September 16, 2018  10:30 AM
Seventeenth Sunday after Pentecost
Proper 19
HOLY EUCHARIST, RITE II  BCP 355
The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY  Draw Near with Faith  Malcolm Archer (b. 1952)
PROCESSIONAL HYMN 409  The spacious firmament on high  Creation

THE WORD OF GOD
Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be his kingdom, now and forever. Amen.
Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE  Glory to God  Hymnal, S-280
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM PROVERBS 1:20-33

Wisdom cries out in the street;
    in the squares she raises her voice.
At the busiest corner she cries out;
    at the entrance of the city gates she speaks:
“How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
    and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
    I will make my words known to you.
Because I have called and you refused,
    have stretched out my hand and no one heeded,
and because you have ignored all my counsel
    and would have none of my reproof,
I also will laugh at your calamity;
    I will mock when panic strikes you,
    when panic strikes you like a storm,
    and your calamity comes like a whirlwind,
    when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
    they will seek me diligently, but will not find me.
Because they hated knowledge
    and did not choose the fear of the LORD,
would have none of my counsel,
    and despised all my reproof,
therefore they shall eat the fruit of their way
    and be sated with their own devices.
For waywardness kills the simple,
    and the complacency of fools destroys them;
but those who listen to me will be secure
    and will live at ease, without dread of disaster.”

Reader The Word of the Lord.
People Thanks be to God.
(spoken in unison)

Caeli enarrant

1  The heavens declare the glory of God, *
    and the firmament shows his handiwork.

2  One day tells its tale to another, *
    and one night imparts knowledge to another.

3  Although they have no words or language, *
    and their voices are not heard,

4  Their sound has gone out into all lands, *
    and their message to the ends of the world.

5  In the deep has he set a pavilion for the sun; *
    it comes forth like a bridegroom out of his chamber;
    it rejoices like a champion to run its course.

6  It goes forth from the uttermost edge of the heavens
    and runs about to the end of it again; *
    nothing is hidden from its burning heat.

7  The law of the L ORD is perfect and revives the soul; *
    the testimony of the L ORD is sure and gives wisdom to the innocent.

8  The statutes of the L ORD are just and rejoice the heart; *
    the commandment of the L ORD is clear
    and gives light to the eyes.

9  The fear of the L ORD is clean and endures for ever; *
    the judgments of the L ORD are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, *
    sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, *
    and in keeping them there is great reward.

12 Who can tell how often he offends? *
    cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
    let them not get dominion over me; *
    then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
    O L ORD, my strength and my redeemer.
A READING FROM JAMES 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 431 The stars declare his glory

THE GOSPEL OF OUR LORD ACCORDING TO MARK

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark 8:27-38.
People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those
who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON
The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
   maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
   the only Son of God, eternally begotten of the Father,
   God from God, Light from Light, true God from true God,
   begotten, not made, of one Being with the Father.
   Through him all things were made.
   For us and for our salvation he came down from heaven:
   by the power of the Holy Spirit
   he became incarnate from the Virgin Mary, and was made man.
   For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
   On the third day he rose again in accordance with the Scriptures;
   he ascended into heaven and is seated at the right hand of the Father.
   He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.
   We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
   With the Father and the Son he is worshiped and glorified.
   He has spoken through the Prophets.
   We believe in one holy catholic and apostolic Church.
   We acknowledge one baptism for the forgiveness of sins.
   We look for the resurrection of the dead,
   and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Celebrant  Gracious God, you have saved us through your Son Jesus Christ, and you call us to take up our cross and follow him: Incline your ear to us as we call upon you, saying: Let the words of our mouths and the meditations of our hearts be acceptable in your sight, O God, our strength and our redeemer.

Intercessor  Almighty God, you have promised life to your church as we lose our lives for Jesus’ sake and for the sake of the gospel: Inspire our witness to your Messiah, that we may share in his work of resurrection. Let the words of our mouths and the meditations of our hearts be acceptable in your sight;
People  O God, our strength and our redeemer.

Intercessor  All-Wise God, keep our leaders and all in authority from presumptuous sins and guide them, that they may set their minds upon divine things and not upon human things. Let the words of our mouths and the meditations of our hearts be acceptable in your sight;
People  O God, our strength and our redeemer.

Intercessor  Benevolent God, give us a love of knowledge and a respect for you as our Creator, that we might care for your creation and eat the fruit of its bounty. Let the words of our mouths and the meditations of our hearts be acceptable in your sight;
People  O God, our strength and our redeemer.

Intercessor  Ever-present God, comfort all who undergo great suffering throughout the world and let your saving hand raise them to new life. Let the words of our mouths and the meditations of our hearts be acceptable in your sight;
People  O God, our strength and our redeemer.

Intercessor  The heavens declare your glory, O God, and the firmament shows your handiwork. Hear our prayers for those for whom we intercede, especially everyone in the path of Hurricane Florence for their safety; those on our All Saints prayer list; for Mary and Michael who will receive communion at home this week; and those we name either silently or aloud.
(Pause for quiet reflection)
We thank you for teachers and all who speak your good news to the world. Hear our gratefulness for our many blessings, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud.
(Pause for quiet reflection)
In Christ you have suffered, died and risen. Hear our prayers for those who have died, especially Phyllis Copher Mattox, sister of Daniel Copher, and those we name either silently or aloud. (Pause for quiet reflection)
May Jesus, the Messiah, the Anointed One of God bring them into eternal life. Let the words of our mouths and the meditations of our hearts be acceptable in your sight;  
People  O God, our strength and our redeemer.

Celebrant  Through your Son, Jesus the Messiah, you have shown us that losing ourselves into the grace of your good news is the path that leads to eternal life: Fill us with the power of your Spirit, that we may live with faithful courage, sharing in your sufferings so that we may share in your resurrection through Jesus Christ our Savior.  
Amen.

CONFESSION OF SIN  
The Officiant says  
Let us confess our sins against God and our neighbor.  
Silence may be kept. The congregation may stand or kneel.  
Minister and People  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.  
A Priest, stands and says  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
Amen.

THE PEACE  
Celebrant  The peace of the Lord be always with you.  
People  And also with you.  
The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION  
The Holy Eucharist, Prayer C

OFFERTORY ANTHEM  Be Thou My Vision  
arr. John Rutter (b. 1945)  
Text: Hymn 488

OFFERTORY HYMN 341  For the bread which you have broken  
Omni die
The Eucharistic Gifts are brought forward.
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as they so choose.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,
as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrate and People

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION ANTHEM

Nature with open volume stands

Text: Hymn 434
COMMUNION HYMN 304       I come with joy to meet my Lord       Land of Rest

POST COMMUNION PRAYER
Celebrant      Let us pray.
Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS
Priest      N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People      May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest      May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 390      Praise to the Lord, the Almighty       Lobe den Herren
Deacon      Go in peace to love and serve the Lord. Alleluia! Alleluia!
People      Thanks be to God. Alleluia! Alleluia!

VOLUNTARY      Festival Finale       Malcolm Archer (b. 1952)

Please join us for coffee and fellowship in The Neaverson Chapel.
**POPCORN THEOLOGY**

**TODAY ~ SUNDAY, SEPTEMBER 16TH**

**2 PM IN THE NEAVERSON CHAPEL**

**JOAN OF ARC**

She died at 19, and 500 years later her legend and legacy is stronger than ever. Leelee Sobieski shines as the legendary warrior and saint, Joan of Arc, who, at seventeen, led one of the greatest military campaigns for freedom the world has ever witnessed. Also starring Peter O’Toole, Robert Loggia, Jacqueline Bisset, Peter Strauss, Maximillian Schell, Olympia Dukakis, Powers Boothe, Shirley MacLaine, and Neil Patrick Harris.

*Joan of Arc* is a riveting epic film of faith, inspiration, triumph and tears. Born to a peasant French family, Joan hears the voices of saints calling out to her to unite her besieged nation. Gaining an audience with the young French king, Joan convinces him that God is calling her to command an army into battle to save France. It becomes an incredible adventure that leads to thrilling victories and heartbreaking betrayals – as Joan of Arc defies all odds and marches into history.
The Altar Flowers this week are given to the Glory of God and in memory of all those who served on Altar Guild: Virginia Gamble, Edythe Morris, Kathleen Slappey, Emily Lytz, Evelyn Ferguson, Mary Hanks, Katherine Blessing, Corwin Laurence, Parker Breen, Helen Titterton, Helen Charlton, Virginia Clements, Grace Eckel, Jane Elliott, Maureen Geraty, Ridgeley Gilroy, Kitty Harrison, Mary Nelson, Betty Sears, Stephanie Leeby, Leona Barber, Miriam Braune, Gevie Windle, Frances McClain, Liz Carpenter, Jane Platt, Lois Shoup, Rebecca Stanley, Margaret Anderson, Lucy Moses, Jane Schneider, Tom David, Larry Shields, Beth Titterton, Judy Frazer and Jimmy Cooper by the All Saints Altar Guild.

The Sanctuary Candle is given to the Glory of God and in loving memory of my son, Steve, on the anniversary of his birth, by Connie Slater.

CELEBRATIONS October 16—22
Birthdays Jeanann Testyon, Eric Ke, Larry Crimmings Michael Zukowski
Anniversaries Paul Froeschl and Stephen Woodworth Bill and Patty Hawk Ron and Deb FitzGerald

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS
Mon.—Fri. Easier Softer Way (AA Meeting) 8:00 am Neaverson
Mon. 9/17 EFM 6:30 pm River Room Stewardship Committee 6:30 pm Neaverson
Tues. 9/18 Spiritual Journey 10:30 am Neaverson
Wed. 9/19 Spiritual Meditation 11:30 am Holy Eucharist with Healing Prayers 12:05 pm St. Luke’s Deadline for Ecomm and Bulletin 12:00 pm
Thurs. 9/20 Vespers 6:30 pm St. Luke’s ASEC Choir Rehearsal 7:00 pm
Sat. 9/22 Spaghetti Supper 6:30 pm Neaverson
ALL SAINTS EPISCOPAL CHURCH WOMEN  (ECW)
MEETING TODAY, SUNDAY, SEPTEMBER 16TH

The First meeting of the year is this Sunday after 10:30 service in Hope House to plan our upcoming programs for the year. After the meeting, we will walk over to the Floridian afterwards for lunch.
All are welcome.

TODAY IS T.R.U.E. FUND SUNDAY
The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund (Toward Relief of Urgent Emergencies). The requests are vetted and the recipients are truly in need of help. 100% of your donation goes to the recipients in need. Your donations are always appreciated! Please share generously.

We are almost there!!
Let’s finish paying off our Diocesan Loan.

Balance as of 8/1/18: $27,910
Donations made since 8/1/18: $12,645
Monthly Principal payments made since 8/1/18: $1,000
Remaining balance: $14,265

We want to have the full payment to present to Bishop Eaton on November 4th for All Saints Day.

ALL SAINTS SPAGHETTI SUPPER
SATURDAY, SEPTEMBER 22ND AT 6:30 PM
THE NEAVERSON CHAPEL

COME AND JOIN A FUN EVENING OF FELLOWSHIP AND A DELICIOUS DINNER PREPARED BY OUR CHEF PETE NISSEN.
BRING A SALAD OR DESSERT TO SHARE.
We need volunteers for set up and clean up.
Please let Michael know if you’re able to help (michael@allsaintsfl.org).
JOURNEY TO FAITH
An Inquirer's Answers to the Episcopal Church
Each Sunday morning at 9:00 AM in the Neaverson Chapel

Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about “why do we do that?” The class meets for eight Sundays, and began September 9th. They are in the Neaverson Chapel from 9:00 am to 10:15 am.

The sessions include:

(1) Introduction, Religious History Overview, Sept. 9
(2) A Mad Dash through a Good Book Sept. 16
(3) The Nicene Creed Sept. 23
(4) Theology- A Council of Churches Sept. 30
(6) History and Scripture; World Religions, Oct. 14
(7) Anglicanism: The Baptismal Covenant Oct. 21
(8) Spirituality: Pain to Power. Oct. 28

Please email Deb Greene at journeytofaith@allsaintsfl.org or call the office for further information. Open to all ages.

All are invited: members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.
SPIRITUAL SEPTEMBER
A MONTH OF NEW OFFERINGS FOR THE MONTH OF SEPTEMBER

Guided Healing Meditation Wednesdays 11:30
Each Wednesday in September, experience intimate communion with our God of healing in a guided meditation immediately preceding the Wednesday Healing Prayer with Eucharist Service. Meet for meditation in the Nave at 11:30 a.m. and/or for the healing service 12:05 in St. Luke’s Chapel. Both offerings provide opportunity to pray for anyone or any situations in need of healing. In addition, a spiritual companion will be available to listen to your joys or concerns immediately following the healing service in St. Luke’s Chapel. Please be on time for the meditation and enter reverently.

Spiritual Journey Group Tuesdays 10:30
Do you desire to deepen your awareness of God’s presence within yourself, in your life and in the world? You are welcome to join us as we form a spiritual companionship group that will meet Tuesday mornings 10:30 – 11:45 a.m. The group will practice tools to grow in faith and walk in love as we read from scripture, learn from the writings of the masters, pray and meditate together, share our questions and experiences, and form stronger bonds with one another. The meetings will be in the Neaverson Chapel. Please bring a journal to the meetings.

Individual Spiritual Companionship
If you would like to meet with a trained spiritual director, please call the church office for more information on scheduling a meeting.
WEDNESDAY HEALING PRAYER WITH EUCHARIST
Wednesday, September 19        12:05 p.m. St. Luke's Chapel
(use side door by the Jensen Courtyard)
Many are asked to remember others, especially for healing, in our prayers. All are
invited to join together at this service for a healing laying-on-of-hands, anointing,
and prayer for others or our selves. These prayers become our Eucharistic offering as
we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF THEODORE OF TARSUS
Archbishop of Canterbury from 668 to 690, best known for his reform of the
English Church and establishment of a school in Canterbury.

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Vespers (Evening Prayers) at All Saints
Every Thursday Evening at 6:30 pm
in St. Luke’s Chapel
"Be still, then, and know
that I am God."
Psalm 46:11

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VESPERS (EVENING PRAYERS—RITE II) AT ALL SAINTS
Every Thursday Evening at 6:30 pm
Vespers will be in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penulti-
mate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity
for thanksgiving for the good in the day, to let go of the stresses of work and life; and
to turn all things earthly, over to God near the end of the day.

THURSDAY, SEPTEMBER 20
THIS WEEK IS THE COMMEMORATION OF JOHN COLERIDGE PATTeson
AND HIS COMPANIONS
Bishop of Melanesia, Martyrs, 1871