



WELCOME TO  
**ALL SAINTS EPISCOPAL CHURCH**

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

July 29, 2018                      10:30 AM

Tenth Sunday after Pentecost

Proper 12

HOLY EUCHARIST, RITE II

BCP 355

The Rev. Clark Powers is the celebrant and preacher today.

**VOLUNTARY**

**Steal Away**

*arr. Joe Utterback (b. 1944)*

**PROCESSIONAL HYMN 414**

**God, my King, thy might confessing**

*Stuttgart*

**THE WORD OF GOD**

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          **And blessed be his kingdom, now and forever. Amen.**

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**A SONG OF PRAISE**

**Canticle 13**

**S236**

**Glory to you, Lord God of our fathers; \***

**you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; \***

**we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; \***

**on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; \***

**we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; \***

**in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; \***

**we will praise you and highly exalt you for ever.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

## A READING FROM 2 SAMUEL 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

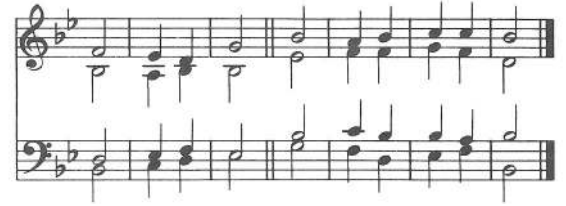
It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 14



- 1 The fool has said in his heart, “There is no God.”  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evil doers \*  
who eat up my people like bread  
and do not call upon the LORD?
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
but the LORD is their refuge.
- †7 Oh, that Israel’s deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

### A READING FROM PAUL’S LETTER TO THE EPHESIANS 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**THE GOSPEL OF OUR LORD ACCORDING TO JOHN**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John 6:1-21.

*People* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

**The Rev. Clark Powers**

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant* Gracious God of abundance, you feed the hungry from your hand and visit us in our storms: Hear your people as we pray for the whole world, saying: May we know the love of Christ that surpasses knowledge, so that we may be filled with all the fullness of God.

*Intercessor* Give to your church, O God, the power to comprehend the breadth and length and height and depth of the love of Christ, that your power at work within us may accomplish abundantly far more than we can ask or imagine. May we know the love of Christ that surpasses knowledge,  
*People* so that we may be filled with all the fullness of God.

*Intercessor* Let our leaders and all in authority bow their knees before the Father from whom every family in heaven and on earth takes its name, that they may use their

power justly, feed the hungry and share your abundance with all your children. May we know the love of Christ that surpasses knowledge,  
*People*        **so that we may be filled with all the fullness of God.**

*Intercessor*    Receive the gifts of our children and those in our community; and from their generosity, create a plentitude which will satisfy the true needs of every person. May we know the love of Christ that surpasses knowledge,  
*People*        **so that we may be filled with all the fullness of God.**

*Intercessor*    In every place of hunger, bring food, O God; in every place of poverty, bring abundance; in every place of terror, bring comfort and security. May we know the love of Christ that surpasses knowledge,  
*People*        **so that we may be filled with all the fullness of God.**

*Intercessor*    Come to us in our stormy darkness and comfort us in our fears; with your generous touch, heal those for whom we pray, especially for those on our All Saints prayer list; for Richard who will receive communion at home this week, and others we name either silently or aloud.

*(Pause for quiet reflections)*

Hear our thankfulness for the abundance of your grace, especially for those celebrating birthdays and anniversaries this week, and for those we name either silently or aloud.

*Pause for quiet reflections)*

You gather up the lives of all your children, receive into your fullness those who have died, especially those we name either silently or aloud. *(Pause for quiet reflections)*

May we know the love of Christ that surpasses knowledge,

*People*        **so that we may be filled with all the fullness of God.**

*Celebrant*     Your people look to you for nurture and healing, O Father: Fill our hungry lives with the abundance of your Spirit, that we may be fruitful disciples of the one whose compassion reaches across all boundaries, our Savior Jesus Christ. **Amen.**

## **CONFESSION OF SIN**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### ***The Holy Eucharist, Prayer B***

## **OFFERTORY ANTHEM**

### **The Tree of Life**

**K. Lee Scott (b. 1950)**

*There in God's garden stands the Tree of Wisdom,  
Whose leaves hold forth the healing of the nations:  
Tree of all knowledge, Tree of all compassion, Tree of all beauty.*

*Its name is Jesus, name that says, "Our Savior!"  
There on its branches see the scars of suff'ring;  
See where the tendrils of our human selfhood feed on its lifeblood.*

*Thorns not his own are tangled in its foliage;  
Our greed has starved it, our despite has choked it.  
Yet, look! It lives! Its grief has not destroyed it nor fire consumed it.*

*See how its branches reach to us in welcome;  
Hear what the Voice says, "Come to me, ye weary!  
Give me your sickness, give me all your sorrow, I will give blessing."*

*This is my ending, this my resurrection; into your hands, Lord, I commit my spirit.  
This have I searched for; now I can possess it. This ground is holy.*

*All heav'n is singing, "Thanks to Christ whose Passion  
offers in mercy healing, strength and pardon.  
Peoples and nations, take it, take it freely!" Amen! My Master!*

## **OFFERTORY HYMN 321**

### **My God, thy table now is spread**

**Rockingham**

*The people remain standing.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(A Proper Preface is sung or said as appointed.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

S 125

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**



*The celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Celebrant and People*

**Alleluia. Christ our Passover is sacrificed for us.**

*S-155*

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### *Prayer Partners during Communion*

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

### **COMMUNION MOTET O Love of God, how strong and true**

*de Tar*

*Text: Hymn 456*

### **COMMUNION HYMN 635 If thou but trust in God to guide thee**

*Wer nur den lieben Gott*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

*Priest* N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

## THE BLESSING

### RECESSIONAL HYMN 625

**Ye holy angels bright**

*Darwall's 148th*

*Deacon* Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

### VOLUNTARY

**Rhondo in G**

*John Bull (c. 1562-1628)*

*Please join us for coffee and fellowship in The Neaverson Chapel.*



## THANK YOU!

A special thank you to our Summer Choir for all of the beautiful music that they share with us each Sunday morning! See you in September.

The Altar Flowers this week are given to the Glory of God  
and in celebration of our thirty-fifth anniversary  
by Rick Vaughan and Walter Sherman.



The Sanctuary Candle is given to the Glory of God  
and in thanksgiving for the birth of my great granddaughter,  
Juniper Jean Strennen, with love by Lou Strennen.

**CELEBRATIONS July 29 – August 4**

**Birthdays** Allen Roe, Dennis Fitch, Carlos Barrera, Scott Cumming,  
Donald Warren, A.J. Acker, Lorraine Michels, Diane Harmon,  
Nanette Olson, Virginia Youngberg, Tim Meyerson,  
Tricia Brown

**Anniversaries** Walter Sherman and Rick Vaughan  
Lorraine Michels and Joan Van Ness

**WHAT'S HAPPENING THIS WEEK AT ALL SAINTS**

<i>Mon. – Fri.</i>	Easier Softer Way (AA Meeting)	8:00 am	Neaverson
<i>Wed. 8/1</i>	Holy Eucharist with Healing Prayers	12:05 pm	St. Luke's
	Deadline for Ecomm and Bulletin	12:00 pm	
<i>Thurs. 8/2</i>	Vespers	6:30 pm	St. Luke's
<i>Sat. 8/4</i>	Wedding – Alisanski-Gray	2:30 pm	

**RECTOR'S AND VESTRY FORUM**

**Next Sunday, August 5<sup>th</sup>**

At 9:00 am and 11:30 am, after each service to update and  
share with everyone about what is happening at All Saints.  
Please mark your calendar and plan to join this  
informative discussion.

**The All Saints Stewardship Committee is looking for a few good volunteers. If this sounds like something where you could help, please consider joining us. Please contact Mike Gouge ([michaelgouge@comcast.net](mailto:michaelgouge@comcast.net)) or any of the committee members (currently Nadia Cwiach and Walter Sherman) if you'd like to learn more.**

## **ALL SAINTS EPISCOPAL CHURCH STEWARDSHIP COMMITTEE JOB DESCRIPTION**

### *Definition:*

*Stewardship is about being grateful, responsible stewards of the gifts we receive from God. The tradition of giving back to God and to the church comes from the Biblical practice of "tithing," which means to give back a tenth of our earnings to God (Numbers 18:26). The Episcopal Church sees stewardship as more than simply contributing money to the church; it's also about contributing time and talents, and volunteering for ministry and mission. It's about reaching out to build relationships from a perspective of abundance instead of scarcity. (Source – [episcopalchurch.org](http://episcopalchurch.org))*

### **Objective**

The Stewardship Committee's goal is to raise awareness of God's abundance in our lives and in our parish, and to arouse our members to express that awareness through joyful generosity of time, treasure and talent.

The Stewardship Committee should seek to develop a culture of stewardship at All Saints that extends beyond traditional boundaries of financial giving.

Specifically, the Stewardship Committee may:

Help the All Saints parish family learn about the gifts that we have received as a parish, and our role in nurturing, growing and sharing them. These gifts include:

- ◆ our worship spaces
- ◆ our learning spaces
- ◆ our grounds
- ◆ our liturgies
- ◆ our education for children, youth and adults
- ◆ our ability to care for one another
- ◆ our ability to serve the community of Fort Lauderdale and beyond

Provide resources to members of the All Saints parish family to help them identify the gifts that they have received as baptized Christians and ways in which they can

nurture, grow and share them with one another and our community. These opportunities include:

- ♦ filling liturgical roles
- ♦ growing one's faith through ongoing education and exploration
- ♦ volunteering to care for our buildings and grounds
- ♦ volunteering to care for one another
- ♦ volunteering to care for the community around us
- ♦ annual pledging
- ♦ estate planning
- ♦ program specific giving (music, youth, organ)

Provide updates and progress reports to the Vestry and the congregation about the Stewardship Committee's activities.

All activities are conducted under the supervision of and in cooperation with the Rector or the Rector's designate.

## **JOURNEY TO FAITH**

### **An Inquirer's Answers to the Episcopal Church**

**Each Sunday morning at 9:00 AM in the River Room**

**starting on Sept. 9th.**

Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about "why do we do that?" The class will meet for eight Sundays, and begins September 9th at 9:00-10:15 a.m., in the River Room.

Please email **Deb Greene** [deb@airwayscleaning.com](mailto:deb@airwayscleaning.com) or call the office for further information. Open to all ages.

**All are invited: members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.**

**SAVE the DATES!**



## BACKPACKS FOR SCHOOLS

ECW is collecting new backpacks for Jubilee Center for the 2018-19 school year which begins in August.

We need Backpacks (new) as well as any of the following items:

- Pocket Folders w/fasteners
- Highlighters
- Ruled Paper
- Blunt Scissors
- Watercolor Markers
- Composition Books
- Crayon Packs
- Spiral Notebooks
- Pens & Pencils



Please place your donations in the big gray tub in the Narthex.

**Deadline is next Sunday, August 5th.**

If you have any questions, please contact the All Saints Office.

[office@allsaintsfl.org](mailto:office@allsaintsfl.org)

## UPCOMING EVENTS AT ALL SAINTS

Sunday, Aug. 5	9:00 and 11:30 am	Rector's and Vestry Forum
Saturday, Aug. 18	7:00 pm	Neighborhood Dinner
Sunday, Aug. 19	2:00 pm	Popcorn Theology
Friday, Sept. 7	6:30 pm	The Great American Song Fest
Sunday, Sept. 9	9:00 am	Beginning of Journey to Faith (8 weeks)

**MARK YOUR CALENDAR AND SAVE THE DATES!**



# All Saints Episcopal Church Neighborhood Potluck



**Saturday, August 18, 2018**  
**7 pm to 10 pm**

Hosted by:

M. Alex McCrosen & Shawn Powell  
2725 NE 26th Ave  
Fort Lauderdale 33306

Please RSVP by email to:  
[mccrosen@gmail.com](mailto:mccrosen@gmail.com)

In your RSVP, please indicate what you will bring.

Last names A-L: Casserole/chips/veggie tray and dip  
Last Names of M-Z : Salad/dessert/cheese tray

Beer, wine and soft drinks, provided

Casual and cool dress please!

Park on the west side of the street (same side as our house) or  
in the circular drive of the house.

## **WEDNESDAY HEALING PRAYER WITH EUCHARIST**

**Wednesday, August 1**

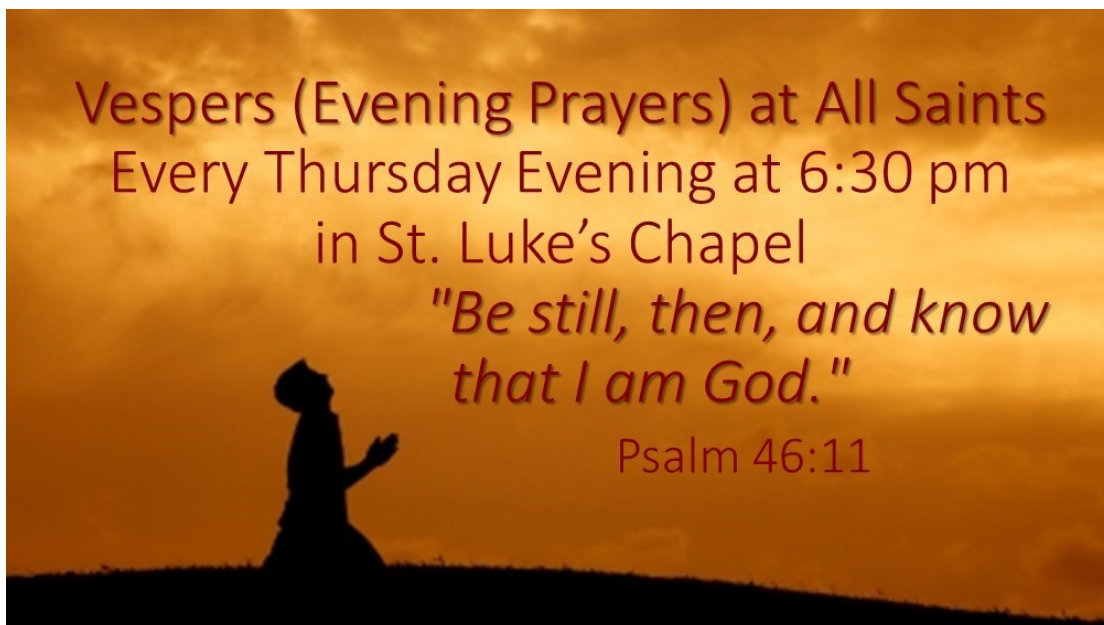
**12:05 p.m. St. Luke's Chapel**

(use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

**THIS WEEK IS THE COMMEMORATION OF JOSEPH OF ARIMATHEA**

**The man who assumed responsibility for the burial of Jesus after his crucifixion.**



## **VESPERS (EVENING PRAYERS – RITE I) AT ALL SAINTS**

**Every Thursday Evening at 6:30 pm**

**Vespers will be in St. Luke's Chapel**

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

**THURSDAY, AUGUST 2**

**THIS WEEK IS THE COMMEMORATION OF SAMUEL FERGUSON**

**The first Black person to be elected a bishop of the Episcopal Church.**