FEBRUARY 24, 2019  10:30AM
The Seventh Sunday after Epiphany
THE HOLY EUCHARIST RITE II
The Rev. Carl H. Beasley is the celebrant and preacher this week.

VOLUNTARY     Prelude in C  Johann Krebs (1713-1780)

PROCESSIONAL HYMN 390  Praise to the Lord, the Almighty  Lobe den Herren

THE LITURGY OF THE WORD

The people standing, the Officiant says
Blessed be God: Father, Son, and Holy Spirit.

People          And blessed be God’s kingdom, now and forever. Amen

The Officiant then continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ
our Lord.  Amen.

GLORY TO GOD     Gloria  S-280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.
THE COLLECT

Officiant    The Lord be with you.
People       And also with you.
Officiant    Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM GENESIS 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader    The Word of the Lord.
People    Thanks be to God

PSALM 37:1-12, 41-42

1 Do not fret yourself because of evil-doers;
do not be jealous of those who do wrong.

2 For they shall soon wither like the grass,*
and like the green grass fade away.
PSALM 37:1-12, 41-42 (CONT.)

3 Put your trust in the LORD and do good; * dwell in the land and feed on its riches.

4 Take delight in the LORD, * and he shall give you your heart's desire.

5 Commit your way to the LORD and put your trust in him, * and he will bring it to pass.

6 He will make your righteousness as clear as the light * and your just dealing as the noonday.

7 Be still before the LORD * and wait patiently for him.

8 Do not fret yourself over the one who prospers, * the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone; * do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, * but those who wait upon the LORD shall possess the land.

11 In a little while the wicked shall be no more; * you shall search out their place, but they will not be there.

12 But the lowly shall possess the land; * they will delight in abundance of peace.

41 But the deliverance of the righteous comes from the LORD; * he is their stronghold in time of trouble.

42 The LORD will help them and rescue them; * he will rescue them from the wicked and deliver them, because they seek refuge in him.
A READING FROM FIRST CORINTHIANS 15:35-38,42-50
Someone will ask, "How are the dead raised? With what kind of body do they come?"
Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.
So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.
What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.
People Thanks be to God

SEQUENCE HYMN 581 Where charity and love prevail Cheshire

THE GOSPEL OF OUR LORD ACCORDING TO LUKE
People Glory to you, Lord Christ.
Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A
good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Carl H. Beasley

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
   maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
   the only Son of God, eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
   by the power of the Holy Spirit he became incarnate from the Virgin Mary,
   and was made man.
For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
   he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
   and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant Merciful God, you are kind to the ungrateful and the wicked: Expand our compassion that we may not only do to others as we would have them do to us, but also may learn to love our enemies and to bless those who may curse us, as we pray: Commit your way to God. Be still and wait patiently.
Intercessor    You shower blessings upon your Church, O Gracious One, and you call us to share in your generous work of reconciliation: Help us give generously and forgive willingly as instruments of your abundant love for all people. Commit your way to God.

People        Be still and wait patiently.

Intercessor    Holy One, teach the leaders of our land and all in authority to follow your path of nonviolence and to resist evildoers with mercy, that all nations may refrain from anger, leave rage alone, and delight in the abundance of peace. Commit your way to God.

People        Be still and wait patiently.

Intercessor    Compassionate One, help those who live with violence, oppression, threat, and disease, that what is sown in weakness may be raised in power, so that the lowly may possess the land and be given your heart’s desire. Commit your way to God.

People        Be still and wait patiently.

Intercessor    Gracious One, inspire generosity in this community that we may give and lend without expectation, that all may enjoy your divine abundance: a good measure, pressed down, shaken together, and running over. Commit your way to God.

People        Be still and wait patiently.

Intercessor    Merciful God, hear our prayers for your children in need and bring your comfort to all for whom we intercede, especially those on our All Saints prayer list and for those we name either silently or aloud. (Pause for quiet reflection)

We thank you for your abundant mercy and generosity, offering you our gratitude especially for those celebrating birthdays and anniversaries and for those we name either silently or aloud. (Pause for quiet reflection)

What is sown is perishable; what is raised is imperishable: Bring the dead into your eternal living heart, especially those we name either silently or aloud. (Pause for quiet reflection)

Commit your way to God.

People        Be still and wait patiently.

Celebrant     Holy God, pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, that we may become merciful even as you are merciful and be children of the Most High, for you live and love us into being through your Son Jesus Christ, in the power of the Holy Spirit, one God, for ever and ever. Amen.
CONFESSION OF SIN

The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Officiant    The peace of the Lord be always with you.
People       And also with you.
The Peace is then exchanged

HOLY COMMUNION

EUCHARISTIC PRAYER B

OFFERTORY ANTHEM    His Light In Us    Kim André Arnesen (b. 1980)

God’s distant call flares in the night, so long expected, so longed for;
And all my life, Christ called my name, and now at last I’ll answer Him.
Renewed, his hope, his light in us, incarnate, fragile, our Lord appears,
Alleluia! Eternal, so perfect, his cry of changeless love.

Alive, a wake, His call is here: it is the crying of the Child;
I know Christ’s call, its hidden flame, it makes my spirit flare with hope!

This root, this stem, this flowering love,
This mustard seed. It grows to the greatest tree, The birds of souls have nested there.
The light of the night now blazing at dawn.

You’ve led me here, o little child, singing with God’s life.
Sings, it choirs with earth, creation lives Christ’s peace.
Alleluia! Eternal, so perfect, his cry of changeless love.

OFFERTORY HYMN 677    God moves in a mysterious way    London New
THE GREAT THANKSGIVING

Celebrant    The Lord be with you.
People       And also with you.
Celebrant    Lift up your hearts.
People       We lift them to the Lord.
Celebrant    Let us give thanks to the Lord our God.
People       It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

| Holy, Holy, Holy Lord, God of power and might,  |
| heaven and earth are full of your glory.       |
| Hosanna in the highest.                       |
| Blessed is he who comes in the name of the Lord. |
| Hosanna in the highest.                       |

The people stand or kneel, then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

| We remember his death,   |
| We proclaim his resurrection, |
| We await his coming in glory; |
The celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM
Celebrant and People
Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Prayer Partners during Communion
Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET
Christus Factus Est
Anton Bruckner (1824-1896)
Translation from Latin:
Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names.
COMMUNION HYMN 593  Lord, make us servants of your peace

POST COMMUNION PRAYER

Celebrant  Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest  N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People  May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest  May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 523  Glorious things of thee are spoken  Abbot’s Leigh

Deacon  Let us go forth in the name of Christ. Alleluia, alleluia!

People  Thanks be to God. Alleluia, Alleluia!

VOLUNTARY  Sortie  César Franck (1822-1890)

Please join us for coffee and fellowship in the Jensen Courtyard.
VESPERS (EVENING PRAYERS – RITE I) AT ALL SAINTS

Every Thursday Evening at 6:30 pm in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, FEBRUARY 28

COMMENORATION OF ANNA JULIA HAYWOOD COOPER & ELIZABETH EVELYN WRIGHT

Anna was American author, educator, sociologist, speaker, Black Liberation activist, and one of the most prominent African-American scholars in United States history. Elizabeth was a humanitarian and educator, founding several schools for black children.

WEDNESDAY HEALING PRAYER WITH EUCHARIST

WEDNESDAY, FEBRUARY 27  12:05 p.m.

(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke’s Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMENORATION OF GEORGE HERBERT


KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH

All Saints Episcopal
333 Tarpon Drive
Fort Lauderdale, FL 33301
Phone: 954-467-6496
Fax: 954-467-2668
Email: office@allsaintsfl.org
Website: allsaintsfl.org

CLERGY

The Rev. Leslie J. Hague, Rector  x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate  carl@allsaintsfl.org
The Rev. Todd Hoover, Priest Associate
The Rev. Clark Powers, Priest Associate
The Rev. Jon Owens, Deacon  jon@allsaintsfl.org

STAFF

Organist/Choirmaster — Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton — Richard Fraser
## WHAT'S HAPPENING THIS WEEK AT ALL SAINTS

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Event Description</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mon.</td>
<td>2/25</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
</tr>
<tr>
<td>Tues.</td>
<td>2/26</td>
<td>Vestry Meeting</td>
<td>6:30 pm</td>
<td>Neaverson</td>
</tr>
<tr>
<td>Wed.</td>
<td>2/27</td>
<td>Holy Eucharist w/Healing</td>
<td>12:05 pm</td>
<td>St. Luke’s</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Souper Supper</td>
<td>6:30 pm</td>
<td>Jensen</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Gospel of Luke Study</td>
<td>7:00 pm</td>
<td>Neaverson</td>
</tr>
<tr>
<td>Thur.</td>
<td>2/28</td>
<td>Vespers</td>
<td>6:30 pm</td>
<td>St. Luke’s</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Choir Rehearsal</td>
<td>7:00 pm</td>
<td></td>
</tr>
<tr>
<td>Sat.</td>
<td>3/2</td>
<td>Cabaret for Jubilee at Larry Jackson’s</td>
<td>6:00 pm</td>
<td></td>
</tr>
</tbody>
</table>

## UPCOMING EVENTS AT ALL SAINTS FOR FEB. TO EASTER

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Event Description</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wed.</td>
<td>Feb. 27</td>
<td>Souper Supper</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Study of St. Luke’s Gospel</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sat.</td>
<td>Mar. 2</td>
<td>Cabaret for Jubilee at Larry Jackson’s</td>
<td>6:00 pm</td>
<td></td>
</tr>
<tr>
<td>Sun.</td>
<td>Mar. 3</td>
<td>In-Gathering of the United Thank Offering</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>RiverSounds: All Saints Choir &amp; Camerata di Magdelena</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>“Vivaldi Gloria”</td>
<td>4:00 pm</td>
<td></td>
</tr>
<tr>
<td>Tues.</td>
<td>Mar. 5</td>
<td>Shrove Tuesday Pancake Supper</td>
<td>6:00 pm</td>
<td></td>
</tr>
<tr>
<td>Wed.</td>
<td>Mar. 6</td>
<td>Ash Wednesday</td>
<td>8:00 am</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>12:00 noon, 7:00 pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sun.</td>
<td>Mar. 10</td>
<td>Farewell to Todd Hoover and Ron Michel</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wed.</td>
<td>Mar. 13</td>
<td>Souper Supper</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Study of St. Luke’s Gospel</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fri.</td>
<td>Mar. 15</td>
<td>ECW Retreat at the Duncan Center</td>
<td>6:00 pm</td>
<td></td>
</tr>
<tr>
<td>Sat.</td>
<td>Mar. 16</td>
<td>RiverSounds: Seraphic Fire</td>
<td>7:30 pm</td>
<td></td>
</tr>
<tr>
<td>Wed.</td>
<td>Mar. 20</td>
<td>Souper Supper</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Study of St. Luke’s Gospel</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fri.</td>
<td>Mar. 22</td>
<td>Pot Luck Supper at Daniel Copher’s</td>
<td>7:00 pm</td>
<td></td>
</tr>
<tr>
<td>Wed.</td>
<td>Mar. 27</td>
<td>Souper Supper</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Study of St. Luke’s Gospel</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sat.</td>
<td>Apr. 13</td>
<td>Riversounds: Seraphic Fire Concert</td>
<td>7:30 pm</td>
<td></td>
</tr>
<tr>
<td>Sun.</td>
<td>Apr. 14</td>
<td>Palm Sunday</td>
<td>Services at 8:00 am and 10:30 am</td>
<td></td>
</tr>
<tr>
<td>Wed.</td>
<td>Apr. 17</td>
<td>Tenebrae Service</td>
<td>7:00 pm</td>
<td></td>
</tr>
<tr>
<td>Thur.</td>
<td>Apr. 18</td>
<td>Maundy Thursday Eucharist with Washing of the Feet</td>
<td>7:00 pm</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Overnight Vigil in the Garden of Repose</td>
<td>8:00 pm</td>
<td></td>
</tr>
<tr>
<td>Fri.</td>
<td>Apr. 19</td>
<td>Good Friday Veneration of the Cross</td>
<td>12:00 noon</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Stations of the Cross</td>
<td>7:00 pm</td>
<td></td>
</tr>
<tr>
<td>Sat.</td>
<td>Apr. 20</td>
<td>Children’s Celebration</td>
<td>10:00 am</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Easter Vigil</td>
<td>7:30 pm</td>
<td></td>
</tr>
<tr>
<td>Sun.</td>
<td>Apr. 21</td>
<td>Easter Sunday</td>
<td>Services at 8:00 am and 10:30 am</td>
<td></td>
</tr>
</tbody>
</table>
Inreach? Pastoral Care? Congregational Care?
Do you have the heart to care for your fellow parishioners? Are you called to serve others in our Parish?
If you do, or if you think you might, there was a Brainstorming Session today, February 24th at 9:00 am in Neaverson Chapel at All Saints. If you were not able to attend the meeting and would like more information, please contact Greg Moore at Moore.unwin@icloud.com or calling/messaging him at 239-405-4334.
The purpose of this get-together was to talk about the needs that our parishioners have; and what we want or are called to do to meet these needs in response to one another in a time of illness or other needs.
Greg Moore led us through this brainstorming session to identify needs that we see in our Parish; to talk about priorities and to discuss how we might organize ourselves to begin addressing the issues that have been identified.
Thank you and God Bless you.

All Saints Episcopal Church
Mission Trip to Guatemala

Join us for an information meeting following the 10:30 service March 17 in Neaverson Chapel.

Date of trip: Nov 9th-Nov 16th

Approximate cost: $350/person plus airfare. Includes room, board and ground transportation.

Type of work: Painting a school house and participating in church camp. This is chance to experience another culture through the eyes of the church.

CELEBRATING THIS WEEK: 24 – Mar. 2
Birthdays: John Goodrich, Ron Lett, Maryann Goebel, Sean Moore, Jon Templin, Bill Peters, Dan Ayers, Sharon McGrail, Max Rudolf

Anniversaries: Loren and Angelyn Latta
The Altar Flowers this week are given to the Glory of God and in thanksgiving for all of our blessings by the people of All Saints.

The Sanctuary candle is given to the Glory of God and in memory of Jane Putnam Schneider, beloved mother, grandmother, and great grandmother and faithful parishioner from 1954 - 2011, on the anniversary of her birth, by the Price-Wincko Family.

SHROVE TUESDAY, MARCH 5 AT 6:00 PM
Shrove Tuesday occurs the Tuesday before Ash Wednesday and officially ends the season of Epiphany and is the vigil for the starting of Lent. Shrove is derived from the word shrive, meaning absolution.

Shrove Tuesday became known as “Fat Tuesday” (Mardi Gras in French) because people would eat up all their rich and fatty foods (butter, cream, eggs, etc.) before fasting during Lent. What better way to use these ingredients than in pancakes!

Please join us for a delicious and delightful time of indulging in yummy pancakes with your All Saints family. A team of the finest All Saints’ chefs to provide a feast in the Jensen Courtyard.

The All Saints Nursery is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW) MEETING
Today, this Sunday, February 24th at 12:00 in the River Room. The meeting is to plan for the upcoming Women’s Retreat in March to be held at the Duncan Center. All the women of All Saints are invited to attend.
The Ingathering is next Sunday, March 3rd.

You have generously supported this UTO Mission since 2011 and have allowed All Saints to write checks to the Episcopal Church UTO Project for over 21 thousand dollars. Last year alone, we thought you were exceptionally thankful. When we counted your gifts of thanksgiving - all of your pennies (many pennies), nickels, dimes, quarters, half dollars and checks the total for 2018 was $5,383.00.

This offering combined with other parishes thankful donations at diocesan celebrations within all of the Episcopal Church, allowed more than 3 million dollars each year to be given away in the form of grants. These grants continue to support and strengthen the mission and ministry of the Episcopal Church throughout the world. Every penny of these offerings are allocated each year for granting.

Now you may ask, what is the mission of the United Thank Offering? The mission is to expand the circle of thankful people. We can achieve this goal with your generous giving of thanks, everyday. We are all blessed by God's abundant, loving care. Please, take a few moments each day to give thanks, and place a donation in the "Blue Box"/ or offering envelope.

"God has given each of us a gift. That gift consists of 86,400 seconds each day" Will you use any of them to "say thanks", or "give thanks"? We certainly hope so!

The past is the past, it lives on as history That's an important thing The future comes fast, each second a mystery For nobody knows what tomorrow may bring "Give a lift to a foe, 'for you reap what you sow And there's no where to go but up!"
Camerata di Magdalena
All Saints Liturgical Choir
Schola Cantorum of St. Mary Magdalene
Presents
“Gloria”
Sunday, March 3 at 4 pm
All Saints Episcopal Church
333 Tarpon Drive
Vivaldi, Bach, Telemann
Tickets are $10

All Proceeds to benefit The Holy Grill of Saint Nicholas
Feeding the homeless of Broward County