



WELCOME TO

## ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

December 31, 2017      10:30 AM

The First Sunday after Christmas

The Rev. Leslie J. Hague is the celebrant and preacher today.

THE HOLY EUCHARIST RITE II

VOLUNTARY

Carols of Christmas

*arr. by John Purifoy*

PROCESSIONAL HYMN 89

It came upon the midnight clear

*Carol*

### THE LITURGY OF THE WORD

*The people standing, the Officiant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen**

*The Officiant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

Angels we have heard on high

*Gloria*

**Angels we have heard on high, singing sweetly through the night,  
and the mountains in reply echoing their brave delight.**

*Refrain:* **Gloria in excelsis Deo, Gloria in excelsis Deo.**

**See Him in a manger laid whom the angels praise above:**

**Mary, Joseph, lend your aid, while we raise our hearts in love (*refrain*)**

*Officiant*

The Lord be with you.

*People*

**And also with you.**

*Officiant*

Let us pray.

## COLLECT OF THE DAY

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## A READING FROM ISAIAH 61:10-62:3

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM 147:13-21    (*spoken in unison*)

*Laudate Dominum*

**13** Worship the LORD, O Jerusalem; \*  
praise your God, O Zion;

**14** For he has strengthened the bars of your gates; \*  
he has blessed your children within you.

**15** He has established peace on your borders; \*  
he satisfies you with the finest wheat.

**16** He sends out his command to the earth, \*  
and his word runs very swiftly.

**17** He gives snow like wool; \*  
he scatters hoarfrost like ashes.

**18** He scatters his hail like bread crumbs; \*  
who can stand against his cold?

**19** He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.

**20** He declares his word to Jacob, \*  
his statutes and his judgments to Israel.

**21** He has not done so to any other nation; \*  
to them he has not revealed his judgments. Hallelujah!

**A READING FROM PAUL'S LETTER TO THE GALATIANS 3:23-25; 4:4-7**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader*        **The Word of the Lord.**

*People*        **Thanks be to God.**

**SEQUENCE HYMN 250        Now greet the swiftly changing year        Sixth Night**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John 1:1-18.

*People*        **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant* In Christ God's Word has become flesh dwelling among us, full of grace and truth. Let us pray to the true light which enlightens the world, that from the fullness of God all creation may receive grace upon grace, saying: What has come into being in Christ was life, and the life was the light of all people.

*Intercessor* Clothe your church with the garments of salvation and cover her with robes of righteousness, O Gracious One, that we may be your witnesses to testify to the light. What has come into being in Christ was life,

*People* **and the life was the light of all people.**

*Intercessor* Almighty One, inspire the leaders of our nation and all in authority in the ways of grace and truth, that we may no longer be a people enslaved under the law but may know ourselves to be heirs, adopted as God's children. What has come into being in Christ was life,

*People* **and the life was the light of all people.**

*Intercessor* Be our light in the darkness for all the world, O God, that the fullness of your heart may be made known for the healing of the earth. What has come into being in Christ was life,

*People* **and the life was the light of all people.**

*Intercessor* Live among us, O Word made flesh, and reconcile this community to your light. What has come into being in Christ was life,

*People* **and the life was the light of all people.**

*Intercessor* May your people be a crown of beauty and a royal diadem in your hand, as we pray in faith especially for those on our All Saints prayer list; for Father Dave who will receive communion at home this week; and for others we may wish to name, either silently or aloud.

*(Pause for quiet reflection)*

Hear our gratitude for your glory manifest among us, especially for our Ushers for their faithful service each week; and for those celebrating birthdays and anniversaries this week, and for others we may wish to name, either silently or aloud.

*(Pause for quiet reflection)*

Receive those who have died as heirs of eternal life, as we remember before you those who have died, either silently or aloud.

*(Pause for quiet reflection)*

What has come into being in Christ was life,

*People* **and the life was the light of all people.**

*Celebrant* Loving and gracious Creator, from the beginning you have brightened our darkness with the light of your life: Let your vindication shine out like the dawn, and your salvation like a burning torch, that your Word made flesh may bring grace upon grace to all the earth, in the power of your Holy Spirit, through Jesus Christ our Savior. **Amen.**

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Peace is then exchanged*

*Officiant*      **The peace of the Lord be always with you.**

*People*          **And also with you.**

## **HOLY COMMUNION EUCCHARISTIC PRAYER B**

### **OFFERTORY SOLO**

### **Come to the Cradle**

*Phil Naish and Michael Card*

### ***Dan Bishop - Soloist***

*Come to the cradle, come and find peace.*

*Alone in the cradle simplicity sleeps.*

*Behold, perfect wisdom, so gentle and mild,*

*In the innocent, upward, trusting glance of a child.*

*God gave this gift, He wrapped it up in a child.*

*He made Him, loved Him, so wondrously wild.*

*And so you are chosen and called out for prayer.*

*So come to the cradle; He waits for you there.*

### **OFFERTORY HYMN 105 God rest you merry, gentlemen**

*God Rest You Merry*

*The Eucharistic Gifts are brought forward.*

*The people remain standing. The Celebrant says*

*Celebrant*      **The Lord be with you.**

*People*          **And also with you.**

*Celebrant*      **Lift up your hearts.**

*People*          **We lift them to the Lord.**

*Celebrant*      **Let us give thanks to the Lord our God.**

*People*          **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

S 125

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by

the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## **FRACTION ANTHEM**

*Hymnal, S-155*

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### *Prayer Partners during Communion*

*(Prayer Partners are available near the pulpit during Communion.*

*All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.)*

## **COMMUNION SOLO**

### **Some Children See Him**

*Alfred Burt*

*Some children see Him lily white, the Baby Jesus born that night,  
Some children see Him lily white, with tresses soft and fair.  
Some children see Him bronzed and brown, the Lord of heaven to earth come down;  
Some children see him bronzed and brown, with dark and heavy hair.*

*Some children see Him almond-eyed, this Savior whom we kneel beside,  
Some children see Him almond-eyed, with skin of yellow hue.  
Some children see Him dark as they, sweet Mary's Son to whom we pray;  
Some children see Him dark as they, and, ah! They love Him too!*

*The children in each different place will see the Baby Jesus' face  
Like theirs, but bright with heavenly grace, and filled with holy light.  
O lay aside each earthly thing, and with they heart as offering,  
Come worship now the Infant King, 'Tis love was born that night!*

**COMMUNION HYMN 115 What Child is this, who laid to rest** *Greensleeves*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS**

*Priest* N. (and N.) we send you out to share Communion this week with  
N. N. (and N.N.)

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. *Amen.*

**THE BLESSING**

*The Bishop, when present, or the Priest, may bless the people.*

**RECESSIONAL HYMN 93 Angels from the realms of glory** *Regent Square*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People* **Thanks be to God. Alleluia! Alleluia!**

**VOLUNTARY Joy to the World** *arr. by David Lanz*

**Thanks to Dan Bishop for serving as today's organist and soloist.  
Daniel Copher is in Rome where he will play for the New Year's Day Pontifical  
Mass at the Vatican.**

*PLEASE JOIN US FOR COFFEE AND FELLOWSHIP IN THE JENSEN COURTYARD.*

**CELEBRATING THIS WEEK: December 31 – January 6**

**Birthdays** Claude Tant, Steven Swaya, Marty Warner, Tyce Marshall, Shawn Neel, Damian Eker, Kayla Wincko, Sally McMillen, Tim Greene, Jonathan Diocares

**Anniversary** John and Glenda Marvray  
John and Susan Hofmann

***WHAT'S HAPPENING THIS WEEK AT ALL SAINTS***

<i>Mon. – Fri.</i>		Easier Softer Way (AA Meeting)	8:00 am	Neaverson
<i>Wednesday</i>	1/3	Holy Eucharist w/Healing	12:05 pm	St. Luke's
		Deadline eComm and Bulletin	12:00 pm	
<i>Thursday</i>	1/4	Vespers	6:30 pm	St. Luke's
		Choir Rehearsal	7:00 pm	

**The All Saints Office will be closed on Monday, Jan. 1 and Tuesday, Jan. 2.**

**WEDNESDAY HEALING PRAYER WITH EUCHARIST**

**Wednesday, January 3 12:05 p.m.**

*(please use the entrance by Jensen Courtyard)*

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke's Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

**THIS WEEK IS THE COMMEMORATION OF WILLIAM PASSAVANT  
19th Century German Lutheran pastor who brought the German deaconess  
movement to America.**

**VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS**

**Every Thursday Evening at 6:30 pm in St. Luke's Chapel**

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

**THURSDAY, JANUARY 4**

**COMMEMORATION OF ST. ELIZABETH SEATON**

## ALL SAINTS OUTREACH

Your Outreach Committee held a quarterly meeting on Nov. 4th; a copy of the minutes has been posted to the information bulletin board in the Narthex next to the men's restroom. Please try to find time before service or after to take a look at the TV screen in the Narthex. The slideshow showcases past and upcoming activities that are happening in All Saints Outreach Ministries. It is updated weekly.

**We cannot THANK YOU enough for your volunteer hours, bringing donations, and generous support. These are making a difference in our community.**

### OUT REACH OPPORTUNITIES

- ◆ Jubilee Soup Kitchen food pantry

  - Food, cereal, canned goods with pop tops, microwaveable meals

  - Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant

  - Clothing: men and womens, socks and underwear

  - Shoes: sneakers

- ◆ St. Laurence Homeless Shelter

  - Towels, light weight blankets

  - Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant

  - Clothing: men and womens, socks and underwear

  - Shoes: sneakers

- ◆ Hope House

  - Towels, pillows, sheets (twin), light weight blankets

  - Bibles

  - Diapers

  - Grocery store gift cards

- ◆ Eyeglasses

- ◆ Empty Pill Bottles

- ◆ **TRUE Fund** – The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund. **TRUE (Toward Relief of Urgent Emergencies)** The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.

- ◆ United Thank Offering (UTO)

**ALL SAINTS EPISCOPAL CHURCH WOMEN  
ECW Book Review**

**Monday, January 15th from 11:00 am to 12:30 pm**

Book Reviews are Back by Popular Demand!!!

“Boys In the Boat” Reviewed by Marj Lyons

Monday ( MLK Holiday) Jan. 15th from 11-12:30

Light Tapas Lunch \$10

*A SPECIAL NOTE:* All are welcome to attend the Book Review, **MEN AND WOMEN**, to join in a stimulating conversation about the historical and triumphant Rowing Team of the 1936 Olympics that over came all odds against them.

**POPCORN THEOLOGY – JANUARY 21<sup>ST</sup> AT 3 PM**

How does your faith inform your politics? What does modern day slavery look like? A movie sponsored by the World Council of Churches about William Wilberforce and the end to the British Slave Trade throughout the British Empire. Join the discussion about Social Justice!

January 21st at 3 pm for Popcorn Theology.

