



WELCOME TO  
**ALL SAINTS EPISCOPAL CHURCH**

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

September 23, 2018

10:30 AM

Eighteenth Sunday after Pentecost

Proper 20

HOLY EUCHARIST, RITE II

BCP 355

The Rev. Leslie J. Hague is the celebrant and preacher today.

**VOLUNTARY**

*Trois Mélodies*

*Gilbert M. Martin (b. 1941)*

**PROCESSIONAL HYMN 388**

**O Worship the King**

*Hanover*

**THE WORD OF GOD**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**A SONG OF PRAISE**

**Canticle 13**

**S236**

**Glory to you, Lord God of our fathers; \***

**you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; \***

**we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; \***

**on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; \***

**we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; \***

**in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; \***

**we will praise you and highly exalt you for ever.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A READING FROM PROVERBS 31:10-31

A capable wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her,  
and he will have no lack of gain.

She does him good, and not harm,  
all the days of her life.

She seeks wool and flax,  
and works with willing hands.

She is like the ships of the merchant,  
she brings her food from far away.

She rises while it is still night  
and provides food for her household  
and tasks for her servant-girls.

She considers a field and buys it;  
with the fruit of her hands she plants a vineyard.

She girds herself with strength,  
and makes her arms strong.

She perceives that her merchandise is profitable.  
Her lamp does not go out at night.

She puts her hands to the distaff,  
and her hands hold the spindle.

She opens her hand to the poor,  
and reaches out her hands to the needy.

She is not afraid for her household when it snows,  
for all her household are clothed in crimson.

She makes herself coverings;  
her clothing is fine linen and purple.

Her husband is known in the city gates,  
taking his seat among the elders of the land.

She makes linen garments and sells them;  
she supplies the merchant with sashes.

Strength and dignity are her clothing,  
and she laughs at the time to come.  
She opens her mouth with wisdom,  
and the teaching of kindness is on her tongue.

Reader           The Word of the Lord.  
People            **Thanks be to God.**

Stephen Elvey  
(1805-1860)



## PSALM 1

- 1 Happy are they who have not walked in the <sup>1</sup>counsel of the <sup>1</sup>wicked, \*  
nor lingered in the way of sinners,  
nor <sup>1</sup>sat in the <sup>1</sup>seats of the <sup>1</sup>scornful!
- 2 Their delight is in the <sup>1</sup>law of the <sup>1</sup>LORD, \*  
and they meditate on his <sup>1</sup>law <sup>1</sup>day and <sup>1</sup>night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that <sup>1</sup>do not <sup>1</sup>wither; \*  
— <sup>1</sup>everything they <sup>1</sup>do shall prosper.
- 4 It is not <sup>1</sup>so with the <sup>1</sup>wicked; \*  
they are like <sup>1</sup>chaff which the <sup>1</sup>wind blows a <sup>1</sup>way.
- 5 Therefore the wicked shall not stand upright when <sup>1</sup>judgment <sup>1</sup>comes, \*  
nor the sinner in the <sup>1</sup>council <sup>1</sup>of the <sup>1</sup>righteous.
- 6 For the LORD knows the <sup>1</sup>way of the <sup>1</sup>righteous, \*  
but the <sup>1</sup>way of the <sup>1</sup>wicked is <sup>1</sup>doomed.

## A READING FROM JAMES 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you..

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## SEQUENCE HYMN 448   O love, how deep, how broad, how high

*Deus tuorum militum*

## THE GOSPEL OF OUR LORD ACCORDING TO MARK

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark 9:30-37.

*People*           **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Leslie J. Hague

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant* It is good for us to be here in your glorious presence, O God: Awaken us to the needs of the world, that we may offer all things to your compassionate love and become mediators of your unifying vision, as we pray: Proclaim the greatness of our God; for our God is the Holy One.

*Intercessor* Remove the veil when your Church seeks you, O God, and enlighten us with your vision, that we may be eyewitnesses of Christ's majesty and serve the world as people moved by the Holy Spirit.

Proclaim the greatness of our God;

*People* **for our God is the Holy One.**

*Intercessor* Let the glory of your holiness be revealed to the leaders of our nation and be manifest to all in authority, O Mighty One, that they may hear your voice and serve your mission of righteousness and justice, declared by the law and the prophets and fulfilled in Jesus Christ.

Proclaim the greatness of our God;

*People* **for our God is the Holy One.**

*Intercessor* You love justice and establish equity, O Righteous One: Visit with your transfiguring presence every person and home in need of your light and your blessing throughout the world. Proclaim the greatness of our God;

*People* **for our God is the Holy One.**

*Intercessor* Visit this mountain of holy presence, O Radiant One, and let the cloud of your glory overshadow our community, that with joy we may behold your appearance and be led by your light. Proclaim the greatness of our God;

*People* **for our God is the Holy One.**

*Intercessor* Listen to our prayers as we speak to you and comfort us with your dawning Spirit. We remember those recovering from the devastation of Hurricane Florence; those on our All Saints prayer list; and for those we name either silently or aloud.

*(Pause for quiet reflections)*

Hear our gratefulness and praise for your glorious presence in our lives, especially as we give thanks for those celebrating birthdays or anniversaries this week, and for those we name either silently or aloud.

*(Pause for quiet reflections)*

We know our deaths will come soon, even as we recall our transfigured Christ's victory over death. Receive into your eternal light all who have died, especially those we name either silently or aloud.

*(Pause for quiet reflections)*

Proclaim the greatness of our God;

*People* **for our God is the Holy One.**

*Celebrant* Blessed Creator God, let Christ, the morning star, rise in our hearts as we awaken to his glorious presence in our midst: Fill us with gratefulness for your dazzling light which breaks through our cloud of unknowing in every place and time, that we may tell of the things which we have seen and mediate your reconciling presence in all the world, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, forever and ever. **Amen.**

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant*                   The peace of the Lord be always with you.

*People*                      **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **THE HOLY COMMUNION** *The Holy Eucharist, Prayer C*

### **OFFERTORY ANTHEM   Father, Lead Me Day by Day   George C. Strattner (b. 1691)**

*Father, lead me day by day, ever in thine own strong way;  
Teach me to be pure and true, show me what I ought to do.*

*When in danger, make me brave, make me know that thou canst save;  
Keep me safely by thy side, let me in thy love abide.*

*When I'm tempted to do wrong, make me steadfast, wise and strong;  
And when all alone I stand, shield me with thy mighty hand.*

*May I do the good I know, serving gladly here below;  
Then at last go home to thee, evermore thine own to be. AMEN.*

### **OFFERTORY HYMN 492   Sing, ye faithful, sing with gladness**

*Finnian*

*The Eucharistic Gifts are brought forward.*

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Lift up your hearts.

*People*               **We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God.

*People*               **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People sing*

John Rutter

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.  
Bless ed is He who comes in the name of the Lord. Ho - san - na in the high - est.

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*The people stand or kneel as they so choose.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM**

*Celebrant and People*

**Alleluia. Christ our Passover is sacrificed for us.**

*S-155*

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Prayer Partners during Communion*

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

**COMMUNION ANTHEM God Be in My Head Sir Henry Walford Davies(1869-1941)**

*Text: Sarum Primer, 1558*

*God be in my head, and in my understanding; God be in mine eyes, and in my looking;*

*God be in my mouth, and in my speaking; God be in my heart, and in my thinking;*

*God be at mine end, and at my departing...*

**COMMUNION HYMN 480 When Jesus left his Father's throne**

*Kingsfold*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

*Priest* N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

## THE BLESSING

**RECESSIONAL HYMN 379 God is Love, let heaven adore him** *Abbot's Leigh*

*Deacon* Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## VOLUNTARY

*Please join us for coffee and fellowship in the Neaverson Chapel.*

### CELEBRATION OF LIFE SERVICES AT ALL SAINTS EPISCOPAL CHURCH

Service honoring Jerry Oshinski	Saturday, September 29	2:00 pm
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Service honoring Richard Unwin	Saturday, October 13	2:00 pm
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## OUTREACH COMMITTEE MEETING

Saturday, October 6th at 2 pm in the Neaverson Chapel.

Please join us in planning our Outreach programs for the year.

### ALL SAINTS OUTREACH

We cannot THANK YOU enough for your volunteer hours, bringing donations, and generous support. These are making a difference in our community.

#### OUTREACH OPPORTUNITIES

- ♦ Jubilee Soup Kitchen food pantry
  - Food, cereal, canned goods with pop tops, microwaveable meals
  - Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant, disposable razors
  - Clothing: men and womens, socks and underwear
  - Shoes: sneakers
  
- ♦ St. Laurence Homeless Shelter
  - Towels, light weight blankets
  - Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant, disposable razors
  - Clothing: men and womens, socks and underwear
  - Shoes: sneakers
  
- ♦ Hope House
  - Towels, pillows, sheets (twin), light weight blankets
  - Bibles
  - Diapers
  - Grocery store gift cards
  
- ♦ Eyeglasses
  
- ♦ Empty Pill Bottles
  
- ♦ **TRUE Fund**— The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund. **TRUE (Toward Relief of Urgent Emergencies)** The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.
  
- ♦ **United Thank Offering (UTO)**

The Altar Flowers this week are given to the Glory of God  
and in thanksgiving for all of our blessings  
by the people of All Saints.



The Sanctuary Candle is given to the Glory of God  
and in loving memory of my husband, Fred, on the  
anniversary of his birth, by Connie Slater.

**CELEBRATIONS September 23 – 29**

**Birthdays** Don Hayes, Zule Mesa-Zevallos, Luna Plummer, Bob Scott,  
Victor Phillpotts, Sharon Dodgen, Patsy Sundermeier,  
Greg Moore, David Webb, Alexandra Nightingale

**Anniversaries** Richard and Sally Handley  
Dan Ayers and Tony Sequino

**WHAT'S HAPPENING THIS WEEK AT ALL SAINTS**

<i>Mon. – Fri.</i>	Easier Softer Way (AA Meeting)	8:00 am	Neaverson
<i>Mon. 9/24</i>	EFM	6:30 pm	River Room
<i>Tues. 9/25</i>	Spiritual Journey	10:30 am	Neaverson
	Vestry Meeting	6:30 pm	Neaverson
<i>Wed. 9/26</i>	Spiritual Meditation	11:30 am	
	Holy Eucharist with Healing Prayers	12:05 pm	St. Luke's
<i>Thurs. 9/27</i>	Vespers	6:30 pm	St. Luke's
	ASEC Choir Rehearsal	7:00 pm	
<i>Sat. 9/29</i>	Memorial Service for Jerry Oshinski	2:00 pm	

**We are almost there!!**

**Let's finish paying off our Diocesan Loan.**

Balance as of 8/1/18: \$27,910

Donations made since 8/1/18: \$14,295

Monthly Principal payments made since 8/1/18: \$1,000

Remaining balance: \$12,615

We want to have the full payment to present to Bishop Eaton  
on November 4th for All Saints Day.



## **WEDNESDAY HEALING PRAYER WITH EUCHARIST**

**Wednesday, September 26      12:05 p.m. St. Luke's Chapel**

(use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

**THIS WEEK IS THE COMMEMORATION OF LANCELOT ANDREWES**

An English bishop and scholar, who held high positions in the Church of England during the reigns of Elizabeth I and James I.

## **VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS**

**Every Thursday Evening at 6:30 pm**

**Vespers will be in St. Luke's Chapel**

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

**THURSDAY, SEPTEMBER 27**

**THIS WEEK IS THE COMMEMORATION OF WILSON CARLILE**

An English evangelist who founded the Church Army, and was  
Prebendary of St Paul's Cathedral.

## **BLESSING OF THE ANIMALS**

**MARK YOUR PET'S CALENDAR FOR SATURDAY,  
OCTOBER 6<sup>TH</sup> AT 4 PM**

A procession of animals, everything from dogs, cats, and your unique pets are invited to All Saints for a special ceremony called Blessing of the Animals. This custom is conducted in remembrance of St. Francis of Assisi's love for all creatures.

It is a great time to gather together and honor and give thanks for our animal friends. Mother Leslie Hague will offer blessings to those animals present for our worship service in the Church.



**ECW invites you to a book review Monday, November 12th,  
at 11:00 am in the Neaverson Chapel followed by a light lunch.**

**Dr. Gloria Kline will review "Origin" by Dan Brown,  
a fascinating novel dealing with mystery and Artificial Intelligence.**

**SAVE THE DATE!**

# JOURNEY TO FAITH

## An Inquirer's Answers to the Episcopal Church

**Each Sunday morning at 9:00 AM in the Neaverson Chapel**

Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about “why do we do that?” The class meets for eight Sundays, and began September 9th. They are in the Neaverson Chapel from 9:00 am to 10:15 am. The sessions include:

- (1) Introduction, Religious History Overview, Sept. 9
- (2) A Mad Dash through a Good Book Sept. 16
- (3) The Nicene Creed Sept. 23
- (4) Theology- A Council of Churches Sept. 30
- (5) The History of Anglicanism- Sacraments & Book of Common Prayer Oct. 7
- (6) History and Scripture; World Religions, Oct. 14
- (7) Anglicanism: The Baptismal Covenant Oct. 21
- (8) Spirituality: Pain to Power. Oct. 28

Please email Deb Greene at [journeytofaith@allsaintsfl.org](mailto:journeytofaith@allsaintsfl.org) or call the office for further information. Open to all ages.

**All are invited: members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.**



# SPIRITUAL SEPTEMBER

## A MONTH OF NEW OFFERINGS FOR THE MONTH OF SEPTEMBER

### **Guided Healing Meditation Wednesdays 11:30**

Each Wednesday in September, experience intimate communion with our God of healing in a guided meditation immediately preceding the Wednesday Healing Prayer with Eucharist Service. Meet for meditation in the Nave at 11:30 a.m. and/or for the healing service 12:05 in St. Luke's Chapel. Both offerings provide opportunity to pray for anyone or any situations in need of healing. In addition, a spiritual companion will be available to listen to your joys or concerns immediately following the healing service in St. Luke's Chapel. Please be on time for the meditation and enter reverently.

### **Spiritual Journey Group Tuesdays 10:30**

Do you desire to deepen your awareness of God's presence within yourself, in your life and in the world? You are welcome to join us as we form a spiritual companionship group that will meet Tuesday mornings 10:30 - 11:45 a.m. The group will practice tools to grow in faith and walk in love as we read from scripture, learn from the writings of the masters, pray and meditate together, share our questions and experiences, and form stronger bonds with one another. The meetings will be in the Neaverson Chapel. Please bring a journal to the meetings.

### **Individual Spiritual Companionship**

If you would like to meet with a trained spiritual director, please call the church office for more information on scheduling a meeting.



