The Sixth Sunday after Epiphany
THE HOLY EUCHARIST RITE II
The Rev. Leslie J. Hague is the celebrant and preacher this week.

VOLUNTARY
Trumpet Voluntary #1 in D Major
William Boyce (1711-1779)

PROCESSIONAL HYMN 423
Immortal, invisible, God only wise
St. Denio

THE LITURGY OF THE WORD

The people standing, the Officiant says
Blessed be God: Father, Son, and Holy Spirit.

People
And blessed be God’s kingdom, now and forever. Amen

The Officiant then continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD
Gloria
S-280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
THE COLLECT
Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.
O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM JEREMIAH 17:5-10
Thus says the LORD:
Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it?
I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.
Reader The Word of the Lord.
People Thanks be to God

PSALM 1

1 Happy are they who have not walked in the counsel of the wicked,* nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD,* and they meditate on his law day and night.

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;* — everything they do shall prosper.
A READING FROM FIRST CORINTHIANS 15:12-20
Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.
But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader  The Word of the Lord.
People  Thanks be to God

SEQUENCE HYMN 493  O for a thousand tongues to sing  

THE GOSPEL OF OUR LORD ACCORDING TO LUKE
Deacon  Holy Gospel of our Lord Jesus Christ according to Luke 6:17-26
People  Glory to you, Lord Christ.
Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.
Then he looked up at his disciples and said:
“Blessed are you who are poor,
   for yours is the kingdom of God.
“Blessed are you who are hungry now,
   for you will be filled.
“Blessed are you who weep now,
   for you will laugh.
“Blessed are you when people hate you, and when they exclude you, revile you,
   and defame you on account of the Son of Man. Rejoice in that day and leap
   for joy, for surely your reward is great in heaven; for that is what their
   ancestors did to the prophets."
"But woe to you who are rich,
   for you have received your consolation.
"Woe to you who are full now,
   for you will be hungry.
"Woe to you who are laughing now,
   for you will mourn and weep.
"Woe to you when all speak well of you, for that is what their ancestors did to the
   false prophets."

Deacon    The Gospel of the Lord.
People     Praise to you, Lord Christ.

THE SERMON     THE REV. LESLIE J. HAGUE

A quiet time for reflection follows the sermon.

THE NICENE CREED
We believe in one God, the Father, the Almighty,
   maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
   the only Son of God, eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God, begotten, not made, of one Being with the Father.
   Through him all things were made.
   For us and for our salvation he came down from heaven:
   by the power of the Holy Spirit he became incarnate from the Virgin Mary,
   and was made man.
   For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant  Gracious God, you have taught us that without love our speech is but noise and our power is as nothing: Let your infinite love fill all creation to bless and reconcile the universe to you, as we pray: You are our hope, O God; our praise shall be always of you.

Intercessor  Holy One, you have called your Church in the power of the Spirit and filled us with your divine love: Grant us your gifts of patience, kindness, and humility, that, rejoicing in the truth, we may bear all things, believe all things, hope all things, endure all things, for the sake of Jesus Christ. You are our hope, O God; our praise shall be always of you.

Intercessor  Almighty One, in all times and places you have called your prophets in the power of the Spirit and put your words into their mouths: Let your prophetic Word direct the leaders of the nations to pluck up and pull down all instruments of violence and oppression, to destroy and to overthrow all injustice, and to build and to plant your reconciling peace. You are our hope, O God; our praise shall be always of you.

Intercessor  Reconciling One, let your power go forth into all the earth with such grace and strength that your Holy Spirit may heal the sick, support the widowed, welcome the stranger, and comfort all who suffer. You are our hope, O God; our praise shall be always of you.

Intercessor  Compassionate One, you have fulfilled the scripture in our hearing and called us to be a community of love: Let our kindness reach out beyond our boundaries to embrace the entire world which you bless through Christ’s Spirit of compassion. You are our hope, O God; our praise shall be always of you.
Intercessor  In you, O God, have we taken refuge: Incline your ear to us and bring your loving presence to those for whom we pray, especially those on our All Saints prayer list; and for those we name either silently or aloud. (Pause for quiet reflection) You are our strong rock; you have sustained us from our birth: Hear our grateful hearts as we pray in thanksgiving, especially for those celebrating birthdays and anniversaries this week; and for those we name either silently or aloud. (Pause for quiet reflection) You call all people to know you fully because in you all people are fully known: We commend to your mercy those who have died, that they may see you face to face, especially those we name either silently or aloud. (Pause for quiet reflection) You are our hope, O God; People our praise shall be always of you.

Celebrant  Gracious and everliving God, let your people abide in faith, hope, and love, that we may share in Christ’s victory and be so filled with the abundance of your infinite love that the scripture may be fulfilled in us and that all people may be united in the power of your loving Spirit, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN
The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept.
Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
A Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE
Officiant  The peace of the Lord be always with you.
People  And also with you.
The Peace is then exchanged.
HOLY COMMUNION
EUCHARISTIC PRAYER B

OFFERTORY ANTHEM
He Never Failed Me Yet  Robert Ray

I will sing of God's mercy every day, every hour He gives me power.
I will sing and give thanks to Thee for all the dangers, toils and snares
That He has brought me out.
He is my God and I'll serve Him no matter what the test
Trust and never doubt Jesus will surely bring you out He never failed me yet.

I know God is able to deliver in times of storm
And I know that He'll keep you safe from all earthly harm.
One day when my weary soul is at rest I'm going home to be forever blessed

 Didn't my God deliver Moses from King Pharaoh?
And didn't He cool the fiery furnace for Shadrach, Meshach, and Abednego?
When I think of what my God can do He delivered Daniel I know He will deliver you.

OFFERTORY HYMN 537  Christ for the world we sing!  Moscow

THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.

The Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing  S-125

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
The people stand or kneel, then the Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM
Celebrant and People

Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Prayer Partners during Communion
Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET Ave Verum Philip Wj Stopford (b. 1977)
Translation from Latin:
Hail, true body of Christ, born of the Virgin Mary,
Who truly suffered, sacrificed on the cross for mankind.
From whose pierced side flowed water and blood;
Be our consolation in death’s ordeal.

COMMUNION HYMN 635 If thou but trust in God to guide thee

POST COMMUNION PRAYER
Celebrant Let us pray.
Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS
Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.
THE BLESSING

RECESSIONAL HYMN 544  Jesus shall reign where’er the sun  Duke Street

Deacon  Let us go forth in the name of Christ. Alleluia, alleluia!
People  Thanks be to God. Alleluia, Alleluia!

VOLUNTARY  Toccata on Duke Street  Gilbert M. Martin (1906-1966)

Please join us for coffee and fellowship in the Jensen Courtyard.

Inreach? Pastoral Care? Congregational Care?
Do you have the heart to care for your fellow parishioners? Are you called to serve others in our Parish?

If you do, or if you think you might, please come to a Brainstorming Session on Sunday, February 24th at 11:45 am in Neaverson Chapel at All Saints.

The purpose of this get-together is to talk about the needs that our parishioners have; and what we want or are called to do to meet these needs; to respond to one another in a time of illness or other needs.

Greg Moore will lead us through this brainstorming session to identify needs that we see in our Parish; to talk about priorities and to discuss how we might organize ourselves to begin addressing the issues that have been identified.

Please RSVP your attendance at this brainstorming session by emailing Greg at Moore.unwin@icloud.com or calling/messaging him at 239-405-4334.

Thank you and God Bless you.
VESPERs (EVENING PRAYERS – Rite I) AT ALL SAINTS

Every Thursday Evening at 6:30 pm in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, FEBRUARY 21

C OMMEMORATION OF JOHN HENRY NEWMAN

A theologian and poet, first an Anglican priest and later a Catholic priest and cardinal
WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

Mon. — Fri.       Easier Softer Way (AA Meeting) 8:00 am Neaverson
Mon.  2/18    EFM 6:30 pm River Room

ALL SAINTS OFFICE IS CLOSED MONDAY FOR PRESIDENTS’ DAY

Wed.  2/20       Holy Eucharist w/Healing 12:05 pm St. Luke’s
                 Souper Supper 6:30 pm Jensen
                 Gospel of Luke Study 7:00 pm Neaverson
Thur.  2/21       Vespers 6:30 pm St. Luke’s
                 Choir Rehearsal 7:00 pm

UPCOMING EVENTS AT ALL SAINTS FOR FEB. & MAR. UP TO LENT

Wed.  Feb. 20     Souper Supper 6:30 pm
                 Study of St. Luke’s Gospel 7:00 pm
Sun.   Feb. 24    Inreach Brainstorming Session 11:45 am
                 ECW Meeting 12:00 noon
Wed.  Feb. 27     Souper Supper 6:30 pm
                 Study of St. Luke’s Gospel 7:00 pm
Sat.   Mar. 2      Cabaret for Jubilee at Larry Jackson’s 6:00 pm
Sun.   Mar. 3      In-Gathering of the United Thank Offering
                 RiverSounds: All Saints Choir & Camerata di Magdelena
                 “Vivaldi Gloria” 4:00 pm
Tues.  Mar. 5      Shrove Tuesday Pancake Supper 6:00 pm
Wed.   Mar. 6      Ash Wednesday Eucharist 8:00 am, 12:00 noon, 7:00 pm

SIGN UP FOR ALL SAINTS SOUPER SUPPERS

There is a sign-up sheet in the Narthex for volunteers to provide the soup for the All Saints Souper Suppers on Wednesdays in February and March. We usually have about 25 people that join us for supper under the tent in Jensen Courtyard, so it would be very helpful to have two (2) volunteers for each week so as not to put such a heavy load on one person. This also gives us more variety to choose from. After the soup supper there will be a Study of the Gospel of St. Luke held in the Neaverson Chapel. It is a delightful and enriching evening of fellowship and learning more about our Gospels.
ALL SAINTS OUTREACH

We cannot THANK YOU enough for your volunteer hours, bringing donations, and generous support. These are making a difference in our community.

OUT REACH OPPORTUNITIES

- Jubilee Soup Kitchen food pantry
  - Food, cereal, canned goods with pop tops, microwaveable meals
  - Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant
  - Clothing: men and women, socks and underwear
  - Shoes: sneakers

- St. Laurence Homeless Shelter
  - Towels, light weight blankets
  - Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant
  - Clothing: men and women, socks and underwear
  - Shoes: sneakers

- Hope House
  - Towels, pillows, sheets (twin), light weight blankets
  - Bibles
  - Diapers
  - Grocery store gift cards

- Eyeglasses

- Empty Pill Bottles

- TRUE Fund — The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund. TRUE (Toward Relief of Urgent Emergencies) The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.

- United Thank Offering (UTO)
The Sanctuary Candle this week is given to the Glory of God and prayers for healing for my daughter Katie by Richard Markiewicz.

The Altar Flowers this week are given to the Glory of God and in celebration of Mother Leslie’s birthday today!

CELEBRATING THIS WEEK:  February 17 – 23
Birthdays:  Chris McDougald, Leslie Hague, Mark Gutierrez, Manuel Barredo, Courtney Reiss, Alyson Hardin, Jim Jagielski, Dennis Glenn, Paula Redington
Anniversaries:  Alex McCroson and Shawn Powell

The All Saints Nursery is OPEN!!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW) MEETING
Next Sunday, February 24th at 12:00 in the River Room.
The meeting is to plan for the upcoming Women’s Retreat in March to be held at the Duncan Center.
All the women of All Saints are invited to attend.
“And the only way to go is up!”

You have generously supported this UTO Mission since 2011 and have allowed All Saints to write checks to the Episcopal Church UTO Project for over 21 thousand dollars. Last year alone, we thought you were exceptionally thankful. When we counted your gifts of thanksgiving -all of your pennies (many pennies), nickels, dimes, quarters, half dollars and checks the total for 2018 was $5,383.00.

This offering combined with other parishes thankful donations at diocesan celebrations within all of the Episcopal Church, allowed more than 3 million dollars each year to be given away in the form of grants. These grants continue to support and strengthen the mission and ministry of the Episcopal Church throughout the world. Every penny of these offerings are allocated each year for granting.

Now you may ask, what is the mission of the United Thank Offering? The mission is to expand the circle of thankful people. We can achieve this goal with your generous giving of thanks, everyday. We are all blessed by God's abundant, loving care. Please, take a few moments each day to give thanks ,and place a donation in the "Blue Box"/ or offering envelope.

"God has given each of us a gift. That gift consists of 86,400 seconds each day"
Will you use any of them to "say thanks", or "give thanks"? We certainly hope so!

The past is the past, it lives on as history
That's an important thing
The future comes fast, each second a mystery
For nobody knows what tomorrow may bring
"Give a lift to a foe, 'for you reap what you sow
And there's no where to go but up!
Camerata di Magdalena  
All Saints Liturgical Choir  
Schola Cantorum of St. Mary Magdalene  

 Presents  
“Gloria”  
Sunday, March 3 at 4 pm  
All Saints Episcopal Church  
333 Tarpon Drive  

Vivaldi, Bach, Telemann  

Tickets are $10  

All Proceeds to benefit The Holy Grill of Saint Nicholas  
Feeding the homeless of Broward county