



WELCOME TO  
**ALL SAINTS EPISCOPAL CHURCH**

333 TARPON DRIVE • FORT LAUDERDALE, FL 33301-2337

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

May 13, 2018 10:30 AM  
Seventh Sunday of Easter  
The Holy Eucharist Rite II - Burial Office II

A Going Home Celebration of The Reverend Dr. David P. Jenkins

The Rev. Leslie J. Hague is the celebrant and preacher today.

**VOLUNTARIES** Psalm XIX *Benedetto Giacomo Marcello (1686-1739)*  
(Little) Fugue in G Minor, BWV 578 *Johann Sebastian Bach (1685-1750)*

*All stand*

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life, even though he die.  
And everyone who has life,  
and has committed himself to me in faith, shall not die for ever.  
For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

**PROCESSIONAL HYMN 102** Once in Royal David's City  
*Verse 1 ~ solo voice*

*Irby*

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

O God of grace and glory, we remember before you this day our brother David. We thank you for giving him to us to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

### A READING FROM THE ACTS OF THE APOSTLES 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader           The Word of the Lord.

People           **Thanks be to God.**

Henry Walford Davies  
(1869-1941)



### PSALM 1

Cantor sings the versicle -  
congregation sings the response

- 1 Happy are they who have not walked in the <sup>1</sup>counsel of the <sup>1</sup>wicked, \*  
nor <sup>1</sup>lingered in the way of sinners,  
nor <sup>1</sup>sat in the <sup>1</sup>seats of the <sup>1</sup>scornfull
- 2 Their delight is in the <sup>1</sup>law of the <sup>1</sup>LORD, \*  
and they meditate on his <sup>1</sup>law <sup>1</sup>day and <sup>1</sup>night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that <sup>1</sup>do not <sup>1</sup>wither; \*  
— <sup>1</sup>everything they <sup>1</sup>do shall prosper.
- 4 It is not <sup>1</sup>so with the <sup>1</sup>wicked; \*  
they are like <sup>1</sup>chaff which the <sup>1</sup>wind blows a <sup>1</sup>way.

**PSALM 1 (cont.)**

*Cantor sings the versicle –  
congregation sings the response*



**5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.**

**6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.**

**A READING FROM 1 JOHN 5:9-13**

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader*            **The Word of the Lord.**

*People*            **Thanks be to God.**

**SEQUENCE HYMN 432**

**Praise Ye the Lord**

*Laudate Dominum*

**THE GOSPEL OF OUR LORD ACCORDING TO JOHN**

*Deacon*            **The Holy Gospel of our Lord Jesus Christ according to John 17:6-19.**

*People*            **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do

not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## THE HOMILY

**The Rev. Leslie J. Hague**

## MEMORIAL ANTHEM

**Festival Alleluias  
Toccata ~ Symphony No. 5**

*William Ferris (1937-2000)  
Charles-Marie Widor (1844-1937)*

*All standing*

## THE APOSTLE’S CREED

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant*     With praise and rejoicing, let us offer our thanks to the Lord.

*Intercessor*    For the Peace from above, for the loving kindness of God, and for the glorious hope and newness of life which you have brought to us through the grave and the gate of death.

*People*        **We thank you O Lord.**

*Intercessor* For the life, work and witness of our brother David, for his ministry among us as priest, educator, and pastor.

*People* **We thank you O Lord.**

*Intercessor* Let us commit ourselves for the furtherance of peace in this world, for the welfare of all peoples and for the salvation of all. We pray;

*People* **Hear us Lord.**

*Intercessor* Let us commit ourselves in ministry to the poor, the unemployed and underemployed, the disenfranchised, the lonely and forgotten, prisoners and captives, and all those oppressed for being who they are. We pray;

*People* **Hear us Lord.**

*Intercessor* Let us commit ourselves in ministry to all who suffer from depression, addiction, and all disease of mind, body or spirit, that they may be strengthened, healed, comforted, and given courage and hope in their troubles and recovery. We pray;

*People* **Hear us Lord.**

*Intercessor* For all who have died in the hope of Resurrection and all the departed, that they may have their consummation and bliss in your eternal and everlasting Glory, receiving the crown of life you have promised to all who have shared in your victory. We pray;

*People* **Hear us Lord.**

*Celebrant* Lord Jesus Christ, we commend to you our brother David who was reborn by water and spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us faith to follow where you have led the way and live and reign with the Father and the Holy Spirit to the ages of ages. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**HOLY COMMUNION  
EUCCHARISTIC PRAYER C**

**OFFERTORY ANTHEM      Homeward Bound**

*Marta Keen (b. 1953)*

*In the quiet misty morning when the moon has gone to bed,  
When the sparrows stop their singing and the sky is clear and red,  
When the summer's ceased its gleaming, when the corn is past its prime,  
When adventure's lost its meaning, I'll be homeward bound in time.  
Bind me not to the pasture; chain me not to the plow.  
Set me free to find my calling and I'll return to you somehow.  
If you find it's me you're missing, if you're hoping I'll return,  
To your thoughts I'll soon be listi'ning in the road I'll stop and turn.  
Then the wind will set me racing as my journey nears its end,  
And the path I'll be retracing when I'm homeward bound again.*

**OFFERTORY HYMN 473**

**Lift High the Cross**

*Crucifer*

*The Eucharistic Gifts are brought forward.*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

S-125

*The people stand or kneel as they so choose.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say

**Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

*S-155*

*Celebrant and People*

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

### *Prayer Partners during Communion*

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

**COMMUNION MOTET     A Gaelic Blessing** *John Rutter (b. 1945)*

*Deep peace to you, deep peace of the earth to you.  
Deep peace of the stars to you, deep peace of the night to you.  
Moon and stars pour light on you, Deep peace of Christ,  
of Christ the light of the world to you, Deep peace of Christ to you.*

**COMMUNION HYMNS**

**Jesus Christ the Apple Tree** *(music on the next page)*

**Hymn 665** **All my hope on God is founded** *Michael*

**POST COMMUNION PRAYER**

*Celebrant*     Let us pray.

*Celebrant and People*

**Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

**SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS**

*Priest*     N. (and N.) we send you out to share Communion this week with

N. (and N.)

*People*     **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest*     May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

# COMMUNION HYMN Jesus Christ the Apple tree

Att. Copher

1. The tree of life my soul hath seen lad - ne with fruit and  
 2. His beau - ty doth all things ex - cel by faith I know but  
 3. For hap - pi - ness I long have sought and pleas - ure dear - ly  
 4. I'm wea - ry with my for - mer toil, here I will sit and  
 5. This fruit doth make my soul to thrive, it keeps my dy - ing

al - ways green. The tree of life my soul hath seen lad - en with fruit and  
 ne'er can tell. His beau - ty doth all things ex - cel by faith I know but  
 I have bought. For hap - pi - ness I long have sought and pleas - ure dear - ly  
 rest a - while. I'm wea - ry with my for - mer toil, here I will sit and  
 faith a - live. This fruit doth make my soul to thrive, it keeps my dy - ing

al - ways green. The trees of na - ture fruit - less be com - pared with Christ the ap - ple tree.  
 ne'er can tell. The glo - ry which I now can see in Je - sus Christ the ap - ple tree.  
 I have bought. I missed of all but now I see 'tis found in Christ the ap - ple tree.  
 rest a - while. Un - der the sha - dow I will be of Je - sus Christ the ap - ple tree.  
 faith a - live, which makes my soul in haste to be with Je - sus Christ the ap - ple tree.

*Apple Tree*  
 Text: 1700s New England, anonymous

## COMMENDATION ANTHEM

Alleluia

Randall Thompson (1899-1984)

### THE COMMENDATION

*The Celebrant says*

Give rest, O Christ, to your servant with your saints,

*People*

**where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*Celebrant*

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People*

**Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more, neither sighing, but life  
everlasting.**

*The Celebrant says*

Into your hands, O merciful Savior, we commend your servant David. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

### THE BLESSING

#### RECESSIONAL HYMN 194

Jesus lives!

*St. Albinus*

*Deacon*

Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People*

**Thanks be to God. Alleluia! Alleluia!**

#### POSTLUDE

*Toccata ~ Suite Gothique, Op. 25*

*Léon Boëllmann (1862-1897)*



The Altar Flowers are given to the Glory of God  
and in loving memory for the life and service  
of Father David Jenkins, Pastor Emeritus,  
by everyone at All Saints Episcopal Church.



The Sanctuary Candle is given to the Glory of God and  
in loving memory of my brother, George Finch,  
by Connie Slater.

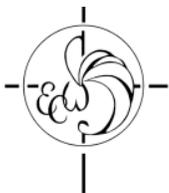
**CELEBRATIONS**     May 13 – 19

**Birthdays**     Carol Finlayson, Winnie O'Connor, Thom Holland,  
Faye Kartrude, Rick Dunton, Robert Plummer,  
Jeremy Ayers, Dorothy Green, Robert Stevens

**Anniversaries**     Alan Waufle and Ahmed Al-Darraji (May 7th)  
Bill and Alex Hauser  
John and Susan Goodrich

***WHAT'S HAPPENING THIS WEEK AT ALL SAINTS***

<i>Monday – Friday</i>	Easier Softer Way (AA Meeting)	8:00 am	Neaverson
<i>Mon. 5/14</i>	Monday Night EFM	6:30 pm	River Room
<i>Tues 5/15</i>	Finance Meeting	6:00 pm	Office
<i>Wed. 5/16</i>	Holy Eucharist with Healing Prayers	12:05 pm	St. Luke's
	Deadline for Ecomm and Bulletin	12:00 pm	
<i>Thurs. 5/17</i>	Vespers (Evening Prayer)	6:30 pm	St. Luke's
<i>Fri. 5/18</i>	Performance of Golden Girls	6:30 pm	Neaverson



**All Saints Episcopal Church Women ~ ECW Meeting**  
Next Sunday, May 20th, after the 10:30 service in the River Room.  
This is last meeting before summer break.  
All women are welcome to attend.

## WEDNESDAY HEALING PRAYER WITH EUCHARIST

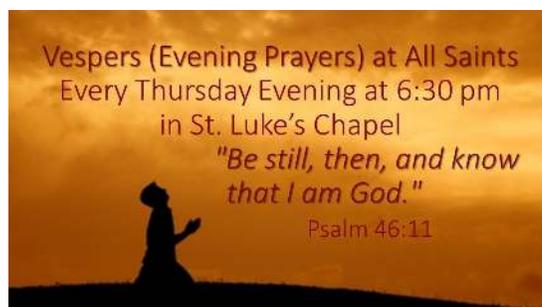
Wednesday, May 16 12:05 p.m. St. Luke's Chapel

(use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

**THIS WEEK IS THE COMMEMORATION OF THE MARTYRS OF SUDAN**

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## VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm

Vespers will be in St. Luke's Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

**THURSDAY, MAY 17**

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## NEW RIVER THEATER COMPANY PRESENTS

A READING OF

*THE GOLDEN GIRLS*

FRIDAY, MAY 18, 2018

6:30 pm Libations and Lite Bites

7:00 pm Curtain – Neaverson Chapel

Double the Cast, Twice the Laughs!

Join the ASEC All Stars for an informal reading of Golden Girls, "The Engagement" by two casts – one all-female, one all-male. Libations and Lite Bites at 6:30 pm, Curtain at 7:00 pm, Neaverson Chapel. Suggested donation \$10 at the door.

For more information, contact Marj Lyons, 954-249-1333.

