August 19, 2018                      10:30 AM
Thirteenth Sunday after Pentecost
Proper 15
HOLY EUCHARIST, RITE II                             BCP 355
The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY              Piano Concerto in D major                      Joseph Haydn (1732-1809)
                        Vivace (1st Movement)
                        Harald Schwarz, piano

PROCESSIONAL HYMN 420   When in our music God is glorified      Engelberg

THE WORD OF GOD

Celebrant       Blessed be God: Father, Son, and Holy Spirit.

People            And blessed be his kingdom, now and forever. Amen.

Celebrant       Almighty God, to you all hearts are open, all desires known, and fromyou no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE              Glory to God                          Hymnal, S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM 1 KINGS 2:10-12; 3:3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

Reader The Word of the Lord.
People Thanks be to God.
PSALM 111  
(spoken in unison)  
Confitebor tibi  

1  Hallelujah!    
    I will give thanks to the LORD with my whole heart, *  
    in the assembly of the upright, in the congregation.  

2  Great are the deeds of the LORD! *  
    they are studied by all who delight in them.  

3  His work is full of majesty and splendor, *  
    and his righteousness endures for ever.  

4  He makes his marvelous works to be remembered; *  
    the LORD is gracious and full of compassion.  

5  He gives food to those who fear him; *  
    he is ever mindful of his covenant.  

6  He has shown his people the power of his works *  
    in giving them the lands of the nations.  

7  The works of his hands are faithfulness and justice; *  
    all his commandments are sure.  

8  They stand fast for ever and ever, *  
    because they are done in truth and equity.  

9  He sent redemption to his people;  
    he commanded his covenant for ever; *  
    holy and awesome is his Name.  

10  The fear of the LORD is the beginning of wisdom; *  
    those who act accordingly have a good understanding;  
    his praise endures for ever.  

A READING FROM PAUL’S LETTER TO THE EPHESIANS 5:15-20  
Be careful then how you live, not as unwise people but as wise, making the most of  
the time, because the days are evil. So do not be foolish, but understand what the  
will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled  
with the Spirit, as you sing psalms and hymns and spiritual songs among your-  
selves, singing and making melody to the Lord in your hearts, giving thanks to God  
the Father at all times and for everything in the name of our Lord Jesus Christ.  
Reader  The Word of the Lord.  
People  Thanks be to God.  

SEQUENCE HYMN 488  Be thou my vision, O Lord of my heart  
Slane  

THE GOSPEL OF OUR LORD ACCORDING TO JOHN  
Deacon  The Holy Gospel of our Lord Jesus Christ according to John 6:51-58.  
People  Glory to you, Lord Christ.
Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant  Living Father, Holy Wisdom, you have come to us in Jesus as the living bread given for the life of the world:  Accept our prayers on behalf of the whole human family, that all may abide in you, and live, and walk in your ways, as we pray;  Feed your creation with your eternal life; abide in us, O Christ.

Intercessor  Nurture your Church, O Christ, with the food and drink of eternal life as we celebrate our Eucharist on this feast day of your resurrection:  Fill us with your Spirit as we sing psalms and hymns and spiritual songs, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ. Feed your creation with your eternal life;

People abide in us, O Christ.

Intercessor  Guide the leaders of this nation and all who wield power and authority in the world, that they may have wisdom and understanding to discern between good and evil. Feed your creation with your eternal life;

People abide in us, O Christ.

Intercessor  Invite our community to the banquet of your divine life, to know the works of your hands, which are faithfulness and justice, full of majesty and splendor. Feed your creation with your eternal life;

People abide in us, O Christ.

Intercessor  Let your nurturing life renew and strengthen those for whom we pray, especially those on our All Saints prayer list, and those we name either silently or aloud.  (Pause for quiet reflections)  
We thank you for the living bread that came down from heaven; hear our prayers of gratitude, for those celebrating birthdays and anniversaries is week, and for those we name either silently or aloud.  (Pause for quiet reflections)  
We commit to your never failing heart those who have died, especially Richard Unwin and Karen McFadden, and those we name either silently or aloud.  (Pause for quiet reflections)  
May they abide in you and rejoice at the banquet of eternal life.  
Feed your creation with your eternal life;

People abide in us, O Christ.
Celebrant    Generous God, you call all people into your banquet to eat and drink of the true food and true drink that you give for the life of the world: Bless our celebration with the power of your presence, that we may grow in wisdom and faithfulness all our days, through Jesus Christ our Savior.  Amen.

CONFESSION OF SIN
The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.
Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
A Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  Amen.

THE PEACE
Celebrant     The peace of the Lord be always with you.
People        And also with you.
The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION
The Holy Eucharist, Prayer C

OFFERTORY SOLO         Polonaise in A major                              Frédéric Chopin (1810-1849)
Harald Schwarz, piano

OFFERTORY HYMN 341     For the bread which you have broken            Omni die

The Eucharistic Gifts are brought forward.
Celebrant    The Lord be with you.
People        And also with you.
Celebrant    Lift up your hearts.
People        We lift them to the Lord.
Celebrant    Let us give thanks to the Lord our God.
People        It is right to give him thanks and praise.
God of all power, Ruler of the Universe, you are worthy of glory and praise.
    Glory to you for ever and ever.
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,**

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as they so choose.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,**

**as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

**FRACTION ANTHEM**

*Celebrant and People*

*Alleluia. Christ our Passover is sacrificed for us.*

*Therefore let us keep the feast. Alleluia.*

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Prayer Partners during Communion*

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION SOLO  *Air (Lento)*, Orchestral Suite No. 3 in D major

*Johann Sebastian Bach (1685-1750)*

COMMUNION HYMN 344 *Lord, dismiss us with thy blessing*  
*Sicilian Mariners*

**POST COMMUNION PRAYER**

*Celebrant*  
Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 527 Singing songs of expectation Ton-y-Botel

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY Entrée Théodore Dubois (1837-1924)

Please join us for coffee and fellowship in The Neaverson Chapel.

A special thank you to Harald Schwarz, pianist

Harald Schwarz

Mr. Schwarz grew up in Germany and immigrated to the United States in 1988. He is a pharmacist and studied at the German Universities of (then) West-Berlin and Heidelberg, and the University of California, San Francisco campus (UCSF). He works in San Francisco, Washington, DC, and Fort Lauderdale, FL since 2000.

His work includes managing development of international pharmaceutical databases at First DataBank, Ca. Following a specialized residency at UCSF, he worked on projects on behalf of Subcommittee for Health, United States Congress. He returned to clinical practice after moving to Florida and now works in a level II trauma center in Fort Lauderdale.

Mr. Schwarz has numerous interests and hobbies outside of work, music being an important one. He started piano lessons at the age of six. Following twenty years of not playing piano, he is now again devoting as much time to it as possible. His favorite composers include Bach, Haydn, Mozart, Chopin, Beethoven, Mussorgsky, and many others.
JOURNEY TO FAITH
An Inquirer's Answers to the Episcopal Church
Each Sunday morning at 9:00 AM in the River Room
starting on Sept. 9th
Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about “why do we do that?” The class will meet for eight Sundays, and begins September 9th at 9:00-10:15 a.m., in the River Room.
Please email Deb Greene at journeytofaith@allsaintsfl.org or call the office for further information. Open to all ages.

All are invited: members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.

SAVE the DATES!

KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH
All Saints Episcopal Phone: 954-467-6496
333 Tarpon Drive Fax: 954-467-2668
Fort Lauderdale, FL 33301 Email: office@allsaintsfl.org
Website: allsaintsfl.org

CLERGY
The Rev. Leslie J. Hague, Rector x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY
The Rev. Carl H. Beasley, Priest Associate carl@allsaintsfl.org
The Rev. Todd Hoover, Priest Associate
The Rev. Clark Powers, Priest Associate
The Rev. Jon Owens, Deacon jon@allsaintsfl.org

STAFF
Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR

September 10th-13th, 2018

All Saints, in conjunction with our partners at Hope South Florida, will be hosting several families from the community, the week of September 10th. These families have found themselves at a difficult time in their lives, particularly being without a permanent or safe place to live. All Saints is part of a network of ecumenical churches in Broward County that provide week-long stays until family shelter space or other temporary housing becomes available. During the week, volunteers serve in essential roles by providing Christian hospitality while these families are guests of the All Saints community. Individuals or families prepare a meal and visit with the families. Each evening, two over-night hosts spend the night providing a safe place to sleep. With All Saints' helping hands, these families are supported during this vulnerable time in a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding experience they have after spending time with these families who are in true need of our fellowship. We are coordinating volunteers to prepare and host evening meals for the families at 5:15 pm, and hosts to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary. As a faith community, All Saints provides a safe place to sleep, dinner, breakfast, a bagged lunch, showers and laundry facilities.

For more info or to volunteer, contact Gregg Geenty-Prudhomme

434-249-7030, gregg@allsaintsfl.org

Hebrews 13:2

Do not neglect to show hospitality to strangers, for by doing that, some have entertained angels without knowing it.
The Altar Flowers and the Sanctuary Candle this week are given to the Glory of God and in remembrance of the Celebration of the Life of Sue Chadwick on August 12, 2017, by friends and family at All Saints Church. And in honor of her final resting place at sea. ...For every joy that passes, something beautiful remains. By Jack Chadwick.

CELEBRATIONS August 19–25
Birthdays Cynthia Houck, Shawn Powell, Tom Woodham, Aaron Nasser, Ian Ouellette, John Morley, Dave Bomely, John Stenstrom
Anniversaries Michael Gouge and Ted Moser
Jim O’Keeffe and Ken Pope
Tim and Yvonne Meyerson

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

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<th>Day</th>
<th>Event</th>
<th>Time</th>
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<tr>
<td>Mon.—Fri.</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
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<td>Mon. 8/20</td>
<td>Stewardship Committee</td>
<td>6:30 pm</td>
<td>Neaverson</td>
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<td>Wed. 8/22</td>
<td>Holy Eucharist with Healing Prayers</td>
<td>12:05 pm</td>
<td>St. Luke’s</td>
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<td></td>
<td>Deadline for Ecomm and Bulletin</td>
<td>12:00 pm</td>
<td>St. Luke’s</td>
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<tr>
<td>Thurs. 8/23</td>
<td>Vespers</td>
<td>6:30 pm</td>
<td>St. Luke’s</td>
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<tr>
<td>Sat. 8/25</td>
<td>Parish Work Day</td>
<td>9:00 am</td>
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UPCOMING EVENTS AT ALL SAINTS

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<tr>
<th>Date</th>
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<td>Saturday, Aug. 25</td>
<td>Parish Work Day</td>
<td>9:00 am</td>
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<tr>
<td>Tuesday, Sept. 4</td>
<td>Spiritual Journey Group</td>
<td>10:30 am</td>
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<tr>
<td>Friday, Sept. 7</td>
<td>The Great American Song Fest</td>
<td>6:00 pm</td>
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<tr>
<td>Sunday, Sept. 9</td>
<td>Beginning of Journey to Faith</td>
<td>9:00 am</td>
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MARK YOUR CALENDAR AND SAVE THE DATES!

TODAY IS T.R.U.E. FUND SUNDAY
The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund (Toward Relief of Urgent Emergencies). The requests are vetted and the recipients are truly in need of help. 100% of your donation goes to the recipients in need. Your donations are always appreciated! Please share generously.
Jubilee Center is in dire need of the following items:

- cereal
- tuna fish
- canned carrots
- canned peas
- canned mixed vegetables (**note we have an overabundance of green beans)
- rice
- jelly
- macaroni and cheese

Please help us collect these specific food items of which we have been particularly short in recent weeks. You can pick up a grocery bag in the Narthex. As always, your support is greatly appreciated!

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THE NEW RIVER THEATER COMPANY

presents

THE GREAT AMERICAN SONGFEST

An evening of singing and fun.
And surprise dramatic readings by historic figures!
Come one, come, all and join in the singing of good ole American songs!

Friday, September 7, 2018
6:00 p.m. — Wine and lil’ bites
6:30 p.m. — Showtime!

Free will offering
Have you ever wanted to spend time in a foreign country volunteering and making a difference? The Episcopal Church wants you. We are looking for someone who has a heart for ministry and wants to teach English as a Second Language in Guatemala. Room and board are covered from Mid-October to Mid-December. No experience necessary except a willingness to learn to be a great teacher. Please see Deacon Jon if interested.

Outreach collection for old and unwanted electronics.
We are collecting any old electronics to donate to ARC Broward. They use these items to provide job training and employment opportunities for individuals with disabilities. If you have any old electronics (computers, cell phones, modems, speakers, stereos, etc.) please bring them to church with you on the next two Sundays and place them in the bin in the Narthex. We will be taking them to their facility on Monday August 27th. Please note that they do not accept any CRT (tube type) monitors or TVs.

PARISH WORK DAY
NEXT SATURDAY, AUGUST 25TH
9:00 AM TO 12 NOON
Come join us next Saturday morning to dust and polish inside the Church (no outside work in this hot weather). If you can only be here for a little while, that is okay.....whatever time you can share is greatly appreciated! Coffee and donuts will be available to keep you going. It is always fabulous fellowship to get together to help brighten up our beautiful All Saints.
SPIRITUAL SEPTEMBER

A MONTH OF NEW OFFERINGS FOR THE MONTH OF SEPTEMBER

Guided Healing Meditation Wednesdays 11:30
Beginning Wednesday, September 5, experience intimate communion with our God of healing in a guided meditation immediately preceding the Wednesday Healing Prayer with Eucharist Service. Meet for meditation in the Nave at 11:30 a.m. and/or for the healing service 12:05 in St. Luke’s Chapel. Both offerings provide opportunity to pray for anyone or any situations in need of healing. In addition, a spiritual companion will be available to listen to your joys or concerns immediately following the healing service in St. Luke’s Chapel. Please be on time for the meditation and enter reverently.

Spiritual Journey Group Tuesdays 10:30
Do you desire to deepen your awareness of God’s presence within yourself, in your life and in the world? You are welcome to join us as we form a spiritual companionship group that will meet Tuesday mornings 10:30 – 11:45AM. The group will practice tools to grow in faith and walk in love as we read from scripture, learn from the writings of the masters, pray and meditate together, share our questions and experiences, and form stronger bonds with one another. The first meeting will be September 4 and will continue on Tuesday mornings through September. The first meeting will be in the River Room. Subsequent meetings will be in Neaverson Chapel. Please bring a journal to the meetings.

Individual Spiritual Companionship
If you would like to meet with a trained spiritual director, please call the church office for more information on scheduling a meeting.
WEDNESDAY HEALING PRAYER WITH EUCHARIST
Wednesday, August 22                   12:05 p.m. St. Luke's Chapel
( use side door by the Jensen Courtyard)
Many are asked to remember others, especially for healing, in our prayers. All are
invited to join together at this service for a healing laying-on-of-hands, anointing,
and prayer for others or our selves. These prayers become our Eucharistic offering as
we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF ROSA OF LIMA
Rose found both the time and the strength for charitable works, particularly those
aimed at helping the poorest and most downtrodden of Peru’s native. (1586-1617)

Vespers (Evening Prayers) at All Saints
Every Thursday Evening at 6:30 pm
in St. Luke’s Chapel
"Be still, then, and know
that I am God."
Psalm 46:11

VESPER S (EVENING PRAYERS – RITE I) AT ALL SAINTS
Every Thursday Evening at 6:30 pm
Vespers will be in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penulti-
mate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity
for thanksgiving for the good in the day, to let go of the stresses of work and life; and
to turn all things earthly, over to God near the end of the day.

THURSDAY, AUGUST 23
THIS WEEK IS THE COMMEMORATION OF ST. BARTHOLOMEW THE APOSTLE
One of the Twelve Apostles