May 5, 2019   10:30 AM
THIRD SUNDAY OF EASTER
The Holy Eucharist Rite II

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY  At Easter-tide, Op. 182  Charles Villiers Stanford (1852-1924)

PROCESSIONAL HYMN 412  Earth and all stars, loud rushing planets
Earth and All Stars

THE WORD OF GOD

OPENING ACCLAMATION  (please stand)
Celebrant   Alleluia. Christ has risen.
People  The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE  Glory to God
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.
THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A READING FROM THE ACTS OF THE APOSTLES 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

Reader  The Word of the Lord.
People   Thanks be to God.
PSALM 30

1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you,*
and you restored me to health.

3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye,*
his favor for a lifetime.

6 Weeping may spend the night,*
but joy comes in the morning.

7 While I felt secure, I said,  
"I shall never be disturbed.*  
You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face,*
and I was filled with fear.

9 I cried to you, O LORD; *
I pleaded with the LORD, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy up on me; *
O LORD, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.
A READING FROM REVELATION 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 305 Come risen Lord, and deign to be our guest Rosedale

THE GOSPEL OF OUR LORD ACCORDING TO JOHN

Deacon The Holy Gospel of our Lord Jesus Christ according to John 21:1-19.
People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!"

When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you."
Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

All standing

THE NICENE CREED

We believe in one God, the Father, the Almighty,
   maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
   by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
   and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

Celebrant    Show yourself to us as we work and worship, O Jesus, and receive the prayers of your church on behalf of the whole creation, as we say: We will exalt you, O God; because you have lifted us up.

Intercessor  Unite your church with the angels and all of the company of heaven, Holy One, as we sing together, “Worthy is the Lamb to receive power and wealth and wisdom and might and honor and glory and blessing!” We will exalt you, O God; People    because you have lifted us up.

Intercessor  Visit those who exercise authority in our nation and in the world, Almighty One, and grant them a vision of your kingdom, where you have triumphed over all powers and dominions to reveal the way of love to be the way of life. We will exalt you, O God; People    because you have lifted us up.

Intercessor  Listen to those who cry out to you, Compassionate One, and restore their lives; turn their wailing into dancing; put off their sack-cloth; and clothe them with joy. We will exalt you, O God; People    because you have lifted us up.

Intercessor  Guide us in our daily work in this community, Gracious One, upholding us when we labor and have nothing to show for it, and strengthening us to follow you faithfully and to serve the common good. We will exalt you, O God; People    because you have lifted us up.

Intercessor  Weeping may spend the night, but joy comes in the morning: Look with mercy upon those for whom we pray, especially for those on our All Saints prayer list, for those receiving communion at home this week and for those we name either silently or aloud. (Pause for quiet reflection) Our hearts sing to you without ceasing: Accept our gratitude for all of the blessings you shower upon us, especially those celebrating birthdays and anniversaries this week, and for those we name either silently or aloud. (Pause for quiet reflection) You bring us up from the dead: Comfort those who mourn and receive into your heavenly glory those who have died, especially for those we name either silently or aloud. (Pause for quiet reflection) We will exalt you, O God; People    because you have lifted us up.
Glorious God, blessing and honor and glory and might be yours forever and ever: Let your Spirit empower our labor as we feed your lambs and tend your sheep, that all people may know the comfort and presence of the Risen One, who lives and reigns with you and the Holy Spirit, One God, forever and ever. Amen.

THE PEACE

Celebrant  The peace of the Lord be always with you.
People  And also with you.

THE HOLY COMMUNION

The Holy Eucharist, Prayer D

OFFERTORY ANTHEM

Ave Maria  Javier Busto (b. 1949)

Translation from Latin:
Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

OFFERTORY HYMN 200 Come, ye faithful, raise the strain  Gaudeamus pariter

THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.
Celebrant  It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,
Celebrant and People  Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.
Remember the Presiding Bishop Michael; our bishop Peter; Mother Leslie, Father Carl, Father Clark, Deacon Jon and all who minister in your Church. Remember all your people of All Saints Episcopal Church and those who seek your truth.
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.
And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. AMEN.

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Prayer Partners during Communion
Prayer Partners are available near the pulpit during Communion.
All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET

Lead Me on

Brian A. Schmidt

Lord, lead me on and guide my path along the way.
Oh, lead me on to brighter days where peace is born from a hope that lies with.
Guide me safely through the night, that I may see the sun tomorrow when a new day has begun.
Oh, lead me on in times of pain, lead me on.
And may my heart be always warmed with thoughts of you.
POST COMMUNION PRAYER
Celebrant Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS
Priest N. (and N.) we send you out to share Communion this week with N. (and N.)

People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 460 Alleluia! sing to Jesus! Hyfrydol

The Deacon, or the Celebrant, dismisses them with these words
Go in peace to love and serve the Lord. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY Toccata in Seven John Rutter (b. 1945)

Please join us for fellowship and refreshments in The Neaverson Chapel.
POPcorn Theology
Sunday, May 12
2 PM In Neaverson Chapel

Paul, the Apostle of Christ

Paul, Apostle of Christ is the story of two men. Luke, as a friend and physician, risks his life every time he ventures into the city of Rome to visit Paul, who is held captive in Nero’s darkest prison. This Christian Biblical drama tells the story of Christ's apostle Paul, who is imprisoned in Rome by the Emperor Nero. Facing execution, Paul reflects on his troubled life and is comforted by Luke, who assures him that he will be remembered well. James Faulkner and James Caviezel star.
The Altar Flowers this week are given to the Glory of God and in thanksgiving and celebration of the marriage of Christina Compton and Brandon Mountain at All Saints on Saturday, May 4, 2019.

The Sanctuary Candle is given to the Glory of God and in loving memory of my mother, Mary Cocove, by Tony Cocove.

CELEBRATIONS  May 5—11
Birthdays  Jim Wade, Frank Asterita, Mark Sommerfield, Ken Pope, Wendy Wills, Karl Shell, John Wolfe, Joan Van Ness, David Peters, Cameron Davis

Anniversaries  Alan Waufle and Ahmed Al-Darraji

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

| Mon.—Fri. | Easier Softer Way (AA Meeting) | 8:00 am | Neaverson |
| Mon. 5/6 | EFM | 6:30 pm | River Room |
| Wed. 5/8 | Holy Eucharist with Healing Prayers | 12:05 pm | St. Luke’s |
| Thurs. 5/9 | Vespers | 6:30 pm | St. Luke’s |
| Sat. 5/11 | Riversounds: Seraphic Fire Concert | 7:30 pm |

The All Saints Nursery is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone. The Nursery provides a pager for parents to be notified in case of emergencies.
All Saints Episcopal Church Women
ECW Meeting will be Sunday, May 19 after the 10:30 service in the River Room.

It is important that everyone be present to plan the up-coming events for ECW.
All women are welcome to attend.

BRION PARK PARKING NOTICE
The new sprinkler system and the wiring for the new lighting has been installed in the park.
Sprinkler Heads are identified by an orange flag. Please help avoid damaging these by avoiding driving over the flags.

All Saints Episcopal Church Mission Trip to Guatemala

Dates of trip: Nov. 1st to Nov. 9th
Approximate cost: $400/ person plus airfare. Includes room, board and ground transportation.
Type of work: Painting a school house and participating in church camp. This is a chance to experience another culture through the eyes of the church.
For more information contact Deacon Jon at jon@allsaintsfl.org
WEDNESDAY HEALING PRAYER WITH EUCHARIST
Wednesday, May 8 12:05 p.m. St. Luke's Chapel
(use side door by the Jensen Courtyard)
Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION DAME JULIAN OF NORWICH
(1342-1416) She is known to us almost only through her book, The Revelations of Divine Love, which is widely acknowledged as one of the great classics of the spiritual life. She is thought to have been the first woman to write a book in English which has survived.

VESPERS (EVENING PRAYERS—RITE II) AT ALL SAINTS
Every Thursday Evening at 6:30 pm
in St. Luke’s Chapel
"Be still, then, and know that I am God."
Psalm 46:11

VESPER (EVENING PRAYERS—RITE II) AT ALL SAINTS
Every Thursday Evening at 6:30 pm
Vespers will be in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, MAY 9
THIS WEEK IS THE COMMEMORATION OF GREGORY OF NAZIANZUS
A 4th-century Archbishop of Constantinople, and theologian.
Seraphic Fire's Final Concert at All Saints for this Season

Please join us on Saturday, May 11th at 7:30 P.M. for Seraphic Fire's final concert at All Saints for this season. Tickets are $46 and can be purchased at www.seraphicfire.org/pease

Poulenc's Mass in G | Harmony & Peace Through Music  
James K. Bass, Conductor

Seraphic Fire presents Francis Poulenc’s Mass in G alongside contemporary American works that call for wisdom and peace in these times and throughout history.

“Invocation”  
Agnus Dei from Chichester Mass | William Albright  
Kyrie from Mass in G | Francis Poulenc

“Peace and Blessings from God”  
Dominus Vobiscum | Sydney Guillaume  
Gloria from Mass in G | Poulenc

“A Call for Peace in Time of War”  
Lullaby | Shawn Crouch  
Sanctus from Mass in G | Poulenc

Peace for the Earth  
Earth Song | Frank Ticheli  
Benedictus from Mass in G | Poulenc

A Prayer for Peace  
It Is Not Too Late | Carlos Fernando López  
Almighty Father from Mass | Leonard Bernstein (1918-1990)  
Agnus Dei from Mass in G | Poulenc

Benediction  
Agnus Dei from Chichester Mass | Albright
This week we are focusing our “Spotlight on Outreach” on JUBILEE CENTER OF SOUTH BROWARD

The Jubilee Center provides emergency resources and relief from hunger and despair. In addition to offering an array of social services, lunch is provided Monday through Friday serving more than 100 people on most days.

All Saints collects the following items for their feeding programs: canned items such as pop top cans of beans and franks, sausages, fruit, macaroni, tuna and chicken; dry goods such as rice, beans, cereal, dehydrated soup mix, larger cans and packages of vegetables, macaroni and cheese, tuna, soups, pasta, ramen noodles, peanut butter, etc. We also collect hygiene items which are distributed to the homeless: soap, travel-size shampoo and moisturizer, small packs of tissues, deodorant, toothbrushes, toothpaste, disposable razors, shaving cream, sunscreen, washcloths, etc. Cloth, paper or vinyl shopping bags are also very helpful.

In addition, there is always a need for new or gently used men’s and women’s clothing: jeans, slacks, T-shirts, polo shirts, blouses, socks, underwear, ball caps and sneakers/casual shoes.

For more information contact Frank Asterita FrankDon724@att.net. Thank you for your ongoing support!