MARCH 3, 2019  10:30AM
The Eighth and Last Sunday after Epiphany
THE HOLY EUCHARIST RITE II
The Rev. Leslie J. Hague is the celebrant and preacher this week.

VOLUNTARY

The Fifers  François Dandrieu (1682-1738)
The Trophy  François Couperin (1668-1733)

PROCESSIONAL HYMN 137  O wondrous type! O vision fair  Wareham

THE LITURGY OF THE WORD

The people standing, the Officiant says

Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and forever. Amen

The Officiant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD  Gloria  S-280

Gloria to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
THE COLLECT

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM EXODUS 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.
People Thanks be to God

PSALM 99

1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

2 The LORD is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
— he is the Holy One.
PSALM 99  (CONT.)

4 "O mighty King, lover of justice,  
you have established equity; *  
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; *  
—he is the Holy One.

6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, *  
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *  
they kept his testimonies and the decree that he gave them.

8 "O LORD our God, you answered them in deed; *  
you were a God who forgave them,  
yet punished them for their evil deeds."

9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; *  
for the LORD our God is the Holy One.

A READING FROM SECOND CORINTHIANS 3:12-4:2
Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader       The Word of the Lord.
People       Thanks be to God
About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

Praise to you, Lord Christ.

A quiet time for reflection follows the sermon.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, 
true God from true God, begotten, not made, of one Being with the Father. 
Through him all things were made. 
For us and for our salvation he came down from heaven: 
by the power of the Holy Spirit he became incarnate from the Virgin Mary, 
and was made man. 
For our sake he was crucified under Pontius Pilate; 
he suffered death and was buried. 
On the third day he rose again in accordance with the Scriptures; 
he ascended into heaven and is seated at the right hand of the Father. 
He will come again in glory to judge the living and the dead, 
and his kingdom will have no end. 
We believe in the Holy Spirit, the Lord, the giver of life, 
who proceeds from the Father and the Son. 
With the Father and the Son he is worshiped and glorified. 
He has spoken through the Prophets. 
We believe in one holy catholic and apostolic Church. 
We acknowledge one baptism for the forgiveness of sins. 
We look for the resurrection of the dead, 
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant  Gracious God, you have taught us that without love our speech is but 
noise and our power is as nothing: Let your infinite love fill all creation to bless and 
reconcile the universe to you, as we pray: You are our hope, O God; our praise shall 
be always of you.

Intercessor  Holy One, you have called your Church in the power of the Spirit and 
filled us with your divine love: Grant us your gifts of patience, kindness, and 
humility, that, rejoicing in the truth, we may bear all things, believe all things, hope 
all things, endure all things, for the sake of Jesus Christ. You are our hope, O God; 
People  our praise shall be always of you.

Intercessor  Almighty One, in all times and places you have called your prophets in 
the power of the Spirit and put your words into their mouths: Let your prophetic 
Word direct the leaders of the nations to pluck up and pull down all instruments of 
violence and oppression, to destroy and to overthrow all injustice, and to build and to 
plant your reconciling peace. You are our hope, O God; 
People  our praise shall be always of you.
Intercessor  Reconciling One, let your power go forth into all the earth with such grace and strength that your Holy Spirit may heal the sick, support the widowed, welcome the stranger, and comfort all who suffer. You are our hope, O God;
People  our praise shall be always of you.

Intercessor  Compassionate One, you have fulfilled the scripture in our hearing and called us to be a community of love: Let our kindness reach out beyond our boundaries to embrace the entire world which you bless through Christ’s Spirit of compassion. You are our hope, O God;
People  our praise shall be always of you.

Intercessor  In you, O God, have we taken refuge: Incline your ear to us and bring your loving presence to those for whom we pray, especially those on our All Saints prayer list; for those who will receive communion at home this week; and for those we name either silently or aloud. (Pause for quiet reflection)
You are our strong rock; you have sustained us from our birth: Hear our grateful hearts as we pray in thanksgiving, for those celebrating birthdays and anniversaries this week, and for those we name either silently or aloud. (Pause for quiet reflection)
You call all people to know you fully because in you all people are fully known: We commend to your mercy those who have died, that they may see you face to face, especially those we name either silently or aloud. (Pause for quiet reflection)
You are our hope, O God;
People  our praise shall be always of you.

Celebrant  Gracious and everliving God, let your people abide in faith, hope, and love, that we may share in Christ’s victory and be so filled with the abundance of your infinite love that the scripture may be fulfilled in us and that all people may be united in the power of your loving Spirit, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN
The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept.
Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
A Priest, stands and says 
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Officiant   The peace of the Lord be always with you.
People    And also with you.
The Peace is then exchanged.

HOLY COMMUNION
Eucharistic Prayer B

OFFERTORY ANTHEM    Domine Fili Unigenite       Antonio Vivaldi (1678-1741)
Gloria RV 589
O Lord, the only-begotten Son, Jesus Christ;

OFFERTORY HYMN 129    Christ upon the mountain peak         Mousley

THE GREAT THANKSGIVING

Celebrant    The Lord be with you.
People    And also with you.
Celebrant    Lift up your hearts.
People    We lift them to the Lord.
Celebrant    Let us give thanks to the Lord our God.
People    It is right to give God thanks and praise.
The Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:
Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
The people stand or kneel, then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection,

We await his coming in glory;

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM
Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Prayer Partners during Communion
Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET Sicut cervus
Giovanni Pierluigi da Palestrina (c. 1525 – 1594)
Translation from Latin: Psalm 42 BCP page 643

COMMUNION HYMN 123 Alleluia, song of gladness
Tibi, Christe, splendor Patris

POST COMMUNION PRAYER
Celebrant Let us pray.
Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS
Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING
VESPERS (EVENING PRAYERS—RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, MARCH 7

COMMENORATION OF PERPETUA AND HER COMPANIONS

Perpetua and Felicity (believed to have died in 203 AD) were Christian martyrs of the 3rd century.

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VOLUNTARY

Tuba Tune in D Major
Craig Sellar Lang (1891-1971)

PLEASE JOIN US FOR COFFEE AND FELLOWSHIP

IN THE JENSEN COURTYARD.

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RECESSIONAL HYMN 618

Ye watchers and ye holy ones
Lasst uns erfreuen

Deacon
Let us go forth in the name of Christ. Alleluia, alleluia!

People
Thanks be to God. Alleluia, Alleluia!

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THIS WEDNESDAY, MARCH 6TH, IS ASH WEDNESDAY

Services at All Saints will be:

8:00 am    Imposition of Ashes with the Holy Eucharist
12:00 pm   Imposition of Ashes with the Holy Eucharist
7:00 pm    Imposition of Ashes with Choral Holy Eucharist
SHROVE TUESDAY, MARCH 5 AT 6:00 PM

PANCAKE SUPPER

Shrove Tuesday occurs the Tuesday before Ash Wednesday and officially ends the season of Epiphany and is the vigil for the starting of Lent. Shrove is derived from the word shrive, meaning absolution.

Shrove Tuesday became known as “Fat Tuesday” (*Mardi Gras* in French) because people would eat up all their rich and fatty foods (butter, cream, eggs, etc.) before fasting during Lent. What better way to use these ingredients than in pancakes!

Please join us for a delicious and delightful time of indulging in yummy pancakes with your All Saints family. A team of the finest All Saints’ chefs to provide a feast in the Jensen Courtyard.

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**Journey into Lent through Art and Prayer**

**All Saints Episcopal Church Women Retreat**

**March 15 – 16**

**Duncan Center, Delray Beach**

Join the ECW of All Saints for a Journey into Lent through Art and Prayer. Friday night, March 15 we gather for social time and dinner at 5PM. Then Angelyn Latta will lead us through an interactive art reflection. Saturday, March 16 will bring centering prayer, labyrinth walks, and spiritual haiku with plenty of time for quiet reflection. In the afternoon we have body prayer followed by a concluding Eucharist and depart in peace at 3:00 PM. Wear comfy clothes and bring socks for walking the indoor labyrinth if you prefer not to go barefoot. Also it is recommended to bring a journal for reflections and poems. Cost: $170 for a single room; $135 for a shared room. Meals are included, and all rooms have a private bath. Scholarships are available by contacting Mother Leslie at leslie@allsaintsfl.org. This retreat is open to all women. Sign up now by contacting ECW@allsaintsfl.org. Questions? Contact Mother Leslie or Kathy Friend.
Terrific Opportunities to Volunteer at All Saints!

We need volunteers on Sundays for ushers and greeters for the 10:30 am service. Please contact Jack Gillis (jack.gillis@att.net) and Jeanann Testyon (jeanannt@att.net) for more information. Other opportunities for serving are Altar Guild, Readers, Eucharist Ministers, and volunteering to help in the office. Please call Michael at the office for more information.

COFFEE HOUR

We Need YOUR participation. Coffee Hour is an important part of our fellowship and ministry with each other. To continue successfully, we need your assistance. Please choose a Sunday when you are able to bring ‘goodies’ to share with everyone at Coffee Hour – cut up fruit, baked goods (homemade or store bought), cheese and crackers, other savory items, bagels with cream cheese, and small sandwiches, are just a few ideas. We ask that you bring enough to share with all of those staying for Coffee Hour.

Please sign up for a Sunday on the calendar posted on the bulletin board in the Narthex; or contact: John E. Jennings Jr. (chair), Greg Moore, Michael Zukowski, Yvonne Meyerson, Penny Fuller, Richard (Rich) Markiewicz, and Ralph (Rick) Ritacco to sign up for a Sunday. Thank you.

KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH

All Saints Episcopal Phone: 954-467-6496
333 Tarpon Drive Fax: 954-467-2668
Fort Lauderdale, FL 33301 Email: office@allsaintsfl.org
Website: allsaintsfl.org

CLERGY
The Rev. Leslie J. Hague, Rector x1103, leslie@allsaintsfl.org
The Rev. Carl H. Beasley, Priest Associate carl@allsaintsfl.org
The Rev. Todd Hoover, Priest Associate
The Rev. Clark Powers, Priest Associate
The Rev. Jon Owens, Deacon jon@allsaintsfl.org

ADJUNCT CLERGY

STAFF
Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton – Richard Fraser
### WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

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<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Mon.</td>
<td>3/4</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
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<td>Mon.</td>
<td>3/5</td>
<td>EFM</td>
<td>6:30 pm</td>
<td>River Room</td>
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<td>Tues.</td>
<td>3/6</td>
<td>Shrove Tuesday Pancake Supper</td>
<td>6:00 pm</td>
<td>Jensen</td>
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<td>Wed.</td>
<td>3/7</td>
<td>Ash Wednesday Services</td>
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<td>Thur.</td>
<td>3/8</td>
<td>Vespers</td>
<td>6:30 pm</td>
<td>St. Luke’s</td>
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<td>Choir Rehearsal</td>
<td>7:00 pm</td>
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<tr>
<td>Sat.</td>
<td>3/9</td>
<td>Building &amp; Grounds Meeting</td>
<td>9:00 am</td>
<td>River Room</td>
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### UPCOMING EVENTS AT ALL SAINTS FOR FEB. TO EASTER

<table>
<thead>
<tr>
<th>Day</th>
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<tbody>
<tr>
<td>Today</td>
<td>Mar. 3</td>
<td>In-Gathering of the United Thank Offering</td>
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<td>RiverSounds: All Saints Choir &amp; Camerata di Magdelena</td>
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<td>“Vivaldi Gloria”</td>
<td>4:00 pm</td>
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<tr>
<td>Tues.</td>
<td>Mar. 5</td>
<td>Shrove Tuesday Pancake Supper</td>
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<td>Wed.</td>
<td>Mar. 6</td>
<td>Ash Wednesday</td>
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<td>Sun.</td>
<td>Mar. 10</td>
<td>Farewell to Todd Hoover and Ron Michel</td>
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<td>Wed.</td>
<td>Mar. 13</td>
<td>Souper Supper</td>
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<td>Study of St. Luke’s Gospel</td>
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<td>Fri.</td>
<td>Mar. 15</td>
<td>ECW Retreat at the Duncan Center</td>
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<td>Sat.</td>
<td>Mar. 16</td>
<td>RiverSounds: Seraphic Fire</td>
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<tr>
<td>Wed.</td>
<td>Mar. 20</td>
<td>Souper Supper</td>
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<td>Study of St. Luke’s Gospel</td>
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<td>Fri.</td>
<td>Mar. 22</td>
<td>Parish Gathering at Daniel Copher’s</td>
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<td>Wed.</td>
<td>Mar. 27</td>
<td>Souper Supper</td>
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<td>Study of St. Luke’s Gospel</td>
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<tr>
<td>Sat.</td>
<td>Apr. 13</td>
<td>Riversounds: Seraphic Fire</td>
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<td>Sun.</td>
<td>Apr. 14</td>
<td>Palm Sunday</td>
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<td>Services at 10:30 am</td>
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<td>Wed.</td>
<td>Apr. 17</td>
<td>Tenebrae Service</td>
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<td>Thur.</td>
<td>Apr. 18</td>
<td>Maundy Thursday Eucharist with Washing of the Feet</td>
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<td>Overnight Vigil in the Garden of Repose</td>
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<tr>
<td>Fri.</td>
<td>Apr. 19</td>
<td>Good Friday Veneration of the Cross</td>
<td>12:00 noon</td>
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<td></td>
<td>Stations of the Cross</td>
<td>7:00 pm</td>
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<tr>
<td>Sat.</td>
<td>Apr. 20</td>
<td>Children’s Celebration</td>
<td>10:00 am</td>
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<td></td>
<td></td>
<td>Easter Vigil</td>
<td>7:30 pm</td>
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<tr>
<td>Sun.</td>
<td>Apr. 21</td>
<td>Easter Sunday</td>
<td>8:00 am</td>
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<td></td>
<td>Services at 10:30 am</td>
<td>10:30 am</td>
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</table>
The Altar Flowers this week are given to the Glory of God and in thanksgiving for all of our blessings by the People of All Saints.

The Sanctuary Candle this week is given to the Glory of God on the second anniversary of his Easter, March 9, 2017, by Bob Adams.

CELEBRATING THIS WEEK:  March 3—9
Birthdays:   Brian Ouellette, Terry Colli, Yasmin Tomlinson, Ella Ouellette
Anniversaries:   Tim and Deb Greene
               Daniel and Lynn Siciliano
               Matt and Jennifer Reiss

The All Saints Nursery  is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

Today, March 3rd, is the Ingathering for United Thank Offering.

Please give generously to UTO.

ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW) MEETING
Next meeting for ECW will be Sunday, March 24th at 12:00 in the River Room to plan the upcoming ECW Luncheon.
All the women of All Saints are invited to attend.
We apologize for the short notice! Please see the important information below regarding the Jubilee Center’s Walk 2 Stop Hunger this coming Sunday, March 3rd. It’s not too late to participate!!!

What?
Jubilee Center now seeking sponsors and participants

"The journey of a thousand miles begins with one step." -- Lao Tzu

For those long wanting to step up on behalf of the homeless and the sick & suffering of our streets, the opportunity is now.

The Jubilee Center, leading this journey since 1995, will be hosting its 21st annual Walk 2 Stop Hunger.

Goals of this event include: securing 200 sponsored walkers, collection of 500 pounds of canned food and to raise $15,000 for the center's operating fund.

Walkers are encouraged to enlist friends, family and local businesses as sponsors. Comprehensive and corporate event sponsorships are also available for this 1.7 mile walk around the perimeter of the Hollywood Beach Golf & Country Club golf course.

Finish line festivities include refreshments, entertainment, fellowship and fun.

Every walker makes a difference and will benefit the feeding programs and social services of the Jubilee Center. Please come and walk with us.

Where?
St. John's Episcopal Church
1704 Buchanan Street
Hollywood, FL 33020
(just east of Federal Hwy)

When?
Today, March 3, 2019, 2:00 p.m. registration; 3:00 p.m. walk begins
Camerata di Magdalena  
All Saints Liturgical Choir  
Schola Cantorum of St. Mary Magdalene  

Presents  
“Gloria”  

Sunday, March 3 at 4 pm  
All Saints Episcopal Church  
333 Tarpon Drive  

Vivaldi, Bach, Telemann  

Tickets are $10  

All Proceeds to benefit The Holy Grill of Saint Nicholas  
Feeding the homeless of Broward County