MARCH 24, 2019      10:30 AM
THIRD SUNDAY OF LENT
The Holy Eucharist Rite II
The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY  Antiphon VI ~ How Fair and How Pleasant art Thou
                      Marcel Dupré (1886-1971)

SILENT PROCESSIONAL

THE LITURGY OF THE WORD

The people standing, the Officiant says
Bless the Lord who forgives all our sins.
People       His mercy endures forever.

The Officiant then continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.    Amen.

KYRIE

THE COLLECT

Officiant  The Lord be with you.
People     And also with you.
Officiant   Let us pray.
Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM EXODUS 3:1-15
Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.
Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."
But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':
This is my name forever,
and this my title for all generations."

Reader The Word of the Lord.
People Thanks be to God.
1 O God, you are my God; eagerly I seek you;*
    my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

2 Therefore I have gazed upon you in your holy place,*
    that I might behold your power and your glory.

3 For your loving-kindness is better than life itself;*
    my lips shall give you praise.

4 So will I bless you as long as I live*
    and lift up my hands in your Name.

5 My soul is content, as with marrow and fatness,*
    and my mouth praises you with joyful lips,

6 When I remember you upon my bed,*
    and meditate on you in the night watches.

7 For you have been my helper,*
    and under the shadow of your wings I will rejoice.

8 My soul clings to you;*
    your right hand holds me fast.
A READING FROM PAUL’S FIRST LETTER TO THE CORINTHIANS 10:1-13
I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader  The Word of the Lord.
People  Thanks be to God.

All Stand
SEQUENCE HYMN 392  Come, we that love the Lord  Vineyard Haven

THE HOLY GOSPEL OF LUKE
People  Glory to you, Lord Christ.
At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon  The Gospel of the Lord.
People  Praise to you, Lord Christ.
A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant O mysterious God of Moses, God and Father of our Lord Jesus Christ, we stand on this holy ground as witnesses of your burning presence among us: Receive our prayers and intercessions as we bring the concerns of the world to you, saying: Your loving-kindness is better than life itself; our lips shall give you praise.

Intercessor Like a patient gardener you nurture and feed your Church, urging us to grow and flourish that we may bring forth fruit without delay: Bless your people, that all may seek you eagerly and share in your work of reconciliation. Your loving-kindness is better than life itself;

People our lips shall give you praise.
Intercessor  You see the misery of those who cry on account of their taskmasters, and you deliver your children from bondage and oppression: Bless our leaders and those in authority throughout the world, that they may rescue all who suffer from violence, terror and injustice and lead them to a land flowing with milk and honey. Your loving-kindness is better than life itself;
People   our lips shall give you praise.

Intercessor  You hear the call of all who live with misery, illness, poverty or threat: Raise up champions of virtue, healing, and justice to bring the power of your gracious compassion and liberation to everyone in need. Your loving-kindness is better than life itself;
People   our lips shall give you praise.

Intercessor  You have brought us to a good and broad land and promised to be with us in the power of your holy Name: Grasp the attention of all your people, and, as you called Moses, call us to your mysterious presence that we may share in your work of freedom and justice. Your loving-kindness is better than life itself;
People   our lips shall give you praise.

Intercessor  You led our ancestors through the cloud and sea, and you fed them with spiritual food and drink in the wilderness: Let your hope and blessing be upon those for whom we pray in intercession, especially those on our All Saints prayer list, for Frank Miller who will receive communion at home this week, and for those we name either silently or aloud.  (Pause for quiet reflection)
Our souls are content and our mouths praise you with joy: Hear our gratitude as we offer you our thanks, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud.  (Pause for quiet reflection)
You have redeemed the souls of your children and freed them unto eternal life: Take into the fire of your love those who have died, especially those we name either silently or aloud.  (Pause for quiet reflection)
Your loving-kindness is better than life itself;
People   our lips shall give you praise.

Celebrant   Almighty God, you are mysterious, free and undefined: Let the power of your presence burn in our hearts and in our land, that your will may be done and your Name glorified forever, in the power of your Holy Spirit, through Jesus Christ our Lord.  Amen.
CONFESSION OF SIN
The Officiant  Let us confess our sins against God and our neighbor.
Minister and People
  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE
Officiant  The peace of the Lord be always with you.
People  And also with you.

Holy Communion
The Holy Eucharist, Prayer A

OFFERTORY ANTHEM  I See His Blood upon the Rose  William Witherup (b. 1944)
I see His blood upon the rose, and in the stars the glory of His eyes,
His body gleams amid eternal snows, His tears fall from the skies.
I see His face in every flower, the thunder and the singing of the birds
Are but his voice, and carven by His power. Rocks are his written words.
All pathways by his feet are worn, his strong heart stirs the ever beating sea,
His crown of thorns is twined with thorn, cross is every tree.

OFFERTORY HYMN 393  Praise our great and gracious Lord  Maoz Zur
The people remain standing.
Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.
Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who
was tempted in every way as we are, yet did not sin. By his grace we are able to
triumph over every evil, and to live no longer for ourselves alone, but for him who
died for us and rose again. Therefore we praise you, joining our voices with Angels
and Archangels and with all the company of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when
we had fallen into sin and become subject to evil and death, you, in your mercy, sent
Jesus Christ, your only and eternal Son, to share our human nature, to live and die as
one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your
will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took
bread; and when he had given thanks to you, he broke it, and gave it to his disciples,
and said, "Take, eat: This is my Body, which is given for you. Do this for the
remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to
them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is
shed for you and for many for the forgiveness of sins. Whenever you drink it, do this
for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and
thanksgiving. Recalling his death, resurrection, and ascension, we offer you these
gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your
Son, the holy food and drink of new and unending life in him. Sanctify us also that we
may faithfully receive this holy Sacrament, and serve you in unity, constancy,
and peace; and at the last day bring us with all your saints into the joy of your eternal
kingdom.
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.

The Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion
Prayer Partners are available near the pulpit during Communion.
All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET Precious Lord, Take My Hand

Thomas A. Dorsey (1899-1993), Arr. Howard Helvey (b. 1968)

Precious Lord, take my hand, Lead me on, let me stand, I am tired, I am weak, I am worn:
Through the storm, through the night, Lead me on to the light,
Take my hand, precious Lord, lead me home.

When my way grows drear, Precious Lord linger near, When my light is almost gone;
Hear my cry, hear my call, Hold my hand lest I fall,
Take my hand, precious Lord, lead me home.

When the darkness appears and the night draws near, and the day is past and gone;
At the river I stand, guide my feet, hold my hand,
Take my hand, precious Lord, lead me home.

COMMUNION HYMN 685 Rock of ages, cleft for me

Toplady
POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 522 Glorious things of thee are spoken Austria

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY Choral from Suite Gothique op. 25 Léon Boëllman (1862-1897)

Please join us for coffee and fellowship in the Jensen Courtyard after the service.

CELEBRATION OF LIFE SERVICE FOR SALLY MCMILLENN 11:00 AM on March 30, 2019

A Celebration of Life Service to honor Sally Frances McMillen will be held at 11:00 AM on Saturday, March 30, 2019, at All Saints Episcopal Church. Sally and her husband Don were members of All Saints Episcopal Church for many years. They will be inurned in the columbarium together at the service. Please keep the McMillen family and their friends in your thoughts and prayers during this time.
WEDNESDAY HEALING PRAYER WITH EUCHARIST

WEDNESDAY, MARCH 27  12:05 p.m.
(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke’s Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMEMORATION OF CHARLES HENRY BRENT

The Episcopal Church's first Missionary Bishop of the Philippine Islands; Chaplain General of the American Expeditionary Forces in World War I; and Bishop of the Episcopal Church's Diocese of Western New York.

VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, MARCH 28

COMMEMORATION OF JOHN KEBLE

Anglican priest, theologian, and poet who originated and helped lead the Oxford Movement

KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH

All Saints Episcopal     Phone:  954-467-6496
333 Tarpon Drive     Fax:  954-467-2668
Fort Lauderdale, FL 33301     Email: office@allsaintsfl.org

Website:  allsaintsfl.org

CLERGY
The Rev. Leslie J. Hague, Rector     x1103,  leslie@allsaintsfl.org

ADJUNCT CLERGY
The Rev. Carl H. Beasley, Priest Associate     carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate
The Rev. Jon Owens, Deacon     jon@allsaintsfl.org

STAFF
Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton – Richard Fraser
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Details</th>
<th>Time</th>
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<tbody>
<tr>
<td>Sun.</td>
<td>Mar. 24 ECW Meeting</td>
<td>12:00 noon</td>
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<td>Popcorn Theology - “Risen”</td>
<td>2:00 pm</td>
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<td>Wed.</td>
<td>Mar. 27 Souper Supper</td>
<td>6:30 pm</td>
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<td>Study of St. Luke’s Gospel</td>
<td>7:00 pm</td>
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<td>Fri.</td>
<td>Apr. 5 Vestry Retreat at the Duncan Center</td>
<td>6:00 pm</td>
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<td>Sat.</td>
<td>Apr. 13 Parish Workday</td>
<td>9:00 am</td>
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<td>Making Palm Crosses</td>
<td>10:00 am</td>
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<td>Riversounds: Seraphic Fire</td>
<td>7:30 pm</td>
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<td>Sun.</td>
<td>Apr. 14 Palm Sunday</td>
<td>Services at 8:00 am and 10:30 am</td>
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<td>Wed.</td>
<td>Apr. 17 Tenebrae Service</td>
<td>7:00 pm</td>
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<td>Apr. 18 Maundy Thursday Eucharist with</td>
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<td>Washing of the Feet</td>
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<td>Overnight Vigil in the Garden of Repose</td>
<td>8:00 pm</td>
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<td>Fri.</td>
<td>Apr. 19 Good Friday Veneration of the Cross</td>
<td>12:00 noon</td>
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<td>Stations of the Cross</td>
<td>7:00 pm</td>
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<td>Sat.</td>
<td>Apr. 20 Easter Vigil</td>
<td>7:30 pm</td>
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<tr>
<td>Sun.</td>
<td>Apr. 21 Easter Sunday</td>
<td>Services at 8:00 am and 10:30 am</td>
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<td>Wed.</td>
<td>Apr. 24 Senior Luncheon</td>
<td>1:00 pm</td>
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<td>Fri.</td>
<td>Apr. 26 RiverSounds: Camerata di Magdelana</td>
<td>7:00 pm</td>
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<td>Sat.</td>
<td>Apr. 27 ECW Annual Luncheon at Coral Ridge Yacht Club</td>
<td>12:00 noon</td>
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POPCORN THEOLOGY
TODAY, SUNDAY, MARCH 24
2 PM IN NEAVERSON CHAPEL

“RISEN”

Jerusalem, 33 AD. Clavius (played by Joseph Fiennes) is a senior officer in the Roman army. He spends most of his time putting down rebellions but recently he has been given a different task. He is to be the officer-in-command at a crucifixion and ensure that no incidents occur at or after the executions. When the body of one of the executed disappears from its tomb, his own reputation is at stake and he does his utmost to recover it. The man who disappeared was known as Yeshua, or Jesus...

TRAFFIC STOP LIGHT PACKETS
ARE RESTOCKED AND AVAILABLE IN THE NARTHEX.

This is a great way to share with those in need who are on the streets asking for a handout. Instead of giving cash, you can give a “packet” that will give them some healthy snacks to help them through the day. Plus, there is a note that is included in the packet that gives them the phone number to a “Broward Help Line” and also a comment that “God loves you.” The packets are a bargain for $2 each or 3 for $5.

The funds that are collected are recycled into the “Outreach Fund” to purchase more supplies for the packets. A special thanks to Frank Asterita for keeping the supply going for us. The Outreach Committee says a big THANKS for your support!

DONATION OF EYEGlasses & READERS

There is a need for used eyeglasses & readers for our neighbors at both the Jubilee Center & St Laurence Chapel. Please look around you house for those old outdated prescription glasses or readers you don't use anymore - someone can be matched with a pair to use them again. There is a box in the Narthex marked Donated Eyeglasses & Readers (Please no broken pairs).

As always, Thank You for all your generous support to these All Saints Outreach ministries.
SENIOR LUNCHEON ~ APRIL 24, 2019
1:00 PM in Neaverson Chapel
After the Wednesday Noonday service.
For those that are “seniors” or love someone who is,
Please save the date for the April Senior Luncheon.

All Saints Episcopal Church
Mission Trip to Guatemala

Date of trip: Nov 9th-Nov 16th

Approximate cost: $350/person plus airfare. Includes room, board and ground transportation.

Type of work: Painting a school house and participating in church camp. This is chance to experience another culture through the eyes of the church.

BEDS AROUND THE ALTAR POSTPONED FOR APRIL
Beds Around the Altar that was scheduled for the week following Easter has been postponed. Anthony at Hope South Florida requested the change to allow another church that is a brand new church partner to host families the week of April 22nd. We are still on the schedule for July and then again in October.

We appreciate all those who are patiently waiting to volunteer as overnight chaperones or to bring meals for our guest families. So keep your calendars available for July and October. Thank you as always for your support.
The Sanctuary Candle this week is given to the Glory of God and in celebration of the birthday of Aaron Darr, by Bob Adams.

CELEBRATING THIS WEEK  March 24-30
Birthdays  Lizz Potter, William Newton, Rosemary Meskiel, Patricia Veras, Gloria Kline, Maryann Schmidt, Patty Hawk
Anniversaries  John and Arlyn Kirk

ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW) MEETING
The meeting for ECW will be today, Sunday, March 24th at 12:00 in the River Room to plan the upcoming ECW Annual Luncheon in April. All the women of All Saints are invited to attend.

THIS WEEK AT ALL SAINTS
Mon.-Fri.  8:00 AM  Easier Softer Way (AA Meeting)  Neaverson
Mon.  3/25  6:30 PM  EFM Class  River Room
Tues.  3/26  6:30 PM  Vestry Meeting  Neaverson
Wed.  3/27  12:05 PM  Holy Eucharist with Healing  St. Luke’s
           6:30 PM  Souper Supper and Study of Luke  Neaverson
Thur.  3/28  6:30 PM  Vespers  St. Luke’s
           7:00 PM  ASEC Choir Rehearsal
Sat.  3/30  11:00 AM  Funeral Service for Sally McMillen

The All Saints Nursery is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

The Nursery provides a pager for parents to be notified in case of emergencies.
Help to beautify All Saints sanctuary and provide for special instrumental music during the Easter services by making a thanksgiving or memorial contribution.

Please print clearly

Given by: ______________________________________________________

In memory of: __________________________________________________

In thanksgiving for: _____________________________________________

_______________________________________________________________

Phone or email: ________________________________________________
(In case we have questions)

All contributions go for the Easter Flowers and Music.
Please make your check payable to ASEC.
Memo: Easter Flowers/Music

Deadline is 12:00 noon
Wednesday, April 17, 2019

Tear off this page and return it to the church in next week’s plate or send it to the office via US mail or email... office@allsaintsfl.org
You can pay with credit card on website and then email us with your dedication.