The Rev. Leslie J. Hague is the celebrant and preacher today.

**VOLUNTARY**

* Cantilène religieuse  
  Théodore Dubois (1837-1924)

**PROCESSIONAL HYMN 200**

* Come, ye faithful, raise the strain  
  Gaudeamus Pariter

**THE WORD OF GOD**

**OPENING ACCLAMATION**  
(please stand)

* Celebrant  Alleluia. Christ has risen.  
* People  The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**A SONG OF PRAISE**

* Glory to God  
  Glory to God in the highest,  
  and peace to his people on earth.  
  Lord God, heavenly King, almighty God and Father,  
  we worship you, we give you thanks,  
  we praise you for your glory.  
  Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
  you take away the sin of the world: have mercy on us;  
  you are seated at the right hand of the Father: receive our prayer.  
  For you alone are the Holy One, you alone are the Lord,  
  you alone are the Most High,  
  Jesus Christ, with the Holy Spirit,  
  in the glory of God the Father. Amen.
THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM THE ACTS OF THE APOSTLES 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader  The Word of the Lord.
People    Thanks be to God.
PSALM 22:24-30

24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * "May your heart live forever!"

26 All the ends of the earth shall remember and turn to the LORD, * and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; * he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; * they shall be known as the LORD's forever.

30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

A READING FROM 1 JOHN 4:7-21
Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.
By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader  The Word of the Lord.
People  Thanks be to God.

THE GOSPEL OF OUR LORD ACCORDING TO JOHN

Deacon  The Holy Gospel of our Lord Jesus Christ according to John 15:1-8.
People  Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon  The Gospel of the Lord.
People  Praise to you, Lord Christ.

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.
We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant As branches of Jesus, the living Vine, abiding in the Spirit of love, we bring our prayers to God: Eternal Loving One, accept the wishes of our hearts as we pray faithfully, saying: For God is love; and perfect love casts out all fear.

Intercessor Gracious One, you have called us to abide in your life and to bear witness to Christ the lamb: Grant that the Church may reveal your love through Jesus, that we might live in him and so bear much fruit. For God is love;

People and perfect love casts out all fear.
Intercessor  Light of the Word, dominion belongs to you, for you rule over the nations: Raise up for your Church bold witnesses like Philip who will testify to the rich and powerful about God’s good news which is perfected in love, so that peace may abound in our time. For God is love;

People   and perfect love casts out all fear.

Intercessor  Attentive Vine grower, you tend the branches and fruit of your vine extending to the ends of the earth: Let your loving attention reach out to all people who live in suffering and threatening conditions, that they may be restored to life and fruitfulness. For God is love;

People   and perfect love casts out all fear.

Intercessor  Everyone who loves is born of God and knows God: Inspire all in our community to seek to expand the fruits of compassion and care so that the poor shall eat and be satisfied and that all the ends of the earth shall remember and turn to the Lord. For God is love;

People   and perfect love casts out all fear.

Intercessor  You have first loved us and called us to love our neighbor as ourselves: Hear our prayers for all for whom we intercede, especially for those on our All Saints prayer list; and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Accept our grateful thanks for your abundance in our lives, especially for our Visiting Eucharistic Ministers who graciously share communion with our shut-ins; for those celebrating birthdays and anniversaries this week; and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Gather into your banquet all who have died, especially for Father David Jenkins, Pastor Emeritus and those we name either silently or aloud; may their hearts live forever!

(Pause for quiet reflection)

For God is love;

People   and perfect love casts out all fear.

Celebrant  You have planted us in the nurturing ground of your steadfast love, O God, and grafted us into the life of your resurrected Son, Jesus our Savior: Keep us evermore abiding within your Spirit of love, that we may bear the fruit of reconciliation for all that is and is to come, through Jesus Christ our Savior. Amen.

THE PEACE

Celebrant  The peace of the Lord be always with you.

People   And also with you.
THE HOLY COMMUNION
The Holy Eucharist, Prayer D

OFFERTORY ANTHEM  No Time (Traditional Camp Meeting Song)  
(arr. Susan Brumfield)

Rise, oh fathers, rise, let’s go meet’em in the skies,  
we will hear the angels singing in that morning.  
Oh I really do believe that just before the end of time,  
we will hear the angels singing in that morning.  
Rise, oh mothers, rise, let’s go meet’em in the skies,  
we will hear the angels singing in that morning.  
Oh I really do believe that just before the end of time,  
we will hear the angels singing in that morning.  
No time to tarry here, no time to wait for you,  
no time to tarry here, for I’m on my journey home.  
Brothers, oh, fare ye well, brothers, oh, fare ye well,  
brothers, oh, fare ye well, for I’m on my journey home.  
Sisters, oh, fare ye well, sisters, oh, fare ye well,  
sisters, oh, fare ye well, for I’m on my journey home.  
No time to tarry here, no time to wait for you, no time to tarry here,  
for I’m on my journey home.

OFFERTORY HYMN 328  Draw nigh and take the Body of the Lord  
Verses 1, 2 & 3

The people remain standing.
THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. 
Hosanna in the highest. 
Blessed is he who comes in the name of the Lord. 
Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, 
we give thanks to you, 
and we pray to you, Lord our God.
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.
Remember all who minister in your Church. Remember all your people of All Saints Episcopal Church and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.
And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. AMEN.

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say
Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People
Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Prayer Partners during Communion
(Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.)
COMMUNION ANTHEM          A Gaelic Blessing          John Rutter (b. 1945)

Deep peace to you, deep peace of the earth to you.
Deep peace of the stars to you, deep peace of the night to you.
Moon and stars pour light on you, Deep peace of Christ,
of Christ the light of the world to you, Deep peace of Christ to you.

COMMUNION HYMN 344   Lord, dismiss us with thy blessing   Sicilian Mariners

POST COMMUNION PRAYER

Celebrant    Let us pray.
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace, and grant
us strength and courage to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest    N. (and N.) we send you out to share Communion this week with
         N. (and N.)
People    May you carry the prayers of all of us as you take this sacrament of
         Christ’s presence.
Priest    May those who receive it from you be strengthened and encouraged in
         that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 657   Love divine, all loves excelling   Hyfrydol

The Deacon, or the Celebrant, dismisses them with these words

Go in peace to love and serve the Lord. Alleluia! Alleluia!

People   Thanks be to God. Alleluia! Alleluia!

VOLUNTARY          Voluntary in D          Sir George Dyson (1883-1964)

Please join us for coffee and fellowship in the Neaverson Chapel.
The Altar Flowers are given to the Glory of God and in loving memory of James T. Brown, Sr., Father and Grandfather, and Susan L. Smith, Sister and Aunt, by Tricia and Vienna Brown.

The Sanctuary Candle this week is given to the Glory of God and in gratitude to Alyson Hardin for three years of dedicated service as Treasurer of the Vestry and the people of All Saints, by Bob Adams.

CELEBRATIONS April 29 - May 5
Birthdays Bob Daugherty, James Leahy, Marc Meyerson, Richard Barkett, Jean Meisels, Bob Everson, Dylan Reiss, David Morse, Juliana Blaylock-Ukiomogbe, Gail Cote, Christopher Williams
Anniversaries Natalie Moore and Terence Wong
Frank Miller and Al Naylor
John Newton and Mowry Spencer

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS
Monday – Friday Easier Softer Way (AA Meeting) 8:00 am Neaverson
Mon. – Fri. Beds Around the Altar 5:00 pm – 7:00 am
Mon. 4/30 Monday Night EFM 6:30 pm River Room
Wed. 5/2 Holy Eucharist with Healing Prayers 12:05 pm Neaverson
Deadline for Ecomm and Bulletin 12:00 pm
Thurs. 5/3 Vespers (Evening Prayer) 6:30 pm Neaverson
Sat. 5/5 Memorial for Frank Gramling 11:00 am
WEDNESDAY HEALING PRAYER WITH EUCHARIST  
Wednesday, May 2    12:05 p.m.    Neaverson Chapel  
(use side door by Becky’s Garden)  
Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely Neaverson Chapel.  

THIS WEEK IS THE COMMEMORATION OF ATHANASIUS  
4th Century Theologian and Bishop of Alexandria

Vespers (Evening Prayers) at All Saints  
Every Thursday Evening at 6:30 pm  
in St. Luke’s Chapel  
"Be still, then, and know that I am God."  
Psalm 46:11

VESPERS (EVENING PRAYERS—RITE II) AT ALL SAINTS  
Every Thursday Evening at 6:30 pm  
Vespers will be in Neaverson Chapel this week.  
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.  

THURSDAY, MAY 3  
COMMEMORATION OF ST. MONNICA  
Mother of Augustine of Hippo
PRAYERS FOR BEDS AROUND THE ALTAR
APRIL 30—MAY 5, 2018

Our All Saints community will be hosting families from the community this week. These families have found themselves at a difficult time in their lives, particularly being without a permanent place to live. All Saints is part of a network of inter-faith churches in our county, that provide a weeklong stay or until space becomes available for a family in a shelter area or other temporary housing. During the week, volunteers play an essential role in helping the families cope during their stay. Each day during the week, you can join in our ministry by praying the following prayer for our guests.

Holy one, Giver of blessings that nurture the earth and feed our bodies and souls,
We offer now our thanks for the abundance that surrounds us:
   For the harvest of which we partake,
   For the many hands that make light the work of helping our sisters and brothers,
   For those who are in need, who gladden our hearts by allowing us to be of use.
With spirits raised by all this, we are so bold as to ask even more:
   We pray for more caring hands,
   For the equitable sharing of the riches of the harvest,
   For more affordable housing,
   For more people of faith willing to put their faith into action,
   And for our lives to be constant prayers that all may be safe, warm, and loved.
So may it be.

Written by the Rev. Dr. David Keyes, Eliot Unitarian Chapel
These three handsome guys represented All Saints at the Jubilee Center Golf Tournament on Thursday. They are Jim Gross, Randall Ward and Tim Meyerson.

All Saints is dedicated to supporting the Jubilee Center! Outreach in action!
KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH

All Saints Episcopal  Phone:  954-467-6496
333 Tarpon Drive    Fax:       954-467-2668
Fort Lauderdale, FL 33301    Email: office@allsaintsfl.org
Website:  allsaintsfl.org

CLERGY
The Rev. Leslie J. Hague, Rector     x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY
The Rev. Carl H. Beasley, Priest Associate     carl@allsaintsfl.org
The Rev. Todd Hoover, Priest Associate
The Rev. Jon Owens, Deacon     jon@allsaintsfl.org

STAFF
Organist/Choirmaster – Daniel Copher, Ph.D., danielcopher@mac.com
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton & Sunday Coffee Steward – Austin Carleton
**Way to Go UTO!!**

**CALLBOARD**

**NOTICE--CALL BOARD FOR GOLDEN GIRLS AUDITIONS**

The New River Theater Company will present a performance/reading of the “Golden Girls” on Friday, May 18, 2018 at 6:30 p.m. in the Neaverson Chapel. The play will be double cast with an all-female cast performance followed by an all-male cast performance. An unbeatable evening of laughs!

All interested actors and support crew are called to a planning meeting on Sunday, April 29th at 12 noon to 1:00 p.m. in the River Room.

For information or tickets, call Marj at 954-249-1333.

**TODAY!!!**