without a permanent place to live. All Saints is part of a network of inter-faith churches in our county, that provide a weeklong stay or until space becomes available for a family in a shelter area or other temporary housing. During the week, volunteers play an essential role in helping the families cope during their stay. Each day during the week, you can join in our ministry by praying the following prayer for our guests.

Holy one, Giver of blessings that nurture the earth and feed our bodies and souls, We offer now our thanks for the abundance that surrounds us:
   For the harvest of which we partake,
   For the many hands that make light the work of helping our sisters and brothers,
   For those who are in need, who gladden our hearts by allowing us to be of use.

With spirits raised by all this, we are so bold as to ask even more:
   We pray for more caring hands,
   For the equitable sharing of the riches of the harvest,
   For more affordable housing,
   For more people of faith willing to put their faith into action,
   And for our lives to be constant prayers that all may be safe, warm, and loved.

So may it be.

Written by the Rev. Dr. David Keyes, Eliot Unitarian Chapel
ALL SAINTS OUTREACH

Please try to find time before service or after to take a look at the TV screen in the Narthex. The slideshow showcases past and upcoming activities that are happening in All Saints Outreach Ministries. It is updated weekly.

We cannot THANK YOU enough for your volunteer hours, bringing donations, and generous support. These are making a difference in our community.

OUT REACH OPPORTUNITIES

♦ Jubilee Soup Kitchen food pantry
  Food, cereal, canned goods with pop tops, microwaveable meals
  Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant
  Clothing: men and womens, socks and underwear
  Shoes: sneakers

♦ St. Laurence Homeless Shelter
  Towels, light weight blankets
  Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant
  Clothing: men and womens, socks and underwear
  Shoes: sneakers

♦ Hope House
  Towels, pillows, sheets (twin), light weight blankets
  Bibles
  Diapers
  Grocery store gift cards

♦ Eyeglasses

♦ Empty Pill Bottles

♦ TRUE Fund – The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund. TRUE (Toward Relief of Urgent Emergencies) The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.

♦ United Thank Offering (UTO)
LENTEN SERIES AND SOUPER SUPPERS
The Souper Suppers will start at 6:00 PM in Jensen Courtyard followed by the Lenten Series at 6:30 PM in Neaverson Chapel.

Observing a Holy Lent with A Season for the Spirit by Martin L. Smith, SSJ
February 21, 6:30-8:15 PM

On Ash Wednesday, we are invited each year, “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting and self-denial; and by reading and meditating on God’s holy Word.” But exactly how do we do that?

On Wednesday, February 21, 6:30-8:15 PM, we begin a Lenten series of soup suppers followed by information sessions, the first of which explores ways to observe Lent meaningfully. Based on the book, A Season for the Spirit by Fr. Martin L. Smith, Angelyn Latta will offer instruction on ways to pray with scripture and an overview of some resources for Lent.

Each Wednesday evening from February 28—March 21 during Lent, Mother Leslie will present on Mark, the Gospel of our Lectionary this year. The study guide that we will use is Conversations with Scripture—The Gospel of Mark by Marcus J. Borg, a well known theologian. Copies of the book are available in the office for $16.25.

Please join us as we gather in community to share simple meals, worship and learn during this special 40 day period

TUESDAY, FEB. 13 AT 6:00 PM
Shrove Tuesday occurs the Tuesday before Ash Wednesday and officially ends the season of Epiphany and is the vigil for the starting of Lent. Shrove is derived from the word shrieve, meaning absolution.

Shrove Tuesday became known as “Fat Tuesday” (Mardi Gras in French) because people would eat up all their rich and fatty foods (butter, cream, eggs, etc.) before fasting during Lent. What better way to use these ingredients than in pancakes!

Please join us for a delicious and delightful time of indulging in yummy pancakes with your All Saints family. A team of the finest All Saints’ chefs to provide a feast in the Jensen Courtyard.
The Altar Flowers this week are given to the Glory of God and in thanksgiving for Jarrod Indik in celebration of his 31st birthday today, by Wayne Boylan and Jack Fitzgerald.

The Sanctuary Candle this week is given to the Glory of God and in loving memory of Stephen Schottler by Michael Lee.

CELEBRATIONS  February 4—10
Birthdays    Scott Helsel, Jarrod Indik, John Wolf, Mickey Anderson, Christopher Rudman, William Porter, Diane Hess, Natalie Moore, Katie Barkett, Vicki Zirkelbach, Joe Line, Juan Romero
Anniversaries Thom Holland and Michael McArdle

WHAT'S HAPPENING THIS WEEK AT ALL SAINTS
Mon. — Fri.   Easier Softer Way (AA Meeting)       8:00 am    Neaverson
Mon. — Fri.   Beds Around the Altar       5:00 pm — 7:00 am
Mon.   2/5   EFM       6:30 pm   RiverRoom
Wed.   2/7   Holy Eucharist with Healing Prayers       12:05 pm   Neaverson
           Deadline for Ecomm and Bulletin       12:00 pm
Thur.   2/8   Vespers (Evening Prayers)       6:30 pm   Neaverson
           Choir Rehearsal       7:00 pm
Fri.   2/9   ECW Live from the Garden       7:00 pm  Neaverson
Sat.   2/10  Wedding: Katie Sullivan & Nick Luker   2:00 pm

Terrific Opportunities to Volunteer at All Saints!
We need volunteers on Sundays for ushers and greeters for the 10:30 am service. Please contact Jack Gillis and Jeanann Testyon for more information.
We also need some volunteers to help in the office Monday through Friday for a few hours. Please call the office for more information.

2018 Pledge Envelopes are ready (sorry for the delay). If you requested new weekly envelopes you will find them on the table under the TV monitor in the narthex. We have a limited number of extra boxes, so if you did not request them but would like them, please let Michael know.
WEDNESDAY HEALING PRAYER WITH EUCHARIST

WEDNESDAY, FEBRUARY 7          12:05 P.M.

(please use the entrance by Becky’s Garden)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer. This week, the service will be in the Neaverson Chapel.

**THIS WEEK IS THE COMMEMORATION OF CORNELIUS**
The Centurion: the first Gentile convert to Christianity

---

VESPER (EVENING PRAYERS—RITE I) AT ALL SAINTS

Every Thursday Evening at 6:30 pm
This evening, Vespers will be in Neaverson Chapel.

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

**THURSDAY, FEBRUARY 8**
COMMEMORATION OF FANNY CROSBY

---

**Father Dave’s New Address**
Fr. Dave welcomes your notes and is now receiving correspondence at his new address:

Fr. David Jenkins
700 SW 4th Street #6202
Pompano Beach, FL  33060
ECW
Presents a Pre Lenten Celebration
LIVE FROM THE GARDEN

A Play Reading for Fun
Of
“You Can’t Take It With You”
By George S. Kaufman
Presented by the New River Theater Company

Friday, 9th of February
6:30 p.m. Wine, Sodas & Appetizers in the Garden
7:00 p.m. Curtain Opens
$20 to fund ECW Outreach and New River Theater Company's future projects.
Come join us for this very special evening!
Marjorydlyons@gmail.com
ASEC Office - 954-467-6496

RiverSounds: Upcoming Concerts
Saturday, February 17 at 7:30 PM  Seraphic Fire Concert
Sunday, February 18 at 5:00 PM  All Saints Evensong
Friday, February 23 at 8:00 PM  Delray String Quartet with Catherine Lan, Guest Pianist

Save these dates for fantastic concerts!
NEXT POPCORN THEOLOGY – SUNDAY, FEB. 11TH AT 3 PM
IN THE RIVER ROOM

When mysterious Vianne and her child arrive in a tranquil French town in the winter of 1959, no one could have imagined the impact that she and her spirited daughter would have on the community stubbornly rooted in tradition. Within days, she opens an unusual chocolate shop, across the square from the church. Her ability to perceive her customers' desires and satisfy them with just the right confection, coaxes the villagers to abandon themselves to temptation -- just as Lent begins.