April 22, 2018     10:30 AM
Fourth Sunday of Easter
The Holy Eucharist Rite II
The Rev. Todd Hoover is the celebrant and preacher today.

VOLUNTARY  
Orientis Partibus  
Henry J. Markworth (1900-1953)

PROCESSIONAL HYMN 205  Good Christians all, rejoice and sing!  Gelobt sei Gott

THE WORD OF GOD

OPENING ACCLAMATION  
(please stand)
Celebrant  Alleluia. Christ has risen.
People  The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE  Glory to God  
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY
Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.
O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

A READING FROM THE ACTS OF THE APOSTLES Acts 4:5-12
The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is the stone that was rejected by you, the builders; it has become the cornerstone.'
There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.
People Thanks be to God.

PSALM 23

1 The Lord is my shepherd; *
   I shall not be in want.

2 He makes me lie down in green pastures *
   and leads me beside still waters.

3 He revives my soul *
   and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
   I shall fear no evil; *
   for you are with me;
   your rod and your staff, they comfort me.
Psalm 23 (cont.)

5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the Lord forever.

A READING FROM 1 JOHN 3:16-24
We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn 243 When Stephen, full of power and grace Saint Stephen

The Gospel of our Lord According to John
Deacon The Holy Gospel of our Lord Jesus Christ according to John 10:11-18.
People Glory to you, Lord Christ.

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away— and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the
sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Todd Hoover

A quiet time for reflection follows the sermon.

All standing

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
his suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

Celebrant  O God our Shepherd, you spread a table before us and reassure our hearts with your guiding care:  Hear our prayers for all your people, as we say, the Lord is our shepherd; we shall not be in want.

Intercessor  You know your own and your own know you, good Shepherd of the sheep:  Guide the Church in gentleness and peace, that we may obey your commandment to love one another and live out that love in truth and action. The Lord is our shepherd;

People  we shall not be in want.

Intercessor  The rejected stone has become the cornerstone for the whole world’s salvation, the power and name for all healing:  Be present, O God, among our leaders and with those who exercise authority for the nations of the world, that they may guide us along right pathways for your Name’s sake. The Lord is our shepherd;

People  we shall not be in want.

Intercessor  You have given your life for the protection of your people:  Open our eyes to see our brothers’ and sisters’ need throughout the world, and then empower us to respond with generous help. The Lord is our shepherd;

People  we shall not be in want.

Intercessor  The Spirit that you have given us is alive in this community:  Revive our souls that we may abide in Christ, lay down our lives for one another, and lie down in green pastures beside the still waters of fellowship and reconciliation. The Lord is our shepherd;

People  we shall not be in want.

Intercessor  Hear us as we bring the prayers of our hearts to you, O Gracious One, remembering especially for those on our All Saints prayer list; for Mary, Jack and Richard, who will receive communion at home this week; and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

We thank you that we abide in Christ and that Christ abides in us. Receive our prayers of gratefulness and thanksgiving, especially for our Volunteers who graciously give of their time and talents; for those celebrating birthdays and anniversaries this week; and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Hear our prayers for those who have walked through the valley of the shadow of death; grant that they may dwell in the house of the Lord forever. We remember Father Dave Jenkins and Joy, mother of Tim Greene; and those we name either silently or aloud.

(Pause for quiet reflection)
The Lord is our shepherd;  
*People* we shall not be in want.

*Celebrant*  Reassure our hearts, O God, with the comfort of your guiding presence, that we may know that you are with us, and we will fear no evil. Strengthen us to join in the Spirit’s work of leading all people into your divine abundant love, that goodness and mercy may follow us all the days of our life, through Jesus Christ our Savior. *Amen.*

THE PEACE  
*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

THE HOLY COMMUNION  
*The Holy Eucharist, Prayer D*

OFFERTORY ANTHEM  
The Lord is My Shepherd  
*Psalm 23*  
*Howard Goodall (b. 1958)*

OFFERTORY HYMN  
Praise the Lord, rise up rejoicing  
*Alles ist an Gottes Segen*  
Verses 1 & 2

The people remain standing.  

THE GREAT THANKSGIVING  
*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.  

Celebrant  
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,  

Celebrant and People  
**Holy, Holy, Holy Lord, God of power and might,**  
heaven and earth are full of your glory.  
**Hosanna in the highest.**
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people of All Saints Episcopal Church and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. AMEN.

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Prayer Partners during Communion

(Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.)
COMMUNION MOTET

Ubi Caritas

Ola Gjeilo (b. 1978)

Where there is charity and love, God is there. The love of Christ has gathered us together.
Let us rejoice and be glad in it. Let us revere and love the living God.
And from a sincere heart let us love one another.
Where there is charity and love, God is there.
Likewise, therefore, when we come together let us be united as one;
let us be careful, lest we be divided in intention. Let us cease all quarrels and strife.
And let Christ dwell in the midst of us. AMEN.

COMMUNION HYMN 708
Savior, like a shepherd lead us

Sicilian Mariners

POST COMMUNION PRAYER

Celebrant
Let us pray.

Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest
N. (and N.) we send you out to share Communion this week with N. (and N.)

People
May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest
May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

The Bishop, when present, or the Priest, may bless the people.

RECESSIONAL HYMN 518
Christ is made the sure foundation

Westminster Abbey

The Deacon, or the Celebrant, dismisses them with these words
Go in peace to love and serve the Lord. Alleluia! Alleluia!

People
Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Christ ist erstanden

Samuel Scheidt (1587-1654)

Thanks to Robert Strusinski for serving as Organist/Choirmaster today.

Please join us for coffee and fellowship in the Jensen Courtyard.
It is with heavy hearts that we inform you that Fr. David Jenkins, Pastor Emeritus has gone home to be with Our Lord. He was 82.

Fr. Dave passed away on Tuesday April 18th, 2018 at The Woodlands at John Knox Village in Pompano Beach, Florida.

Dave, as he preferred to be known, was born October 3rd, 1935 in South Weymouth, Massachusetts to the late Alexander Jenkins, Jr and Eva Gladys (Price) Jenkins.

Dave was graduated from Kent School, an Episcopal boarding school in Kent, Connecticut in 1954. He went on to receive his A.B in Philosophy from Brown University in 1958. In 1961 he was graduated from The General Theological Seminary with a Masters in Divinity and a Bachelor in Sacred Theology. From the University of Rhode Island, he was graduated with a Masters of Arts in Counseling. He was awarded an Ed.D in Counseling and Personnel Services from The State University at Albany in 1976.

Dave was ordained to The Sacred Order of Deacons in The Episcopal Church on June 17th, 1961 and then to The Sacred Order of Priests on December 23rd, 1961. Both ordinations were by the late Rt. Rev. John Higgins of the Diocese of Rhode Island. Dave would continue to serve God and His people until his passing. He served at churches in the dioceses of Rhode Island, Albany, The Windward Islands, and Trinidad and Tobago. He was called to St. Paul’s Church in Portsmouth, Rhode Island as Deacon-
in-Charge in 1961, then from 1962 to 1969 as Priest-in-Charge. At Grace Chapel in Stamford, New York and St. Peter’s in Hobart, New York he served as Priest-in-Charge from 1970 until 1984. From 1984 until 1987, he was rector at Christ Church Greenville, New York & Trinity Church in Rensselaerville, New York. In 1987 he was called as Interim Priest at St. Stephen’s Church in Delmar, New York, he served until 1988. He was called as Interim Priest from 1989 until 1990 at Our Savior Church in Lebanon, New York. From 1992 until 1996, he was an assisting priest at St. George’s Church in St. Georges, Grenada. From 1996 through 1997 he served as Priest-in-Charge at Christ The King and St. Francis at Carriacou Island, Grenada. As a supply priest in 1997, he served St. Matthias (Laventile), St. Columba (Barataria) and Epiphany (Movan), all in Trinidad and Tobago. In 1997 until 1999 he was called as Priest-in-Charge St. James Church (Layou) and St. Mary’s (Buccament) in St. Vincent and the Grenadines. He answered a second call as Priest-in-Charge at Christ The King and St. Francis at Carriacou Island, Grenada from 2000 until 2001.

Dave served at All Saints, Fort Lauderdale in various capacities. He was a member of the choir and served as assisting priest until May of 2016. He instituted the Wednesday Healing Eucharist with Anointing and Laying on of Hands and led the Lay Eucharistic Visitors team. Among his last acts, even while in hospice, was recommending a change to the Home Communion Service to be more in line with how worship is practiced at All Saints. In July of 2016, the All Saints Vestry bestowed upon him, the title of “Pastor Emeritus.”

Dave held multiple administrative and leadership positions at The State University at Albany from 1970 until 1991. In 1991 he took early retirement from academia and fulfilled a dream he had from childhood, by purchasing a sailboat and heading to the Caribbean. He served the various above-named churches during this “early retirement.” In 2002 he sold his beloved boat and moved ashore to Ft. Lauderdale. Dave was a loving pastor and priest, an accomplished liturgist, preacher, counselor, mentor, artist and organist. Unknown to many, he was an avid fan of cars, car engines and loved watching car races.
Dave is survived by his brother Alexander III and sister-in-law Judy, nephews Alexander Tuxbury Jenkins and Charles Jenkins, and niece Edith Callaghan. Various great nieces and great nephews also survive him. Lastly, he is survived by “Pumpkin” Jenkins, his Pomeranian and “roommate” who loved him unconditionally. Pumpkin visited almost daily after he left independent living.

A “Going Home Celebration” will be held at the 10:30 AM service on Sunday, May 13, 2018, at All Saints Episcopal Church in Fort Lauderdale.

Dave with Pumpkin, his roommate and boss

Rest eternal grant to him, O Lord;
And let light perpetual shine upon him.
May his soul, and the souls of all the departed,
through the mercy of God, rest in peace. Amen.
NOTICE--CALL BOARD FOR GOLDEN GIRLS AUDITIONS
The New River Theater Company will present a performance/reading of the “Golden Girls” on Friday, May 18, 2018 at 6:30 p.m. in the Neaverson Chapel. The play will be double cast with an all-female cast performance followed by an all-male cast performance. An unbeatable evening of laughs!
All interested actors and support crew are called to a planning meeting on Sunday, April 29th at 12 noon to 1:00 p.m. in the River Room.
For information or tickets, call Marj at 954-249-1333.
The Altar Flowers are given to the Glory of God and in thanksgiving for the people and ministry of All Saints by Michael Gouge.

The Sanctuary Candle is given to the Glory of God and in memory of the Rev. David Jenkins by the Rev. Leslie Hague.

CELEBRATIONS April 22-28
Birthdays Tony Cocove, Jay Bowen, Jennifer Field, Berry Barnes, Pam Rowe, Nick French, Sally Handley, Daniel Copher, Mark Russ, Jim Lovegren, Dylan Dixon, Gil Heinlein, Jeanne Mills, David Matthews, Deb Workman
Anniversaries Jack Fitzgerald and Wayne Boylan
Shawn Neel and Robert Stevens

WHAT'S HAPPENING THIS WEEK AT ALL SAINTS

<table>
<thead>
<tr>
<th>Monday—Friday</th>
<th>Easier Softer Way (AA Meeting)</th>
<th>8:00 am</th>
<th>Neaverson</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mon. 4/23</td>
<td>Monday Night EFM</td>
<td>6:30 pm</td>
<td>River Room</td>
</tr>
<tr>
<td>Wed. 4/25</td>
<td>Holy Eucharist with Healing Prayers</td>
<td>12:05 pm</td>
<td>St. Luke’s</td>
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<td>Deadline for Ecomm and Bulletin</td>
<td>12:00 pm</td>
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<tr>
<td>Thurs. 4/26</td>
<td>Vespers (Evening Prayer)</td>
<td>6:30 pm</td>
<td>St. Luke’s</td>
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<td>Fri. 4/27</td>
<td>Vestry Retreat</td>
<td>6:00 pm</td>
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<tr>
<td>Sat. 4/28</td>
<td>RiverSounds: Camerata di Magdalena</td>
<td>7:30 pm</td>
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All Saints Episcopal Church Women
ECW Meeting TODAY, Sunday, April 22nd after the 10:30 service in the River Room.
It is important that everyone be present to plan the up-coming events for ECW. All women are welcome to attend.
WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, April 25      12:05 p.m. St. Luke's Chapel
(use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

This week is the commemoration of St. Mark the Evangelist

Vespers (Evening Prayers) at All Saints
Every Thursday Evening at 6:30 pm
in St. Luke’s Chapel
"Be still, then, and know that I am God."
Psalm 46:11

VESPERs (EVENING PRAYERS—RITE I) AT ALL SAINTS

Every Thursday Evening at 6:30 pm
Vespers will be in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, APRIL 26
COMMENoration of ROBERT Hunt, PRIEST
Camerata di Magdalena, the youth string ensemble of St. Mary Magdalene's Episcopal Church, will perform a benefit concert for The Holy Grill of St. Nicholas. Tickets $10 available at the door. All proceeds benefit feeding the homeless of Broward.

A unique chamber ensemble consisting of young musicians dedicated to the performance of works from the Italian and German Renaissance and Baroque Eras.