August 5, 2018                       10:30 AM
Eleventh Sunday after Pentecost
Proper 13
HOLY EUCHARIST, RITE II                             BCP 355
The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY         Dance
Thomas Thorley (1780-1835)

PROCESSIONAL HYMN 48  O day of radiant gladness  Es flog ein kleins Waldvogelein

THE WORD OF GOD

Celebrant         Blessed be God: Father, Son, and Holy Spirit.
People            And blessed be his kingdom, now and forever. Amen.
Celebrant         Almighty God, to you all hearts are open, all desires known, and from
you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

A SONG OF PRAISE

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for
your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM 2 SAMUEL 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

Reader The Word of the Lord.
People Thanks be to God.
PSALM 51:1-13  

(spoken in unison)  
Miserere mei, Deus

1  Have mercy on me, O God, according to your loving-kindness; *
   in your great compassion blot out my offenses.
2  Wash me through and through from my wickedness *
   and cleanse me from my sin.
3  For I know my transgressions, *
   and my sin is ever before me.
4  Against you only have I sinned *
   and done what is evil in your sight.
5  And so you are justified when you speak *
   and upright in your judgment.
6  Indeed, I have been wicked from my birth, *
   a sinner from my mother's womb.
7  For behold, you look for truth deep within me, *
   and will make me understand wisdom secretly.
8  Purge me from my sin, and I shall be pure; *
   wash me, and I shall be clean indeed.
9  Make me hear of joy and gladness, *
   that the body you have broken may rejoice.
10 Hide your face from my sins *
    and blot out all my iniquities.
11 Create in me a clean heart, O God, *
    and renew a right spirit within me.
12 Cast me not away from your presence *
    and take not your holy Spirit from me.
13 Give me the joy of your saving help again *
    and sustain me with your bountiful Spirit.

A READING FROM PAUL’S LETTER TO THE EPHESIANS 4:1-16
I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to
which you have been called, with all humility and gentleness, with patience, bearing
with one another in love, making every effort to maintain the unity of the Spirit in
the bond of peace. There is one body and one Spirit, just as you were called to the
one hope of your calling, one Lord, one faith, one baptism, one God and Father of all,
who is above all and through all and in all. But each of us was given grace according
to the measure of Christ's gift. Therefore it is said, "When he ascended on high he
made captivity itself a captive; he gave gifts to his people."
When it says, "He ascended," what does it mean but that he had also descended into
the lower parts of the earth? He who descended is the same one who ascended far
above all the heavens, so that he might fill all things. The gifts he gave were that
some would be apostles, some prophets, some evangelists, some pastors and teach-
ers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trick-ery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE HYMN 51 We the Lord’s People, heart and voice uniting  Decatur Place

THE GOSPEL OF OUR LORD ACCORDING TO JOHN

Deacon: The Holy Gospel of our Lord Jesus Christ according to John 6:24-35.

People: Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”


People: Praise to you, Lord Christ.

THE SERMON  The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant It is good for us to be here in your glorious presence, O God: Awaken us to the needs of the world, that we may offer all things to your compassionate love and become mediators of your unifying vision, as we pray: Proclaim the greatness of our God; for our God is the Holy One.

Intercessor Remove the veil when your Church seeks you, O God, and enlighten us with your vision, that we may be eyewitnesses of Christ’s majesty and serve the world as people moved by the Holy Spirit. Proclaim the greatness of our God;
People for our God is the Holy One.
Intercessor  Let the glory of your holiness be revealed to the leaders of our nation and be manifest to all in authority, O Mighty One, that they may hear your voice and serve your mission of righteousness and justice, declared by the law and the prophets and fulfilled in Jesus Christ.
Proclaim the greatness of our God;
People  for our God is the Holy One.

Intercessor  You love justice and establish equity, O Righteous One: Visit with your transfiguring presence every person and home in need of your light and your blessing throughout the world. Proclaim the greatness of our God;
People  for our God is the Holy One.

Intercessor  Visit this mountain of holy presence, O Radiant One, and let the cloud of your glory overshadow our community, that with joy we may behold your appearance and be led by your light. Proclaim the greatness of our God;
People  for our God is the Holy One.

Intercessor  Listen to our prayers as we speak to you and comfort us with your dawning Spirit. We remember those who are ill or in any need, especially those on our All Saints prayer list, and for those we name either silently or aloud.
(Pause for quiet reflections)
Hear our gratefulness and praise for your glorious presence in our lives, especially as we give thanks for those celebrating birthdays or anniversaries this week, and for those we name either silently or aloud.
(Pause for quiet reflections)
We know our deaths will come soon, even as we recall our transfigured Christ’s victory over death. Receive into your eternal light all who have died, especially those we name either silently or aloud.
(Pause for quiet reflections)
Proclaim the greatness of our God;
People  for our God is the Holy One.

Celebrant  Blessed Creator God, let Christ, the morning star, rise in our hearts as we awaken to his glorious presence in our midst: Fill us with gratefulness for your dazzling light which breaks through our cloud of unknowing in every place and time, that we may tell of the things which we have seen and mediate your reconciling presence in all the world, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, forever and ever. Amen.
CONFESSION OF SIN

The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.
The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION
The Holy Eucharist, Prayer C

OFFERTORY DUET I Waited for the Lord (Elijah) Felix Mendelssohn (1809-1847)

Susan Sloan ~ David Peters
I waited for the Lord, he inclined unto me,
he heard my complaint.
O blest are they that hope and trust in him.

OFFERTORY HYMN 302 Father, we thank thee who hast planted Rendez à Dieu

The Eucharistic Gifts are brought forward.
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as they so choose.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,
as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion.
All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION DUET Give Ear Unto Me Benedetto Marcello (1686-1739)

Give ear unto me, Lord, I beseech Thee,
for I have walked in Thy commandments,
Let me be judged with righteous judgment,
O let my sentence, come from from Thy presence.

COMMUNION HYMN 699 Jesus, Lover of my soul Aberystwyth Gott

POST COMMUNION PRAYER

Celebrant Let us pray.
Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

*Priest* N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

*People* May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

RECESSIONAL HYMN 522   Glorious things of thee are spoken   *Austr*

*Deacon* Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

VOLUNTARY   Festival March   *Norman Warren (b. 1934)*

*Please join us for coffee and fellowship in The Neaverson Chapel.*

JOURNEY TO FAITH

*An Inquirer's Answers to the Episcopal Church*

*Each Sunday morning at 9:00 AM in the River Room*

*starting on Sept. 9th*

Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about “why do we do that?” The class will meet for eight Sundays, and begins September 9th at 9:00-10:15 a.m., in the River Room.

Please email Deb Greene deb@airwayscleaning.com or call the office for further information. Open to all ages.

All are invited: members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.

**SAVE the DATES!**
WEDNESDAY HEALING PRAYER WITH EUCHARIST
Wednesday, August 8 12:05 p.m. St. Luke's Chapel
(use side door by the Jensen Courtyard)
Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF DOMINIC
Established convents of nuns who would pray for the conversion of sinners and also for the fidelity and perseverance of the friars in the early 1200’s.

VESPERS (EVENING PRAYERS – RITE I) AT ALL SAINTS
Every Thursday Evening at 6:30 pm
Vespers will be in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, AUGUST 9
THIS WEEK IS THE COMMEMORATION OF HERMAN OF ALASKA, MONK
A Russian Orthodox monk and missionary to Alaska

SAVE THE DATE ~ SUNDAY, AUGUST 19 ~ POPCORN THEOLOGY
2 PM IN THE NEAVERSON CHAPEL
“Sister Act II”
In this sequel, Las Vegas performer Deloris Van Cartier (Whoopi Goldberg) is surprised by a visit from her nun friends, including Sister Mary Patrick (Kathy Najimy) and Sister Mary Lazarus (Mary Wickes). It appears Deloris is needed in her nun guise as Sister Mary Clarence to help teach music to teens at a troubled school in hopes of keeping the facility from closing at the hands of Mr. Crisp (James Coburn), a callous administrator. Can Deloris shape the rowdy kids into a real choir?
The All Saints Stewardship Committee is looking for a few good volunteers. If this sounds like something where you could help, please consider joining us. Please contact Mike Gouge (michaelgouge@comcast.net) or any of the committee members (currently Nadia Cwiach and Walter Sherman) if you'd like to learn more.

ALL SAINTS EPISCOPAL CHURCH
STEWARDSHIP COMMITTEE JOB DESCRIPTION

Definition:
Stewardship is about being grateful, responsible stewards of the gifts we receive from God. The tradition of giving back to God and to the church comes from the Biblical practice of “tithing,” which means to give back a tenth of our earnings to God (Numbers 18:26). The Episcopal Church sees stewardship as more than simply contributing money to the church; it’s also about contributing time and talents, and volunteering for ministry and mission. It’s about reaching out to build relationships from a perspective of abundance instead of scarcity. (Source – episcopalchurch.org)

Objective
The Stewardship Committee’s goal is to raise awareness of God’s abundance in our lives and in our parish, and to arouse our members to express that awareness through joyful generosity of time, treasure and talent.

The Stewardship Committee should seek to develop a culture of stewardship at All Saints that extends beyond traditional boundaries of financial giving.

Specifically, the Stewardship Committee may:

Help the All Saints parish family learn about the gifts that we have received as a parish, and our role in nurturing, growing and sharing them. These gifts include:

♦ our worship spaces
♦ our learning spaces
♦ our grounds
♦ our liturgies
♦ our education for children, youth and adults
♦ our ability to care for one another
♦ our ability to serve the community of Fort Lauderdale and beyond

Provide resources to members of the All Saints parish family to help them identify the gifts that they have received as baptized Christians and ways in which they can nurture, grow and share them with one another and our community. These opportunities include:
RECTOR AND VESTRY FORUM

Today - Sunday, August 5th

At 9:00 am and 11:30 am, (after each service) to update and share with everyone about what is happening at All Saints. Please plan to join this informative discussion.

KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH

All Saints Episcopal     Phone:  954-467-6496
333 Tarpon Drive     Fax:       954-467-2668
Fort Lauderdale, FL 33301    Email: office@allsaintsfl.org
Website:  allsaintsfl.org

Clergy
The Rev. Leslie J. Hague, Rector      x1103, leslie@allsaintsfl.org

Adjunct Clergy
The Rev. Carl H. Beasley, Priest Associate     carl@allsaintsfl.org
The Rev. Todd Hoover, Priest Associate
The Rev. Clark Powers, Priest Associate
The Rev. Jon Owens, Deacon      jon@allsaintsfl.org

Staff
Organist/Choirmaster – Daniel Copher, Ph.D., danielcopher@mac.com
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton & Sunday Coffee Steward - Austin Carleton

- filling liturgical roles
- growing one’s faith through ongoing education and exploration
- volunteering to care for our buildings and grounds
- volunteering to care for one another
- volunteering to care for the community around us
- annual pledging
- estate planning
- program specific giving (music, youth, organ)

Provide updates and progress reports to the Vestry and the congregation about the Stewardship Committee’s activities.

All activities are conducted under the supervision of and in cooperation with the Rector or the Rector’s designate.
The Altar Flowers this week are given to the Glory of God and in thanksgiving for happily celebrating 25 years together, and married for 9 years, by Joan Van Ness and Lorraine H. Michels.

The Sanctuary Candle is given to the Glory of God and to the People of All Saints Episcopal Church in thanksgiving for their outpouring of love and kind expressions of sympathy by the Family of K. Patterson “Pat” Ross, Kerry, Sean, William Ross, and Mackenzie Ross-Spencer and family.

CELEBRATIONS August 5—11
Birthdays Barb Rowell, Pete Nissen, Grace Arrascaeta, Wilson Ellis, Vienna Brown, Kathy Dean, Sophia Pollitt, Marj Lyons, Larry Jackson, Kathryn Schauer, Cliff Whittle, Quinn Phillpotts, Emma Kirk
Anniversaries Christopher and Wendy Wills

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

| Mon. – Fri. | Easier Softer Way (AA Meeting) | 8:00 am | Neaverson |
| Wed. 8/8 | Holy Eucharist with Healing Prayers | 12:05 pm | St. Luke’s |
| | Deadline for Ecomm and Bulletin | 12:00 pm |
| | Ad Hoc Staffing/Comm. Meeting | 4:45 pm | Neaverson |
| Thurs. 8/9 | Vespers | 6:30 pm | St. Luke’s |
| Sat. 8/11 | Building & Grounds Meeting | 9:00 am | River Room |

UPCOMING EVENTS AT ALL SAINTS

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<th>Event</th>
<th>Date</th>
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<th>Location</th>
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<td>Rector and Vestry Forum</td>
<td>Today, Aug. 5</td>
<td>9:00 and 11:30 am</td>
<td>Neaverson</td>
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<td>Neighborhood Dinner</td>
<td>Saturday, Aug. 18</td>
<td>7:00 pm</td>
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<td>Popcorn Theology</td>
<td>Sunday, Aug. 19</td>
<td>2:00 pm</td>
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<td>The Great American Song Fest</td>
<td>Friday, Sept. 7</td>
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<td>Beginning of Journey to Faith</td>
<td>Sunday, Sept. 9</td>
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MARK YOUR CALENDAR AND SAVE THE DATES!
All Saints Episcopal Church
Neighborhood Potluck

Saturday, August 18, 2018
7 pm to 10 pm

Hosted by:
M. Alex McCroson & Shawn Powell
2725 NE 26th Ave
Fort Lauderdale 33306

Please RSVP by email to:
mccroson@gmail.com

In your RSVP, please indicate what you will bring.

Last names A-L: Casserole/chips/veggie tray and dip
Last Names of M-Z : Salad/dessert/cheese tray

Beer, wine and soft drinks, provided

Casual and cool dress please!

Park on the west side of the street (same side as our house) or in the circular drive of the house.
The Interment of Father Dave Jenkins

Friday July 27, 2018

St. Paul’s Episcopal Church in Portsmouth Rhode Island is where Fr. Dave first served. His brother, niece, nephew, and the respective spouses, and one great-niece attended the service.

The officiant was The Right Rev. Nicholas Knisely, Bishop of Rhode Island. He was assisted by Mother Leslie and the Rev. Marilyn Smith Mason who is priest-in-charge at St. Paul’s.