The Sunday of the Passion: Palm Sunday

APRIL 14, 2019  10:30 AM

The Rev. Leslie J. Hague is the celebrant and preacher today.

We welcome all visitors, guests, and newcomers this day!

Your presence is God’s gift to this congregation. Please take a few moments to fill out the welcome card you will find in the pew rack and place it in the alms basin or give it to an usher. All People of God are welcome to share in Holy Communion with us.

HOLY EUCHARIST, RITE II

LITURGY OF THE PALMS

OPENING PRAYERS

Celebrant  Blessed is the King who comes in the name of the Lord.
People       Peace in heaven and glory in the highest.
Celebrant  Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

A READING FROM LUKE 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Reader       The Word of the Lord.
People       Thanks be to God.
PSALM 118:1-2,19-29

1 Give thanks to the LORD, for he is good; *
   his mercy endures for ever.
2 Let Israel now proclaim, *
   "His mercy endures for ever."
19 Open for me the gates of righteousness; *
   I will enter them; I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
   he who is righteous may enter."
21 I will give thanks to you, for you answered me * 
   and have become my salvation.
22 The same stone which the builders rejected * 
   has become the chief cornerstone.
23 This is the LORD'S doing, * 
   and it is marvelous in our eyes.
24 On this day the LORD has acted; * 
   we will rejoice and be glad in it.
25 Hosannah, LORD, hosannah! * 
   LORD, send us now success.
26 Blessed is he who comes in the name of the Lord; * 
   we bless you from the house of the LORD.
27 God is the LORD; he has shined upon us; * 
   form a procession with branches up to the horns of the altar.
28 "You are my God, and I will thank you; * 
   you are my God, and I will exalt you."
29 Give thanks to the LORD, for he is good; * 
   his mercy endures for ever.

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.
Celebrant Blessed is he who comes in the name of the Lord.
People Hosanna in the highest.

THE PROCESSION

Celebrant Let us go forth in peace.
People In the name of Christ. Amen.
PROCESSIONAL HYMN 154: All glory, laud, and honor

Refrain

All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.

1 Thou art the King of Israel, thou David's royal Son,
2 The company of angels is praising thee on high;
3 The people of the Hebrews with palms before thee went;
4 To thee before thy passion they sang their hymns of praise;
5 Thou didst accept their praises; accept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name comest, the King and Blessed One.
2 and we with all creation in chorus make reply.
3 our praise and prayers and anthems before thee we present.
4 to thee, now high exalted, our melody we raise.
5 who in all good delightest, thou good and gracious King.

The Hymnal 1982; Section: The Liturgy of the Palms; Processional; Words: Theodulphe of Orleans (d. 824); tr. John Mason Neale (1818–1866), alt.; Music: Valet will ich dir geben, melody Melchior Teschner (1584–1633), alt.; harm. William Henry Monk (1825–1889)
**THE COLLECT**

*Celebrant*  
Let us pray  
Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
Amen.
PSALM 31:9-16

Cantor sings the versicle —
congregation sings the response

9 Have mercy on me, O LORD, for I am in trouble; *
   my eye is consumed with sorrow,
   and also my throat and my belly.

10 For my life is wasted with grief,
   and my years with sighing; *
   my strength fails me because of affliction,
   and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
   a dismay to those of my acquaintance; *
   when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
   I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
   fear is all around; *
   they put their head together against me;
   They plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
   I have said, You are my God.

15 My times are in your hand; *
   rescue me from the hand of my enemies,
   and from those who persecute me.

16 Make your face to shine upon your servant, *
   and in your loving kindness save me.”
A READING FROM PAUL’S LETTER TO THE PHILIPPIANS 2:5–11
Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 458 My song is love unknown

Love Unknown

THE PASSION ACCORDING TO LUKE (Read by team of readers using printed text insert)

(Read by team of readers using printed text insert)

THE SERMON The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE PRAYERS OF THE PEOPLE

Celebrant Gracious and loving God, you have shown us that the way of the cross is the way of life, and through your Son Jesus you have taken upon yourself all of the evil, sin and violence of the world, even death itself: Receive into your divine heart the needs and concerns of your children, and hear us as we pray: Make your face to shine upon your servants, and in your loving-kindness save us.

Intercessor As Jesus emptied himself, taking the form of a slave, humbling himself and being obedient to the point of death, so inspire your Church to follow faithfully in the way that he has led us, that we may share in his exaltation and resurrection. Make your face to shine upon your servants,

People and in your loving-kindness save us.

Intercessor As Jesus confronted the powers and principalities of the world -- the kings and emperors and authorities of religion and state -- so empower us to unmask all injustice, envy, violence and greed, and greet your divine light which casts out all darkness. Make your face to shine upon your servants,

People and in your loving-kindness save us.

Intercessor As Jesus became one with the poor, the criminal, the outcast, and the dying, so send your resurrection grace unto all who suffer, that they may be comforted by the promise of your heavenly kingdom. Make your face to shine upon your servants,

People and in your loving-kindness save us.

Intercessor As Jesus embraced the outcast and suffering, be with us in this community that we may be a people of compassion and peace, bringing everyone into your healing presence. Make your face to shine upon your servants,

People and in your loving-kindness save us.

Intercessor As Jesus accepted pain, humiliation, contempt, and powerlessness with patient strength and steadfast hope, be present in your divine glory with those for whom we pray, especially those on our All Saints prayer list, for Frank and All who will receive communion at home this week, and for those we name either silently or aloud.  (Pause for quiet reflection)
As Jesus gave himself to the Father in thankful surrender, hear our grateful hearts in our offering of prayers of
thanksgiving, especially for those celebrating birthdays and anniversaries this week, and for those we name
either silently or aloud.  (Pause for quiet reflection)
As Jesus humbled himself to the point of death, even death on a cross, so that his Name may be exalted above
every name, so bring into his eternal glory those who have died, especially and for those we name either
silently or aloud.  (Pause for quiet reflection)
Make your face to shine upon your servants,
People  and in your loving-kindness save us.

Celebrant  Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the
path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of
the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and
forever.  Amen.

THE PEACE
Celebrant  May the peace of the Lord be always with you,
People  And also with you.
The Ministers and the People greet one another in the name of the Lord.

THE HOLY COMMUNION
Eucharist Prayer B

OFFERTORY ANTHEM  Hosanna to the Son of David  Orlando Gibbons (1583-1625)

Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord.
Blessed be the King of Israel. Peace in heaven, and glory in the highest places.
Hosanna in the highest heavens.

OFFERTORY HYMN 167  There is a green hill far away  Horsley

Vs. 1-3  The Great Thanksgiving

The people remain standing.
Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.
Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon
the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the
source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with
Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory
of your Name:
Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The people stand or kneel as they so choose.
Celebrant. We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.
A period of silence is kept.
The following is sung

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people come forward to receive Communion. All people are welcome.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion.
All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.
COMMUNION MOTET

God So Loved the World

John Stainer (1840-1901)

God so loved the world, that he gave his only begotten son that whose believeth in him, should not perish but have everlasting life

COMMUNION HYMN 172

Were you there when they crucified my Lord?

Were You There

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY Eucharistic Ministers

Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

THE BLESSING

RECESSIONAL HYMN 171

Go to dark Gethsemane

Petra (Redhead 76)

DISMISSAL

Deacon Let us go forth in the name of Christ.

People respond Thanks be to God.

VOLUNTARY

Prelude ~ Suite Médiévale

Jean Langlais (1907-1991)

WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, April 17 12:05 p.m.

(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke’s Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS IS THE WEDNESDAY SERVICE OF HOLY WEEK

OVERNIGHT VIGIL IN ST. LUKE’S CHAPEL

Jesus came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” Matthew 26:40-41

There is a sign up sheet in the Narthex for anyone that wishes to share an hour of prayer with Jesus on Maundy Thursday, April 18, from 8:00 pm to 12:00 noon on Good Friday, April 19.
What is Happening at All Saints this week

Mon.-Fri. 8:00 AM Easier Softer Way (AA Meeting) Neaverson
Mon. 4/15 6:30 PM EFM Class River Room
Wed. 4/17 12:05 PM Holy Eucharist with Healing St. Luke’s
6:30 PM Tenebrae
Thur. 4/18 7:00 PM Maundy Thursday Foot Washing Service St. Luke’s
8:00 PM to 12 Noon Vigil in the Garden of Repose Be~
Fri 4/19 12:00 Noon Veneration of the Cross and Eucharist Becky’s Garden
7:00 PM Stations of the Cross
Sat 4/20 10:00 AM Flowering of the Cross And Butterfly Release
7:30 PM Great Easter Vigil

HOLY WEEK AT ALL SAINTS AND APRIL EVENTS

Wed. Apr. 17 Tenebrae Service 7:00 pm
Thur. Apr. 18 Maundy Thursday Eucharist with
Washing of the Feet 7:00 pm
Overnight Vigil in the Garden of Repose 8:00 pm
Fri. Apr. 19 Good Friday Veneration of the Cross 12:00 noon
Stations of the Cross 7:00 pm
Sat. Apr. 20 Flowering of the Cross and
Butterfly Release Celebration 10:00 am
Easter Vigil 7:30 pm
Sun. Apr. 21 Easter Sunday Services at 8:00 am and 10:30 am
Wed. Apr. 24 April Senior Luncheon 1:00 pm
Fri. Apr. 26 Riversounds: Camerata di Magdelana 7:00 pm
Sat. Apr. 27 ECW Annual Luncheon at Coral Ridge Yacht Club 11:30 am

KEEP IN TOUCH WITH ALL SAINTS
All Saints Episcopal Church Phone: 954-467-6496
333 Tarpon Drive Fax: 954-467-2668
Fort Lauderdale, FL 33301 Email: office@allsaintsfl.org
Website: allsaintsfl.org

CLERGY
The Rev. Leslie J. Hague, Rector x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY
The Rev. Carl H. Beasley, Priest Associate carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate clark@allsaintsfl.org
The Rev. Jon Owens, Deacon jon@allsaintsfl.org

STAFF
Organist/Choirmaster — Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator — Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector — Lou Strennen, x1104, lou@allsaintsfl.org
Sexton — Richard Fraser
The Sanctuary Candle this week is given to the glory of God and in memory of James Stephen Price, beloved son, brother, and uncle, who entered life eternal on April 14, 2008, by the Price-Wincko Family.

“I have fought the good fight, I have finished the race, I have kept the faith.”

2 Timothy 4:7

CELEBRATING THIS WEEK: April 14—20
Birthdays: Joan Wolfe, Richard Markiewicz, Chris Broomfield, David Gray, Kevin Graver, Jimmy Mesa, Jim Gill, Charles Kresge, April LeClair, Tracey Williford, Robert Lovegren
Anniversaries: Gilbert and Mary Pollitt

COFFEE HOUR FOR APRIL 21, EASTER SUNDAY

We are requesting that everyone bring a small plate of food to share at coffee hour after each service on Easter Sunday. For example, it can be finger sandwiches, deviled eggs, cheese, bite size fruit pieces, cookies, chocolates or other goodies.

We will provide sliced ham as well as a large cake. We also are asking that you be sure to take your serving plate with you when you leave and any food that is still on the plate. We do not have space for a large amount of leftover food. Many thanks and blessings for making our Easter Coffee Hour Reception a joy for everyone.

ST. MARK’S EPISCOPAL CHURCH CHOIR
Presents
Walking in the Footsteps of Jesus ~ A Musical Reflection on Holy Week
Today, Palm Sunday, April 14, 2019 at 4:00 pm
1750 E. Oakland Park Blvd.

This is a fifty minute free concert and is open to all to reflect on the meaning of this, the holiest week of the church year.

BIBLICAL JUSTICE

Join us for our 2nd Annual All Saints Retreat
Presented by Rev. Leslie Hague, Rev. Jon Owens and Andy Lee
In partnership with BOLD Justice
Saturday, May 4th 10am-2pm
Cost: $10 includes lunch
Register online at www.allsaintsfl.org/justice
Or by phone: 954-467-6496

Located in Neaverson Chapel
All Saints Episcopal Church
333 Tarpon Drive
Ft. Lauderdale, FL 33301

Micah 6:8 He has shown you, O mortal, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God.
EASTER FLOWER & MUSIC CONTRIBUTIONS
DEDICATIONS, MEMORIALS & THANKSGIVINGS

Help to beautify All Saints sanctuary and provide for special instrumental music during the Easter services by making a thanksgiving or memorial contribution.

Please print clearly

Given by: ____________________________________________

In memory of: _______________________________________

In thanksgiving for: _________________________________

Phone or email: ____________________________________
(In case we have questions)

All contributions go for the Easter Flowers and Music.
Please make your check payable to ASEC.
Memo: Easter Flowers/Music

Deadline is 12:00 noon
Wednesday, April 17, 2019

Tear off this page and hand to an usher or send it to the office via US mail or email... office@allsaintsfl.org
You can pay with credit card on website and then email us with your dedication.