December 10, 2017   10:30 AM  
Second Sunday of Advent

The Rev. Leslie J. Hague is the celebrant and preacher today.

THE HOLY EUCHARIST RITE II

VOLUNTARY

Rorate Coeli
Pietro A. Yon (1886-1943)
First Religious Suite for Organ - Advent

Celebrant  On this second Sunday of Advent, let us pray.
God of power and mercy open our hearts in welcome. Remove the things that hinder
us from receiving Christ with joy so that we may share his wisdom and become one
with him when he comes in glory, for he lives and reigns with you and the Holy
Spirit, one God, forever and ever. Amen.

PROCESSIONAL HYMN 76  On Jordan’s bank the Baptist’s cry

Winchester New

The people standing, the Officiant says  
Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be his kingdom, now and forever. Amen

The Officiant then continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ
our Lord. Amen.

TRISAGION  (sung three times)

S-102

Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.

Officiant  The Lord be with you.
People  And also with you.
Officiant  Let us pray.
COLLECT OF THE DAY
Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM ISAIAH 40:1-11
Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD’s hand double for all her sins.
A voice cries out: “In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken.”
A voice says, “Cry out!” And I said, “What shall I cry?” All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, “Here is your God!” See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 85:1-2, 8-13

Cantor sings the versicle –
congregation sings the response

1 You have been gracious to your land, O LORD, *
you have re stored the good fortune of Jacob.

2 You have forgiven the iniquity of your people *
and blotted out all their sins.
8 I will listen to what the LORD God is saying,*
   for he is speaking peace to his faithful people
   and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him,*
   that his glory may dwell in our land.

10 Mercy and truth have met together;*
   righteousness and peace have kissed each other.

11 Truth shall spring up from the earth,*
   and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity,*
   and our land will yield its increase.

13 Righteousness shall go before him,*
   and peace shall be a pathway for his feet.

A READING FROM THE SECOND LETTER OF PETER 3:8-15a
Do not ignore this one fact, beloved, that with the Lord one day is like a thousand
years, and a thousand years are like one day. The Lord is not slow about his promise,
as some think of slowness, but is patient with you, not wanting any to perish, but all
to come to repentance. But the day of the Lord will come like a thief, and then the
heavens will pass away with a loud noise, and the elements will be dissolved with
fire, and the earth and everything that is done on it will be disclosed.
Since all these things are to be dissolved in this way, what sort of persons ought you
to be in leading lives of holiness and godliness, waiting for and hastening the coming
of the day of God, because of which the heavens will be set ablaze and dissolved, and
the elements will melt with fire? But, in accordance with his promise, we wait for
new heavens and a new earth, where righteousness is at home.
Therefore, beloved, while you are waiting for these things, strive to be found by him
at peace, without spot or blemish; and regard the patience of our Lord as salvation.
Reader          The Word of the Lord.
People          Thanks be to God.

SEQUENCE HYMN 65     Prepare the way, O zion          Bereded väg för Herran
The beginning of the good news of Jesus Christ, the Son of God. 
As it is written in the prophet Isaiah, “See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’”

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, 
maker of heaven and earth, of all that is, seen and unseen. 
We believe in one Lord, Jesus Christ, the only Son of God, 
eternally begotten of the Father, 
God from God, Light from Light, 
true God from true God, begotten, not made, 
of one Being with the Father. 
Through him all things were made. 
For us and for our salvation he came down from heaven: 
by the power of the Holy Spirit he became incarnate 
from the Virgin Mary, and was made man. 
For our sake he was crucified under Pontius Pilate; 
he suffered death and was buried. 
On the third day he rose again in accordance with the Scriptures; 
he ascended into heaven and is seated at the right hand of the Father. 
He will come again in glory to judge the living and the dead, 
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant  Gracious God, through your messengers the prophets you have called your people to prepare the way of the Lord and to welcome the good news of Jesus Christ, the Son of God: Speak tenderly to your people that we may wait for and hasten the coming day, saying: Mercy and truth have met together; righteousness and peace have kissed each other.

Intercessor  Indwelling God, you have baptized your Church with the Holy Spirit: Inspire us to lead lives of holiness and godliness as we prepare for new heavens and a new earth, that as Christ comes he finds us to be a people of peace and justice. Mercy and truth have met together; People  righteousness and peace have kissed each other.

Intercessor  Holy and Mighty One, open the ears and eyes of the leaders of all the nations that they may listen to what the Lord God is saying, for you are speaking peace to your faithful people and to those who turn their hearts to you. Mercy and truth have met together; People  righteousness and peace have kissed each other.

Intercessor  Compassionate One, look upon the needs of all humanity: Feed your flock like a shepherd; gather the lambs in your arms and carry them in your bosom, gently leading the mother sheep, that all may know the comfort of your strength. Mercy and truth have met together; People  righteousness and peace have kissed each other.

Intercessor  Ever-present God, lift up your voice with power to herald good tidings to the people of this community to cast out all fear as we listen for the happy cry of your coming salvation. Mercy and truth have met together; People  righteousness and peace have kissed each other.
_Intercessor_  Glorious One, come with might in your divine recompense to reveal your glory to all who look to you in hope, as we pray for those on our All Saints prayer list; for Patsy, Mary, and Richard who will receive communion at home this week; and for others we may wish to name, either silently or aloud.

*(Pause for quiet reflection)*

Accept our glad tidings for those who offer you their gracious thanksgivings, especially for our Welcome Ministry that shares the loving spirit of All Saints and for those celebrating birthdays and anniversaries is week, and for others we may wish to name, either silently or aloud.

*(Pause for quiet reflection)*

Bring into your everlasting reign those who have died, especially those we may wish to name, either silently or aloud.

*(Pause for quiet reflection)*

Mercy and truth have met together;

*People*  _righteousness and peace have kissed each other._

_Celebrant_  Look upon your creation and comfort your people, O Holy One: Let every valley be lifted up and every mountain and hill be made low; let the uneven ground become level and the rough places a plain, that all people may see the revelation of the glory of God, in the power of the Holy Spirit, through Jesus Christ our Savior.  _Amen._

**CONFESSION OF SIN**

_The Officiant says_

Let us confess our sins against God and our neighbor.

_Minister and People_

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.  _Amen._

_A Priest stands and says_

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  _Amen._

_The Peace is then exchanged_

_Officiant_  The peace of the Lord be always with you.

_People_  And also with you.
HOLY COMMUNION
EUCHARISTIC PRAYER A

OFFERTORY ANTHEM  There Shall a Star From Jacob Come Forth

Felix Mendelssohn-Bartholdy (1809-1847)

There shall a Star from Jacob come forth, and a Sceptre from Israel rise up,
And dash in pieces princes and nations.
As bright the star of morning gleams,
So Jesus sheddeth glorious beams of light and consolation!
Thy Word, O LORD, radiance darting, truth imparting, gives salvation;
Thine be praise and adoration!

OFFERTORY HYMN  56  O come, O come, Emmanuel

verses 3 & 4 only

The Eucharistic Gifts are brought forward.

The people remain standing. The Celebrant says

Celebrant  The Lord be with you.
People      And also with you.
Celebrant  Lift up your hearts.
People      We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People      It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing  Sanctus  S-130

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as they choose.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as
one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be said

Celebrant and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

(Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.)

COMMUNION ANTHEM Verleih uns Frieden gnädiglich  Felix Mendelssohn-Bartholdy (1809-1847)

Translation from German:

In these our days so perilous, Lord, peace in mercy send us;
No God but thee can fight for us, No God but thee defend us;
Thou our only God and Saviour.

COMMUNION HYMN 53 Once he came in blessing Gottes Sohn ist kommen

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest  N. (and N.) we send you out to share Communion this week with N. (and N.)

People  May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest  May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.
THE BLESSING
The Bishop, when present, or the Priest, may bless the people.

RECESSIONAL HYMN  66     Come, thou long-expected Jesus

The Deacon, or the Celebrant, dismisses them with these words
Let us go forth in the name of Christ.

People  Thanks be to God.

VOLUNTARY        Creator alme siderum        Pietro A. Yon (1886-1943)
First Religious Suite for Organ - Advent

Please join us for coffee and fellowship
in the Jensen Courtyard.

WEDNESDAY HEALING PRAYER WITH EUCHARIST
Wednesday, December 13        12:05 p.m.
(please use the entrance by Jensen Courtyard)
Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke’s Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMEMORATION OF ST. LUCY (LUCIA)
4th Century martyr in Syracuse

VESPER (EVENING PRAYERS — RITE I) AT ALL SAINTS
Every Thursday Evening at 6:30 pm in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, DECEMBER 14
COMMEMORATION OF ST. JOHN OF THE CROSS, MYSTIC
The Altar Greens this week are given to the Glory of God and in memory of my irreplaceable brother, Luke Gordon, with love from his sister, Doris Funari and Family.

The Sanctuary Candle this week is given to the Glory of God and in loving memory of Robert Deitz, by Joe, Jeff and Matthew

CELEBRATING THIS WEEK: December 10—16

**Birthdays:** Pam Heard, Mike Smith, Karen Dixon, Richard Unwin, Cynthia Cone, Eddie Adams, Beth Welker, Susan Shell, Al Balcerak

**Anniversaries:**
- Danny Bright and Richard Clarke
- Dan Dailey and Matt Matejcic
- Kathy Friend and Sarah Young

### WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

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<tr>
<th>Day</th>
<th>Date</th>
<th>Event</th>
<th>Time</th>
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</thead>
<tbody>
<tr>
<td>Today</td>
<td>12/10</td>
<td>A Seraphic Fire Christmas</td>
<td>7:00 pm</td>
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<td>Mon.—Fri.</td>
<td>12/11</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
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<tr>
<td>Monday</td>
<td>12/11</td>
<td>EFM</td>
<td>6:30 pm</td>
<td>River Room</td>
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<td></td>
<td>Stewardship Committee Meeting</td>
<td>7:00 pm</td>
<td>Neaverson</td>
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<td>Tuesday</td>
<td>12/12</td>
<td>A Seraphic Fire Christmas</td>
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<tr>
<td>Wednesday</td>
<td>12/13</td>
<td>Holy Eucharist w/Healing</td>
<td>12:05 pm</td>
<td>St. Luke’s</td>
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<td>Deadline eComm and Bulletin</td>
<td>12:00 pm</td>
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<td></td>
<td>Vestry Nominating Committee</td>
<td>6:45 pm</td>
<td>Neaverson</td>
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<td>Thursday</td>
<td>12/14</td>
<td>Vespers</td>
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<td>St. Luke’s</td>
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<td></td>
<td></td>
<td>Choir Rehearsal</td>
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<tr>
<td>Saturday</td>
<td>12/16</td>
<td>Parish Work Day</td>
<td>9:00 am</td>
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<td></td>
<td></td>
<td>Gay Men’s Chorus Concert</td>
<td>5:00 pm</td>
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BLUE CHRISTMAS: THE LONGEST NIGHT SERVICE  
Thursday, December 21st  6:30 PM

On Thursday, December 21, at 6:30PM All Saints will hold a prayer liturgy called Blue Christmas: The Longest Night. Some people, in the midst of Christmas festivities, find themselves unable to shake feelings of grief, loss, or loneliness. This service is a way to honor those feelings even when they seem to be counter-cultural. This service of light and life is to be a comfort in this season of incarnation. All are welcome.

ALL SAINTS EPISCOPAL CHURCH WOMEN  
ECW Book Review  
Monday, January 15th from 11:00 am to 12:30 pm  
Book Reviews are Back by Popular Demand!!!  
“Boys In the Boat” Reviewed by Marj Lyons  
Monday ( MLK Holiday) Jan. 15th from 11-12:30  
Light Tapas Lunch $10

A SPECIAL NOTE: All are welcome to attend the Book Review, MEN AND WOMEN, to join in a stimulating conversation about the historical and triumphant Rowing Team of the 1936 Olympics that over came all odds against them.

DEDICATION OF ALTAR FLOWERS AND SANCTUARY CANDLES  
2018

The sign up for 2018 dedication of Altar Flowers and the Sanctuary Candles is now available on the bulletin board in the Narthex. The donation for Altar Flowers is $100; and during Advent, it is $30 for the Altar Greens. Flowers are not used during Lent. The Sanctuary Candle is $15 for each week. A special thank you to everyone for their support of our Flower Guild to add to the beauty and enrichment of our Church.
JOIN THE ALL SAINTS CHOIR FOR A CRUISE ON THE WATER TAXI – DECEMBER 19th

‘Tis the season to cruise Fort Lauderdale’s waterways aboard the beautifully decorated 65-foot double decker Water Taxi. Enjoy the spectacular holiday lights on the water, live entertainment, joyful holiday carols, complimentary popcorn, and festive specialty cocktails at the cash bar.

All Saints Choir sings on for the Water Taxi Holiday Lights Cruise, Tuesday December 19 at 8:00 p.m. Tickets may be purchased at http://watertaxi.com/holiday/
Enter the discount code: allsaints (no spaces) to receive a $1 discount on Adult Ticket prices. All Saints will receive a $2 for each ticket purchased using the allsaints discount code.
JOIN US IN CARING FOR OUR NEIGHBORS IN NEED!

All Saints Outreach Committee is sponsoring an underwear and diaper drive during the Sundays in Advent. It will help our friends in need at the Jubilee Center, St. Laurence Chapel and Hope House.

**Underwear is the most needed but least thought of item to donate.** We do a great job donating clothes and shoes but it’s that dignity of having a clean pair of underwear that makes people feel just a little better in their situation. The most sought sizes are men’s Medium & Large (Only) and women’s Small (5-6) and Medium (7-8) and Diapers Size 5 & 6. Please drop off your donations in the white boxes in the narthex. Last year’s drive was such a big success, our goal is to collect over 800 pairs of undies. We can do it together!

**ANGELS FOR BUS CARDS**

It is very simple for many of us to jump in our cars and easily drive to work, shopping, or out to eat. For many in the community we serve, they rely on the public transportation system to travel the road of life. Each angel is purchased for $5. The funds are pooled and provides a bus card with 10 rides for $20. The cards will be divided among All Saints, Jubilee Center and St. Laurence Chapel.

**POPCORN THEOLOGY**

**SUNDAY, DECEMBER 17TH**

**3:00 PM IN NEAVERSON CHAPEL**

It is funny and drills a great point... the story of Christ is transformational on our lives.

**COME AND ENJOY THE AFTERNOON WITH POPCORN AND FRIENDS!**
## UPCOMING EVENTS AT ALL SAINTS

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<tr>
<th>Date, Day</th>
<th>Time</th>
<th>Event Description</th>
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<td>Sunday, Dec. 10</td>
<td>7:00 PM</td>
<td>RiverSounds: Seraphic Fire Christmas</td>
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<tr>
<td>Tuesday, Dec. 12</td>
<td>7:30 PM</td>
<td>RiverSounds: Seraphic Fire Christmas</td>
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<td>Saturday, Dec. 16</td>
<td>9:00 AM</td>
<td>Parish Workday</td>
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<tr>
<td>Sunday, Dec. 17</td>
<td>3:00 PM</td>
<td>Popcorn Theology –</td>
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<td></td>
<td></td>
<td>&quot;The Best Christmas Pageant Ever&quot;</td>
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<tr>
<td>Tuesday, Dec. 19</td>
<td>7:30 PM</td>
<td>Water Taxi Christmas Caroling</td>
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<td></td>
<td>with the All Saints Choir</td>
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<td>Thursday, Dec. 21</td>
<td>6:30 PM</td>
<td>Blue Christmas: The Longest Night service</td>
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<tr>
<td>Sunday, Dec. 24</td>
<td>9:00 AM</td>
<td>Fourth Sunday of Advent Mass</td>
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<td></td>
<td>10:00 AM</td>
<td>Greening of the Church</td>
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<td></td>
<td>4:00 PM</td>
<td>Family Nativity Christmas Mass</td>
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<td></td>
<td>10:30 PM</td>
<td>Anthems and Carols</td>
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<td></td>
<td>11:00 PM</td>
<td>Choral Nativity Mass</td>
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<td>Monday, Dec. 25</td>
<td>10:30 AM</td>
<td>Christmas Day Mass</td>
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<tr>
<td>Monday, Jan. 15</td>
<td>11:00 AM</td>
<td>ECW Book Review</td>
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</tbody>
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**Offered annually at Trinity Cathedral since 2007**, this service comprising scripture and song is made famous by the annual broadcast from King's College in Cambridge, UK. Nine short readings (lessons), read by students from our church schools throughout the Diocese, are interspersed with traditional festive choral music, sung by Florida Singing Sons and the Anglican Chorale of Southeast Florida. The service begins at 6:00pm with "Once, in Royal David's City", who first verse is sung by a lone chorister. Organ music begins at 5:30pm.

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**LESSONS AND CAROLS**

Sunday 17 December, 6pm

Trinity Cathedral
464 NE 16th Street
Performing Arts / Omni District
Miami, Florida 33132
CHRISTMAS FLOWER & MUSIC CONTRIBUTIONS
MEMORIALS & THANKSGIVINGS

Help to beautify All Saints’ nave and sanctuary and provide for special instrumental music during the Christmas services by making a thanksgiving or memorial financial contribution.

Please print clearly.
In memory of:

________________________________________________________________________

________________________________________________________________________

In thanksgiving for:

________________________________________________________________________

________________________________________________________________________

Given by:

________________________________________________________________________

Phone or email:

________________________________________________________________________

Make check payable to ASEC.    Deadline is 12:00 pm
Memo:  Christmas Flowers/Music    Wednesday, December 20, 2017

Tear off this page and return it to the church in next week’s plate or send it to the office via US mail or email... office@allsaintsfl.org

You can pay with credit card on the website (www.allsaintsfl.org/giving) and then email us with your dedication.