MARCH 10, 2019       10:30 AM
FIRST SUNDAY OF LENT
The Holy Eucharist Rite II
The Rev. Todd Hoover is the celebrant and preacher today.

VOLUNTARY           Adagio ~ Symphony No. 5       Charles-Marie Widor (1844-1937)

SILENT PROCESSIONAL

THE LITURGY OF THE WORD

The people standing, the Officiant says
Bless the Lord who forgives all our sins.
People         His mercy endures forever.

The Officiant then continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ
our Lord.         Amen.

KYRIE


THE COLLECT

Officiant     The Lord be with you.
People        And also with you.
Officiant     Let us pray.
Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM DEUTERONOMY 26:1-11
When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 91:1-2,9-16

Cantor sings the versicle – congregation sings the response

1 He who dwells in the shelter of the Most High, * 
bides under the shadow of the Almighty.
2 He shall say to the LORD,
   "You are my refuge and my stronghold,*
   my God in whom I put my trust."

9 Because you have made the LORD your refuge,*
   and the Most High your habitation,

10 There shall no evil happen to you,*
    neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you,*
    to keep you in all your ways.

12 They shall bear you in their hands,*
    lest you dash your foot against a stone.

13 You shall tread upon the lion and the adder;*
    you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,
    therefore will I deliver him;*
    I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him;*
    I am with him in trouble;
    I will rescue him and bring him to honor.

16 With long life will I satisfy him,*
    and show him my salvation.
A READING FROM PAUL’S LETTER TO THE ROMANS 10:8b-13
"The word is near you, on your lips and in your heart" that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.
People Thanks be to God.

All Stand
SEQUENCE HYMN 147 Now let us all with one accord

THE HOLY GOSPEL OF LUKE
People Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Todd Hoover

A quiet time for reflection follows the sermon.
All standing

THE NICENE CREED

We believe in one God, the Father, the Almighty,
   maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
   eternally begotten of the Father, God from God, Light from Light,
   true God from true God, begotten, not made,
   of one Being with the Father.
   Through him all things were made.

For us and for our salvation he came down from heaven:
   by the power of the Holy Spirit he became incarnate
   from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
   he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
   He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
   and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant   God, you have given us a good land and a generous inheritance as our
   possession: Be with us as you were with Jesus in the wilderness to deliver us from
   temptation, that we may trust in you with our whole heart and know the comfort of
   your presence, as we pray: You are our refuge and our stronghold; our God in
   whom we put our trust.

Intercessor Holy and Mighty One, in Christ you have taught us that we do not live
   by bread alone: Inspire your Church with faith and generosity, that we may
   proclaim the Word that is near us, in our lives and in our hearts, and gratefully
   return to you the first fruits of all that you have given, sharing the bread that satisfies
   all of the hungers of the world. You are our refuge and our stronghold;
   our God in whom we put our trust.
Intercessor Holy and Mighty One, in Christ you have taught us to worship and serve God alone: Inspire our leaders and all in authority in the world that they may look upon the affliction, toil, and oppression of those who suffer and may share in your work of liberation. You are our refuge and our stronghold;
People our God in whom we put our trust.

Intercessor Holy and Mighty One, in Christ we are united to all who cry out for lack of bread and shelter, who suffer from the abuse of power, and who are threatened by the fallen structures of the world: Through your infinite love and gracious presence deliver them, that they may dwell in the security of your peace. You are our refuge and our stronghold;
People our God in whom we put our trust.

Intercessor Holy and Mighty One, in Christ you have taught us to trust and not put God to the test: Inspire this community with such generosity and grace that there may be no distinction between residents and alien, for the same Lord is Lord of all and he is generous to all. You are our refuge and our stronghold;
People our God in whom we put our trust.

Intercessor Holy and Mighty One, in Christ we are bound to you in love, therefore you will deliver us. We shall call upon you, and you will answer. Let your mighty hand and outstretched arm rescue those for whom we pray, especially for those on our All Saints prayer list, for those receiving communion at home and for others we name either silently or aloud. (Pause for quiet reflection)
With signs and wonders you have brought us into this place and given us life. Hear our gratitude for all our many blessings, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud. (Pause for quiet reflection)
As we believe in our hearts that God raised Jesus from the dead, so we entrust to your salvation those who died, especially those killed by the devastation in Alabama and for those we name either silently or aloud. (Pause for quiet reflection)
You are our refuge and our stronghold;
People our God in whom we put our trust.

Celebrant Gracious God, source of all creation, all love, all true joy: accept we pray these outward signs of our profound and continuing thankfulness for all of life. Keep each of us ever thankful for all the blessings of joy and challenge that come our way. Bless those who will benefit from these gifts through the outreach of the United Thank Offering. This we ask through Him who is the greatest gift and blessing of all, Jesus Christ. Amen.
CONFESSION OF SIN

The Officiant  Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace is then exchanged

Officiant  The peace of the Lord be always with you.
People  And also with you.

Holy Communion

The Holy Eucharist, Prayer A

OFFERTORY ANTHEM  I Want To Be Ready  arr. Howard Helvey (b. 1968)

I want to be ready, I want to be ready to walk in Jerusalem just like John.
John said the city was just for square, and he declared he’d meet me there.
Oh, John, oh, John, what do you say? That I’ll be there at the coming day.
I want to be ready, I want to be ready to walk in Jerusalem just like John.

OFFERTORY HYMN 142  Lord, who throughout these forty  St. Flavian

verses 1, 2 & 3

The people remain standing.
Celebant  The Lord be with you.
People  And also with you.
Celebant  Lift up your hearts.
People  We lift them to the Lord.
Celebant  Let us give thanks to the Lord our God.
People  It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread. A period of silence is kept.

O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.

The Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion
Prayer Partners are available near the pulpit during Communion.
All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET    God Be in My Head    Sir Henry Walford Davies (1869-1941)
Text: Sarum Primer, 1558

God be in my head, and in my understanding; God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking; God be in my heart, and in my thinking;
God be at mine end, and at my departing...
See Thy face in glory, O Christ our God: The joy that is immense and good,
Unto the ages through infinite ages. Amen.

COMMUNION HYMN 691    My faith looks up to thee    Olivet

Celebrant    Let us pray.
Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest  N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People  May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest  May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 143  The glory of these forty days  Erhalt uns, Herr

The Deacon, or the Celebrant, dismisses them with these words
Let us go forth in the name of Christ.

People  Thanks be to God.

VOLUNTARY  Chorale Prelude on St. Bride  Raymond H. Haan (b. 1938)
Dan Bishop, organist

Please join us for coffee and fellowship in the Jensen Courtyard after the service.
ALL SAINTS PARISH GATHERING
SATURDAY, MARCH 23, 2019
6 PM TO 9 PM

HOSTED BY DANIEL COPHER
2150 LAZY LANE
LAZY LAKES (IN THE HEART OF WILTON MANORS)

PLEASE RSVP BY EMAIL TO
DANIEL@ALLSAINTSFL.ORG

REQUESTING THAT YOU BRING TO SHARE: FINGER FOODS
AND BEVERAGES TO DRINK.
SUGGESTIONS: CHIPS AND DIP, VEGGIE TRAY, CHEESES, ETC.
DESSERTS: COOKIES OR SMALL INDIVIDUAL DESSERTS.

Parking: Please park in the north parking lot of MOSS Construction, 2101 Andrews (at 21st Court). Walk one block to 2150 Lazy Lane (just off 21st Court). Lawn and driveway parking reserved for handicap permits.

Parking is not permitted on Lazy Lane.
WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, March 13
12:05 p.m.
(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke’s Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

This week is the Commemoration of James Theodore Holly

The first African-American bishop in the Protestant Episcopal church, and spent most of his Episcopal career as missionary bishop of Haiti.

VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, MARCH 14

Commemoration of St. Patrick

A fifth-century Romano-British Christian missionary and bishop in Ireland.

COFFEE HOUR

We Need YOUR participation. Coffee Hour is an important part of our fellowship and ministry with each other. To continue successfully, we need your assistance. Please choose a Sunday when you are able to bring ‘goodies’ to share with everyone at Coffee Hour – cut up fruit, baked goods (homemade or store bought), cheese and crackers, other savory items, bagels with cream cheese, and small sandwiches, are just a few ideas. We ask that you bring enough to share with all of those staying for Coffee Hour.

Please sign up for a Sunday on the calendar posted on the bulletin board in the Narthex; or contact: John E. Jennings Jr. (chair), Greg Moore, Michael Zukowski, Yvonne Meyerson, Penny Fuller, Richard (Rich) Markiewicz, and Ralph (Rick) Ritacco to sign up for a Sunday. Thank you.
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<tr>
<th>Date</th>
<th>Event</th>
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<tr>
<td>Today</td>
<td>Farewell to Todd Hoover and Ron Michel</td>
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<tr>
<td>Wed.</td>
<td>Souper Supper</td>
<td>6:30 pm</td>
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<td>Study of St. Luke’s Gospel</td>
<td>7:00 pm</td>
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<td>Fri.</td>
<td>ECW Retreat at the Duncan Center</td>
<td>6:00 pm</td>
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<td>Sat.</td>
<td>RiverSounds: Seraphic Fire</td>
<td>7:30 pm</td>
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<td>Sun.</td>
<td>Mission Trip Forum</td>
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<td>Sat.</td>
<td>Parish Gathering at Daniel Copher’s</td>
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<td>Sun.</td>
<td>ECW Meeting</td>
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<td>Popcorn Theology - “Risen”</td>
<td>2:00 pm</td>
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<td>Study of St. Luke’s Gospel</td>
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<td>Fri.</td>
<td>Vestry Retreat at the Duncan Center</td>
<td>6:00 pm</td>
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<td>Sat.</td>
<td>Making Palm Crosses</td>
<td>10:00 am</td>
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<td>Riversounds: Seraphic Fire</td>
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<td>Sun.</td>
<td>Palm Sunday Services at 8:00 am and 10:30 am</td>
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<td>Wed.</td>
<td>Tenebrae Service</td>
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<td>Thur.</td>
<td>Maundy Thursday Eucharist with Washing of the Feet</td>
<td>7:00 pm</td>
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<td>Overnight Vigil in the Garden of Repose</td>
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<td>Fri.</td>
<td>Good Friday Veneration of the Cross</td>
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<td>Stations of the Cross</td>
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<td>Sat.</td>
<td>Easter Vigil</td>
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<td>Sun.</td>
<td>Easter Sunday Services at 8:00 am and 10:30 am</td>
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<tr>
<td>Fri.</td>
<td>RiverSounds: Camerata di Magdelana</td>
<td>7:00 pm</td>
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<tr>
<td>Sat.</td>
<td>ECW Annual Luncheon at Coral Ridge Yacht Club</td>
<td>12:00 noon</td>
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Journey into Lent through Art and Prayer
All Saints Episcopal Church Women Retreat
March 15—16
Duncan Center, Delray Beach

Join the ECW of All Saints for a Journey into Lent through Art and Prayer. Friday night, March 15 we gather for social time and dinner at 5PM. Then Angelyn Latta will lead us through an interactive art reflection. Saturday, March 16 will bring centering prayer, labyrinth walks, and spiritual haiku with plenty of time for quiet reflection. In the afternoon we have body prayer followed by a concluding Eucharist and depart in peace at 3:00 PM. Wear comfy clothes and bring socks for walking the indoor labyrinth if you prefer not to go barefoot. Also it is recommended to bring a journal for reflections and poems. Cost: $170 for a single room; $135 for a shared room. Meals are included, and all rooms have a private bath. Scholarships are available by contacting Mother Leslie at leslie@allsaintsfl.org. This retreat is open to all women. Sign up now by contacting ECW@allsaintsfl.org. Questions? Contact Mother Leslie or Kathy Friend.

ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW) MEETING
Next meeting for ECW will be Sunday, March 24th at 12:00 in the River Room to plan the upcoming ECW Annual Luncheon in April. All the women of All Saints are invited to attend.

CELEBRATING THIS WEEK March 10—16
Birthdays Hao Ly, Ray Wincko, Angelyn Latta, Alexander Eker, Samantha Eker, Peter Commette, G. T. Wells
Anniversaries Bill Peters and Warren Davidson George and Susan Pickel
The Sanctuary Candle this week is given to the Glory of God and in thanksgiving for all of those that brought me to where I am today, in the two years since Brian's death. I love you all!

Bob Adams

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It isn’t too late to bring in your UTO Blue Box filled with thankfulness!

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**THIS WEEK AT ALL SAINTS**

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<tr>
<td>Mon.-Fri.</td>
<td>8:00 AM</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>Neaverson</td>
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<tr>
<td>Mon. 3/11</td>
<td>6:30 PM</td>
<td>EFM Class</td>
<td>River Room</td>
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<td>Tues. 3/12</td>
<td>5:00 PM</td>
<td>Finance Committee</td>
<td>Office</td>
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<tr>
<td>Wed. 3/13</td>
<td>12:05 PM</td>
<td>Holy Eucharist with Healing</td>
<td>St. Luke’s</td>
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<td>Wed. 3/13</td>
<td>6:30 PM</td>
<td>Souper Supper and Study of Luke</td>
<td>Neaverson</td>
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<td>Thur. 3/14</td>
<td>6:30 PM</td>
<td>Vespers</td>
<td>St. Luke’s</td>
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<td>Thur. 3/14</td>
<td>7:00 PM</td>
<td>ASEC Choir Rehearsal</td>
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<td>RiverSounds: Seraphic Fire</td>
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The All Saints Nursery is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

The Nursery provides a pager for parents to be notified in case of emergencies.

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Nursery
POPCORN THEOLOGY
SUNDAY, MARCH 24
2 PM IN NEAVERSON CHAPEL

“RISEN”

Jerusalem, 33 AD. Clavius (played by Joseph Fiennes) is a senior officer in the Roman army. He spends most of his time putting down rebellions but recently he has been given a different task. He is to be the officer-in-command at a crucifixion and ensure that no incidents occur at or after the executions. When the body of one of the executed disappears from its tomb, his own reputation is at stake and he does his utmost to recover it. The man who disappeared was known as Yeshua, or Jesus...