



WELCOME TO
ALL SAINTS EPISCOPAL CHURCH

333 TARPON DRIVE • FORT LAUDERDALE, FL 33301-2337

954-467-6496 • WWW.ALLSAINTSFL.ORG

DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

September 9 2018

10:30 AM

Sixteenth Sunday after Pentecost

Proper 18

HOLY EUCHARIST, RITE II

BCP 355

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY Newtown Tune (London New) *Charles Wood (1866-1926)*
PROCESSIONAL HYMN 493 O for a thousand tongues to sing *Azmon*

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

Glory to God

Hymnal, S-280

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

**we worship you, we give you thanks, we praise you for
your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;**

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

A READING FROM PROVERBS 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;

for the LORD pleads their cause
and despoils of life those who despoil them.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 125

(spoken in unison)

Qui confidunt

- 1 Those who trust in the LORD are like Mount Zion, *
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; *
so does the LORD stand round about his people,
from this time forth for evermore.
- 3 The scepter of the wicked shall not hold sway over the land
alloted to the just, *
so that the just shall not put their hands to evil.
- 4 Show your goodness, O LORD, to those who are good *
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,
the LORD will lead them away with the evildoers; *
but peace be upon Israel.

A READING FROM JAMES 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 567 Thine arm, O Lord, in days of old *St. Matthew*

THE GOSPEL OF OUR LORD ACCORDING TO MARK

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark 7:24-37.

People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the

children's crumbs." Then he said to her, "For saying that, you may go – the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Ever-present and compassionate God, you care for all persons with your unqualified divine love, and you extend your liberating grace to all peoples: Open our hearts to be strong and fearless in the pursuit of justice and peace, as we pray: You care for near and far alike; liberate your children from their oppression.

Intercessor You have called your church to follow the royal law to love our neighbors as ourselves: Empower our witness of reconciliation that we may speak gracefully to those whose ears cannot yet hear the Good News of God's love and serve generously those whose mouths cannot yet proclaim your grace. You care for near and far alike;

People **liberate your children from their oppression.**

Intercessor You command the leaders of the nations to show mercy and to eschew partiality: Guide those in positions of public trust to remember those whose lot is only leftovers and crumbs, and empower those who struggle to live on what falls from their masters' tables. You care for near and far alike;

People **liberate your children from their oppression.**

Intercessor You have chosen the poor in the world to be rich in faith and heirs of the kingdom: Reconcile our community that we may be a people of radical hospitality, welcoming native and foreigner, rich and poor, without distinction or partiality. You care for near and far alike;

People **liberate your children from their oppression.**

Intercessor You embrace with your compassion, O God, those whom some call dogs and others who are poor or dishonored: Heal and comfort all who are in weakness or in need throughout the world. You care for near and far alike;

People **liberate your children from their oppression.**

Intercessor You withhold your healing presence from no one: honor our prayers for all who are in need, especially those on the All Saints prayer list; for Patsy who will receive communion at home this week; and others we name either silently or aloud.

(Pause for quiet reflection)

You have filled our lives with signs of your liberating love. Hear our joy as we give you thanks, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud.

(Pause for quiet reflection)

You keep your promise for ever; hear our prayers for those who have died, especially those we name either silently or aloud. *(Pause for quiet reflection)*

You care for near and far alike;

People **liberate your children from their oppression.**

Celebrant Gracious and living God, your loving care reaches to the ends of the earth, rescuing those who live in bondage and fear: Open our eyes and ears to your call of compassion, that we may joyfully share in your eternal life, and bring all humanity into the goodness of your Spirit, through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Holy Eucharist, Prayer C

OFFERTORY ANTHEM **We Enter Here This Holy Place ~ Prospect**

arr. Howard Helvey (b. 1968)

We enter here this holy place, one faith around the gifts prepared.

All are made one by God's true grace, communion with Spirit shared.

Our solace comes in broken bread; from that Body cries the strength to live,

Our hope renewed, our pardon giv'n in sacrifice.

This cup is where salvation lives; the Blood of Christ poured forth as wine.

Re member now that He still gives to us the taste of life divine.

Now from this table we will go as one in Christ as on empowered.

To all the world our love will show the image of God's face in ours.

OFFERTORY HYMN 566 From thee all skill and science flow

The Church's Desolation

The Eucharistic Gifts are brought forward.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as they so choose.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.

S-155

Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

JOURNEY TO FAITH
An Inquirer's Answers to the Episcopal Church
Each Sunday morning at 9:00 AM in the Neaverson Chapel
starting today, Sept. 9th

Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about “why do we do that?” The class will meet for eight Sundays, and begins September 9th at 9:00-10:15 a.m., in the Neaverson Chapel.

The sessions include:

- (1) Introduction, Religious History Overview,
- (2) A Mad Dash through a Good Book
- (3) The Nicene Creed
- (4) Theology- A Council of Churches
- (5) The History of Anglicanism- Sacraments & Book of Common Prayer
- (6) History and Scripture; World Religions,
- (7) Anglicanism: The Baptismal Covenant
- (8) Spirituality: Pain to Power.

Please email Deb Greene at journeytofaith@allsaintsfl.org or call the office for further information. Open to all ages.

All are invited: members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.

PRAYERS FOR BEDS AROUND THE ALTAR

SEPTEMBER 10 – 13, 2018

Our All Saints community will be hosting families from the community this week. These families have found themselves at a difficult time in their lives, particularly being without a permanent place to live. All Saints is part of a network of inter-faith churches in our county, that provide a weeklong stay or until space becomes available for a family in a shelter area or other temporary housing. During the week, volunteers play an essential role in helping the families cope during their stay. Each day during the week, you can join in our ministry by praying the following prayer for our guests.

**Holy one, Giver of blessings that nurture the earth and feed our bodies and souls,
We offer now our thanks for the abundance that surrounds us:**

For the harvest of which we partake,

**For the many hands that make light the work of helping our sisters and
brothers,**

**For those who are in need, who gladden our hearts by allowing us to be of
use.**

With spirits raised by all this, we are so bold as to ask even more:

We pray for more caring hands,

For the equitable sharing of the riches of the harvest,

For more affordable housing,

For more people of faith willing to put their faith into action,

**And for our lives to be constant prayers that all may be safe, warm, and
loved.**

So may it be.

Written by the Rev. Dr. David Keyes, Eliot Unitarian Chapel

THE NEXT POPCORN THEOLOGY

SUNDAY, SEPTEMBER 16TH

2 PM IN THE NEAVERSON CHAPEL

JOAN OF ARC

She died at 19, and 500 years later her legend and legacy is stronger than ever. Leelee Sobieski shines as the legendary warrior and saint, Joan of Arc, who, at seventeen, led one of the greatest military campaigns for freedom the world has ever witnessed. Also starring Peter O'Toole, Robert Loggia, Jacqueline Bisset, Peter Strauss, Maximilian Schell, Olympia Dukakis, Powers Boothe, Shirley MacLaine, and Neil Patrick Harris.

Joan of Arc is a riveting epic film of faith, inspiration, triumph and tears. Born to a peasant French family, Joan hears the voices of saints calling out to her to unite her besieged nation. Gaining an audience with the young French king, Joan convinces him that God is calling her to command an army into battle to save France. It becomes an incredible adventure that leads to thrilling victories and heartbreaking betrayals – as Joan of Arc defies all odds and marches into history.

KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH

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CLERGY

The Rev. Leslie J. Hague, Rector x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate carl@allsaintsfl.org

The Rev. Todd Hoover, Priest Associate

The Rev. Clark Powers, Priest Associate

The Rev. Jon Owens, Deacon jon@allsaintsfl.org

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., danielcopher@mac.com

Administrator – Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org

The Altar Flowers this week are given to the Glory of God
and in celebration of the 6th anniversary of
our marriage by Dan Dailey and Matt Matejic.



The Sanctuary Candle is given to the Glory of God
and in celebration of the 32nd anniversary of my first visit to All Saints;
and in memory of Reverend William W. Swift, DD,
who guided my conversion by Bob Adams.



CELEBRATIONS September 9–15

Birthdays Richard Clarke, Michael Lee, Terry White, Gilbert Pollitt,
Thomas Lovegren, Rene Mohnani, Connie Slater,
Bill Hauser, Bob Sheavly, Janet Carlisle

Anniversaries Richard Perez and Kathryn Schauer

WHAT'S HAPPENING THIS WEEK AT ALL SAINTS

<i>Mon. – Fri.</i>	Easier Softer Way (AA Meeting)	8:00 am	Neaverson
<i>Mon. - Thur.</i>	Beds Around the Altar	5:00 pm – 7:00 am	
<i>Mon. 9/10</i>	EFM	6:30 pm	Neaverson
<i>Tues. 9/11</i>	Spiritual Journey Group	10:30 am	Neaverson
	Finance Meeting	5:00 pm	Office
<i>Wed. 9/12</i>	Spiritual Meditation	11:30 am	
	Holy Eucharist with Healing Prayers	12:05 pm	Neaverson
	Deadline for Ecomm and Bulletin	12:00 pm	
<i>Thur. 9/13</i>	Vespers	6:30 pm	Neaverson
	Choir Rehearsal	7:00 pm	



ALL SAINTS SPAGHETTI SUPPER

SATURDAY, SEPTEMBER 22ND AT 6:30 PM

THE NEAVERSON CHAPEL

COME AND JOIN A FUN EVENING OF FELLOWSHIP AND A DELICIOUS
DINNER PREPARED BY OUR CHEF PETE NISSEN.

BRING A SALAD OR DESSERT TO SHARE.

Please: we need volunteers for set up and clean up. Please let Michael know if you're able to help. (michael@allsaintsfl.org)

We are almost there!!

Let's finish paying off our Diocesan Loan.

Balance as of 8/1/18: \$27,910

Donations made since 8/1/18: \$3,370

Monthly Principal payments made since 8/1/18: \$500

Remaining balance: \$24,040



We want to have the full payment to present to Bishop Eaton on
November 4th for All Saints Day.

WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, September 12 12:05 p.m. Neaverson Chapel

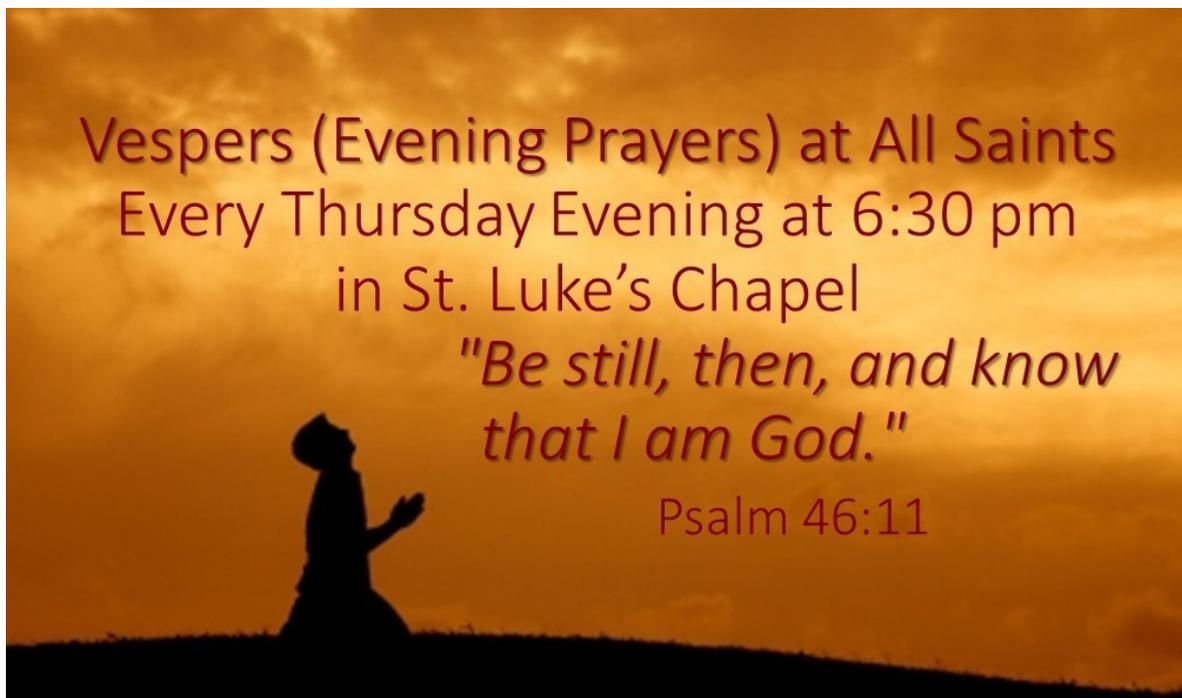
(use side door by Becky's Garden)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely Neaverson Chapel.

THIS WEEK IS THE COMMEMORATION OF JOHN HENRY HOBART

The third Episcopal bishop of New York, he vigorously promoted the extension of the Episcopal Church in Central and Western New York.

He founded the General Theological Seminary in New York City.



VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm

Vespers will be in Neaverson Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, SEPTEMBER 13

THIS WEEK IS THE COMMEMORATION OF JOHN CHRYSOSTOM

Archbishop of Constantinople, was an important Early Church Father