
WELCOME TO

ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS

THE REVEREND LESLIE J. HAGUE, RECTOR ▪ LESLIE@ALLSAINTSFL.ORG



November 4, 2018 10:30 AM

All Saints Sunday



*Confirmation, Reception,
and Reaffirmation of Faith*

ALL SAINTS EPISCOPAL CHURCH
November 4, 2018 10:30 AM
All Saints Sunday
Confirmation, Reception, and Reaffirmation of Faith

HOLY EUCHARIST, RITE II

BCP 413

Our Bishop is the celebrant and preacher today.

VOLUNTARY

Gabriel's Oboe from "The Mission"

Ennio Morricone (b. 1928)

Kendra Hawley, oboe
Dan Bishop, harpsichord

PROCESSIONAL HYMN 287

For all the saints

Sine Nomine

THE WORD OF GOD

Bishop Blessed be God; Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**
Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

THE COLLECT OF THE DAY

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

A READING FROM THE BOOK OF THE WISDOM OF SOLOMON 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 24

Stephen Elvey
(1805-1860)



- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell there in.
- 2 For it is he who founded it up on the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."

A READING FROM REVELATION 21:1-6A

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes.

Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL OF THE LORD ACCORDING TO JOHN

Deacon The Holy Gospel of our Lord Jesus Christ according to John 11:32-44.

People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON**The Bishop**

A quiet time for reflection follows the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Bishop says

The Candidates will now be presented

Presenter I present these candidates for confirmation and reception and reaffirmation.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

- Bishop* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Bishop* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**
- Bishop* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Bishop* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

- Let us now pray for these persons, who have renewed their commitment to Christ.
- Leader* Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Leader* Open their hearts to your grace and truth.
People **Lord, hear our prayer.**
- Leader* Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Leader* Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Leader* Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Leader* Send them into the world in witness to your love.
People **Lord, hear our prayer.**
- Leader* Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

CONFIRMATION, RECEPTION, AND REAFFIRMATION OF FAITH

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Confirmation

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *her/him* for your service; and sustain *her/him* all the days of *her/his* life. **Amen.**

Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and His kingdom. **Amen.**

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

Amen.

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Holy Eucharist, Prayer A

BCP 361

OFFERTORY ANTHEM

The Last Journey

Brock W. Downward (b. 1946)

Kendra Hawley, Rick Vaughan, oboes

Based on IONA BOAT SONG

*From the falter of breath, through the silence of death,
to the wonder that's breaking beyond;
God has woven a way, unapparent by day, for all those of whom heaven is found.
From frustrations and pain, through hope hard to sustain,
To the wholeness here promised, there known;
Christ has gone where we fear and has vowed to be near
on the journey we make on our own.
From the dimming of light, through the darkness of night,
To the glory of goodness above;
God the Spirit is sent to ensure heav'n's intent is embraced and completed in love.
From today till we die, through all questioning why,
to the place from which time and tide flow;
Angels tread on our dreams and magnificent themes
of heav'n's promise are echoed below.*

The people remain standing.

THE GREAT THANKSGIVING

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

John Rutter

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless ed is He who comes in the name of the Lord. Ho - san - na in the high - est.

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The people stand or kneel. Then the Bishop continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Bishop and People

Christ has died.

Christ is risen.

Christ will come again.

The Bishop continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Bishop

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And Forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-155

Bishop and People

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia,

The Bishop says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MOTET

We Shall Overcome

American freedom song arr. Tom Trenney

Malcolm Rogers, Djembe

We shall overcome, we shall overcome, we shall overcome someday.

Oh, deep in my heart, I do believe that we shall overcome someday.

We'll walk hand in hand, we'll walk hand in hand, we'll walk hand in hand some day.

We shall live in peace. We shall live in peace. We shall live in peace someday.

We are not afraid, we are not afraid, we are not afraid today.

God will see us through. God will see us through. God will see us through someday.

Oh, deep in my heart, I do believe that we shall overcome someday.

COMMUNION HYMN 620

Jerusalem, my happy home

Land of Rest

POST COMMUNION PRAYER

Bishop Let us pray.

Bishop and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Bishop blesses the people.

RECESSIONAL HYMN 625

Ye holy angels bright

Darwalls' 148th

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

VOLUNTARY

Choral in A minor, FWV 40

César Franck (1822-1890)

Please join us in the Jensen Courtyard for coffee and fellowship.

WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, November 7 12:05 p.m. Neaverson Chapel

(Please use side door by Becky's Garden)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely Neaverson Chapel.

COMMEMORATION OF WILLIBRORD

ARCHBISHOP OF UTRECHT AND MISSIONARY OF FRISIA 658 – 739 AD

VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Thursday Evening at 6:30 pm

Vespers will be in Neaverson Chapel this week.

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, NOVEMBER 8

COMMEMORATION OF LEO THE GREAT,

BISHOP OF ROME 400 – 461 AD

The All Saints Nursery is OPEN!!!!



Nursery

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

The Nursery provides a pager for parents to be notified in case of emergencies.

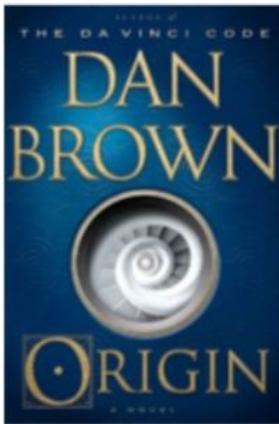


Operating under the auspices of The University of the South (Sewanee), Education for Ministry (Efm) invites people into small groups that help us understand our lives and shape our actions as we examine and deepen our Christian faith. Through study, prayer and theological reflection Efm enables us to discover and exercise our God-given gifts for ministry in our everyday lives. It is not preparation for the priesthood.

An Efm seminar with six to 12 students and a trained mentor meets weekly for three hours over the course of a nine-month academic year. The All Saints group meets on Monday evenings from 6:30 PM to 9:30 PM. **A new class will begin on January 7, 2019.** While the full curriculum takes four years to complete participants are asked to commit to only one year at a time. Upon completion participants will receive a diploma from The University of the South.

There is a tuition fee and some financial aid may be available.

If you are interested in learning more about this exciting, life-changing program please speak to Frank Asterita either in person on most Sundays or by phone or email. You can reach Frank at 516-225-6344 or frankdon724@att.net. You may also visit the Sewanee Efm website at <http://efm.sewanee.edu> for more information.



Book Review

Hosted by : ECW

All Saints Episcopal Church

Neaverson Chapel

Monday, Nov. 12th - 10:30 am- 12:30 pm

Refreshments and Light Lunch \$10

Dr. Gloria Kline will review and lead a discussion on Dan Brown's brilliant work on artificial intelligence. Origin deals with the question, Will God survive science? Robert Langdon's character returns to navigate the dark corridors of hidden history and extreme religion.

All are welcome

Please reserve your seat ECW@allsaintsfl.org

The Altar Flowers this week are given to the Glory of God,
and in celebration of 40 years of friendship and partnership with
my husband, Jerry Oshinski, and with great thankfulness for the
loving support of the parishioners of All Saints,
by Terry Colli.



The Sanctuary Candle this week is given to the Glory of God,
and in joyous thanksgiving of our first anniversary on this day,
by Kevin Graver and Don Giustiniani.

CELEBRATION November 4-10
Birthdays Edi Arnst, Bob Bradford, Jim Sirbaugh, Jon Finson, Pam Ehret,
Franklin Byrom, Chris Kail, Matt Reiss, Bob Byrd, Jack Landers

Anniversaries Kevin Graver and Don Giustiniani
Aaron Nasser and John Weal
Ben and Joan Koether

WHAT IS HAPPENING THIS WEEK AT ALL SAINTS

<i>Mon. – Fri.</i>	<i>8:00 AM</i>	Easier Softer Way (AA Meeting)	Neaverson
<i>Mon. - Thurs.</i>	<i>5:00 PM</i>	Beds Around the Altar	
<i>Mon. 11/5</i>	<i>6:30 PM</i>	EFM	Neaverson
	<i>7:00 PM</i>	Vestry Nominating Committee	Narthex
<i>Wed. 11/7</i>	<i>12:05 PM</i>	Holy Eucharist with Healing	Neaverson
<i>Thurs. 11/8</i>	<i>6:30 PM</i>	Vespers	Neaverson
	<i>7:00 PM</i>	ASEC Choir Rehearsal	
<i>Sat. 11/10</i>	<i>7:30 PM</i>	RiverSounds: Seraphic Fire Concert	

THE NEXT POPCORN THEOLOGY
SUNDAY, NOVEMBER 11TH
2 PM IN THE NEAVERSON CHAPEL
“ALL SAINTS”

ALL SAINTS is based on the inspiring true story of salesman-turned-pastor Michael Spurlock (John Corbett), the tiny church he was ordered to shut down, and a group of refugees from Southeast Asia. Together, they risked everything to plant seeds for a future that might just save them all.



The time of the year when we celebrate the Thanksgiving Holiday is upon us. Jubilee makes baskets for families with children, and our concern is that many children will not have a Thanksgiving meal this year.

Starting now, there are brown paper shopping bags for you to take home. Please look over the below wish list of items needed and decide what you would like to fill the bag with. Bring your bag back on either Sunday Nov. 11 or by Wednesday, Nov. 14th. The food collection items will help Jubilee Center fill baskets for families this Thanksgiving Holiday.

Box of Stove Top Dressing	Jar of turkey gravy
Can of Yams (sweet potatoes)	Canned pumpkin
Box of Brown Sugar	Bag of Marshmallows
Box of Mashed Potatoes	Box of Macaroni & Cheese
4 cans of corn and/or carrots	Cranberry Sauce
Corn Muffin Mix	Chicken or Turkey Broth
Dessert - Box of brownie, cookie or cake mix	Gift Card to purchase the turkey
Sturdy foil pan for roasting turkey	

Thank you in advance for your generous support for this project and to the many All Saints Outreach ministries.

PRAYERS FOR BEDS AROUND THE ALTAR

NOVEMBER 5 – 8, 2018

Our All Saints community will be hosting families from the community this week. These families have found themselves at a difficult time in their lives, particularly being without a permanent place to live. All Saints is part of a network of inter-faith churches in our county, that provide a weeklong stay or until space becomes available for a family in a shelter area or other temporary housing. During the week, volunteers play an essential role in helping the families cope during their stay.

Each day during the week, you can join in our ministry by praying the following prayer for our guests.

Holy one, Giver of blessings that nurture the earth and feed our bodies and souls,

We offer now our thanks for the abundance that surrounds us:

For the harvest of which we partake,

For the many hands that make light the work of helping our sisters and brothers,

For those who are in need, who gladden our hearts by allowing us to be of use.

With spirits raised by all this, we are so bold as to ask even more:

We pray for more caring hands,

For the equitable sharing of the riches of the harvest,

For more affordable housing,

For more people of faith willing to put their faith into action,

And for our lives to be constant prayers that all may be safe, warm, and loved.

So may it be.

Written by the Rev. Dr. David Keyes, Eliot Unitarian Chapel