



WELCOME TO

# ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

June 3, 2018 10:30 AM

Second Sunday after Pentecost

Proper 4

HOLY EUCHARIST, RITE II

BCP 355

The Rev. Carl H. Beasley is the celebrant and preacher today.

VOLUNTARY Ich ruf' zu dir, Herr Jesu Christ *Johann Sebastian Bach (1685-1750)*

PROCESSIONAL HYMN 47 On this day, the first of days *Gott sei Dank*

## THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## A SONG OF PRAISE

### Canticle 13

S236

Glory to you, Lord God of our fathers; \*

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \*

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \*

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \*

we will praise you and highly exalt you for ever.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## THE COLLECT OF THE DAY

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A READING FROM 1 SAMUEL 3:1-20

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

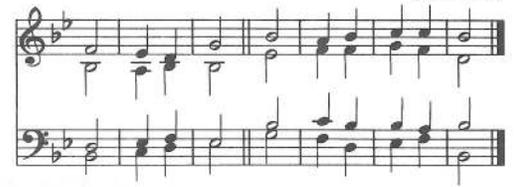
Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**



## PSALM 139:1-5,12-17

- 1 LORD, you have searched me<sup>1</sup> out and<sup>1</sup> known me; \*  
 you know my sitting down and my rising up;  
 you dis<sup>1</sup>cern my<sup>1</sup> thoughts from a<sup>1</sup> far.
- 2 You trace my<sup>1</sup> journeys and my<sup>1</sup> resting-places \*  
 and are ac<sup>1</sup>quainted with<sup>1</sup> all my<sup>1</sup> ways.
- 3 Indeed, there is not a<sup>1</sup> word on my<sup>1</sup> lips, \*  
 but you, O LORD,<sup>1</sup> know it<sup>1</sup> alto<sup>1</sup>gether.
- 4 You press upon me be<sup>1</sup>hind and be<sup>1</sup>fore \*  
 and<sup>1</sup> lay your<sup>1</sup> hand up<sup>1</sup>on me.
- †5 Such knowledge is too<sup>1</sup> wonderful for<sup>1</sup> me; \*  
 . . . . .
- 12 For you yourself created my<sup>1</sup> inmost parts; \*  
 you knit me to<sup>1</sup>gether in my<sup>1</sup> mother's<sup>1</sup> womb.
- 13 I will thank you because I am<sup>1</sup> marvelously made; \*  
 your works are wonderful,<sup>1</sup> and I<sup>1</sup> know it<sup>1</sup> well.
- 14 My body was not<sup>1</sup> hidden from<sup>1</sup> you, \*  
 while I was being made in secret  
 and<sup>1</sup> woven in the<sup>1</sup> depths of the<sup>1</sup> earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
 all of them were<sup>1</sup> written in your<sup>1</sup> book; \*  
 they were fashioned day by day,  
 when as<sup>1</sup> vêt there was<sup>1</sup> none of them.
- 16 How deep I find your<sup>1</sup> thoughts, O<sup>1</sup> God! \*  
 how<sup>1</sup> grëat<sup>1</sup> is the<sup>1</sup> sum of them!
- 17 If I were to count them, they would be more  
 in<sup>1</sup> number than the<sup>1</sup> sand; \*  
 to count them all, my life span would<sup>1</sup> need to<sup>1</sup> be like<sup>1</sup> yours.

## **A READING FROM PAUL'S SECOND LETTER TO THE CORINTHIANS 4:5-12**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Reader*        **The Word of the Lord.**

*People*        **Thanks be to God.**

## **SEQUENCE HYMN 381 Thy strong word did cleave the darkness**

*Ton-y-Botel*

## **THE GOSPEL OF OUR LORD ACCORDING TO MARK**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Mark 2:23-3:6.

*People*        **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## **THE SERMON**

**The Rev. Carl H. Bealsey**

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered  
death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant* Almighty God, you have called your disciples to proclaim the good news and you have given us authority to share in your work of healing and compassion; hear the voice of our supplication and incline your ear to us as we call upon you, saying: You are good, O God; your mercy is everlasting; and your faithfulness endures from age to age.

*Intercessor* Grant to your apostolic church the power of your kingdom, O God, and send out laborers into your harvest, until all the world knows that the kingdom of heaven has come near. You are good, O God; your mercy is everlasting;  
*People* **and your faithfulness endures from age to age.**

*Intercessor* Look upon the nations and all in authority as we struggle, harassed and helpless like sheep without a shepherd, O God: Pour out the abundance of your grace that we may become a priestly kingdom and a holy nation. You are good, O God; your mercy is everlasting;  
*People* **and your faithfulness endures from age to age.**

*Intercessor* Let your compassionate Spirit go forth throughout the world bringing good news and healing to all who live in poverty, oppression, violence or injustice, that they may be rescued and restored to wholeness and peace. You are good, O God; your mercy is everlasting;

*People* **and your faithfulness endures from age to age.**

*Intercessor* Look upon our community as your treasured possession, and let everyone know your love poured into our hearts through the Holy Spirit that has been given to us. You are good, O God; your mercy is everlasting;

*People* **and your faithfulness endures from age to age.**

*Intercessor* Hear our prayers for those near and far, especially those for whom we pray on our All Saints prayer list; and for others we may wish to name, either silently or aloud.

*(Pause for quiet reflection)*

We offer the sacrifice of thanksgiving for all our joys, especially for those celebrating birthdays and anniversaries this week; and for others we may wish to name, either silently or aloud.

*(Pause for quiet reflection)*

We entrust with hope those who have died that they may share the glory of God, especially Bob Redington and those we name either silently or aloud.

*(Pause for quiet reflection)*

Grant that suffering may produce endurance, and endurance produce character, and character produce hope that does not disappoint because of your love poured out through the Holy Spirit that has been given to us. You are good, O God; your mercy is everlasting;

*People* **and your faithfulness endures from age to age.**

*Celebrant* Mysterious and Holy Trinity, visit us with your grace and give new life and hope to all creation, that we may join in your reconciling work to bring your kingdom near, through Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*            The peace of the Lord be always with you.

*People*                **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## THE HOLY COMMUNION *The Holy Eucharist, Prayer B*

**OFFERTORY ANTHEM    This Little Light of Mine**                      *arr. Robert A. Harris*

*This little light of mine, I'm goin' to let it shine.*

*Ev'rywhere I go, I'm goin' to let it shine.*

*All through the night, I'm goin' to let it shine.*

**OFFERTORY HYMN 536    Open your ears, O faithful people**                      *Torah Song*

*The people remain standing.*

## THE GREAT THANKSGIVING

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*            Lift up your hearts.

*People*                **We lift them to the Lord.**

*Celebrant*            Let us give thanks to the Lord our God.

*People*                **It is right to give God thanks and praise.**

*Celebrant*            It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(A Proper Preface is sung or said as appointed.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*S 125*

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

*Celebrant and People*

**Alleluia. Christ our Passover is sacrificed for us.**

*S-155*

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### *Prayer Partners during Communion*

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

**COMMUNION MOTET I call on thee, Lord Jesus Christ**

*Ich ruf zu dir*

*Text: see Hymn 634*

**COMMUNION HYMN 620 Jerusalem, my happy home**

*Land of Rest*

### POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

*Priest* N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

### THE BLESSING

**RECESSIONAL HYMN 376 Joyful, joyful, we adore thee**

*Hymn to Joy*

*Celebrant* Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**Tips for becoming a good singer:**

The right note at the wrong time is the wrong note

The wrong note at the right time is still a wrong note

A wrong note sung timidly is still a wrong note

A wrong note sung with authority is an interpretation

**Want to be a good singer? Summer Choir rehearsals each Sunday at 9:30 a.m.**

**Come and learn to sing the right note at the right time...**

*Please join us for coffee and fellowship in The Neaverson Chapel.*

**In Loving Memory of Robert "Bob" Redington**

It is with deep sadness that we share with you the passing of Robert "Bob" Redington last week. Bob was a member of All Saints for many years and attended the 8:00 am service on Sundays. There will be a Celebration of His Life Service on Saturday, June 9th at 3:00 pm. Everyone is invited to attend the service. Please keep Paula and of the Redington Family in your prayers as they go through this difficult time. May Bob be at peace and rest in the arms of the Lord.

The Altar Flowers this week are given to the Glory of God and in loving memory of my father, Robert Warren Adams, on the 92nd anniversary of his birth, June 5, 1926, by Bob Adams.



The Sanctuary Candle is week is given to the Glory of God and in loving memory of my husband, Fred, on the first anniversary of his passing, by Connie Slater.

**CELEBRATIONS June 3–9**

**Birthdays** Jack Fitzgerald, Michael McArdle, Pat Ross, Chuck Dinsmore, Erik Laursen, Bill Archer, Nadia Cwiach, Angela Marie Quesada, Ron Michel, Chuck Zilly, Shari Miller, Susan Pickel, Bob White

**Anniversaries** William Newton and Warren Patterson

**WHAT'S HAPPENING THIS WEEK AT ALL SAINTS**

<i>Mon. – Fri.</i>		Easier Softer Way (AA Meeting)	8:00 am Neaverso
<i>Wed.</i>	6/6	Holy Eucharist with Healing Prayers	12:05 pm St. Luke's
		Deadline for Ecomm and Bulletin	12:00 pm
<i>Thurs.</i>	6/7	Vespers	6:30 pm St. Luke's
<i>Fri.</i>	6/8	ECW Open House at Sally Handley's	5:30 pm
<i>Sat.</i>	6/9	Memorial Service for Bob Redington	3:00 pm

**Recognition of Graduating Students**

Next Sunday, June 10th, we will honor students graduating from high school, college or any education program. Please let us know if you have someone that you would like to add to our list of honorees. Email or call the office by Wednesday, June 6th, with their name and information.

Your shopping matters. Shop for Father's Day at <http://smile.amazon.com/ch/59-0637804> and Amazon donates to Diocese of SE FL Inc All Saints Protestant Episcopal Church.



## WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, June 6 12:05 p.m. St. Luke's Chapel

(use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

**THIS WEEK IS THE COMMEMORATION OF INI KOPURIA  
FOUNDER OF THE MELANESIAN BROTHERHOOD IN 1925**

## VESPERS (EVENING PRAYERS – RITE I) AT ALL SAINTS

Every Thursday Evening at 6:30 pm

Vespers will be in St. Luke's Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

**THURSDAY, JUNE 7**

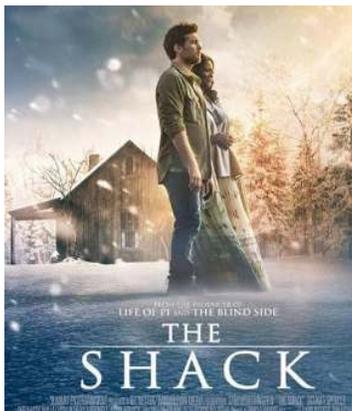
**THE COMMEMORATION OF THE PIONEERS OF THE PIONEERS OF  
THE EPISCOPAL ANGLICAN CHURCH OF BRAZIL**

## ***Popcorn Theology***

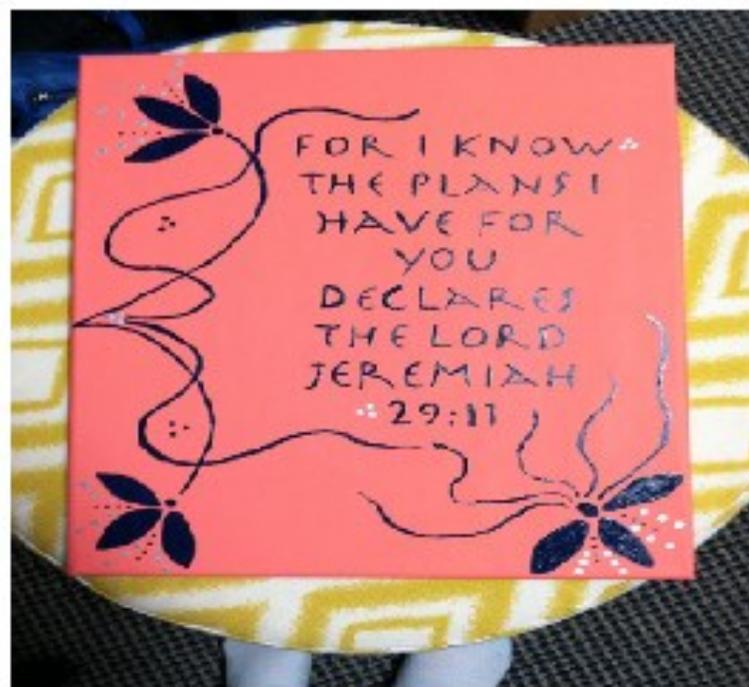
***Next Sunday, June 10th 3:00 pm***

***Neaverson Chapel***

## ***The Shack***



**After suffering a family tragedy, Mack Phillips spirals into a deep depression that causes him to question his innermost beliefs. Facing a crisis of faith, he receives a mysterious letter urging him to an abandoned shack in the Oregon wilderness. Despite his doubts, Mack journeys to the shack and encounters an enigmatic trio of strangers led by a woman named Papa. Through this meeting, Mack finds important truths that will transform his understanding of his tragedy and change his life forever.**



*Celebrating!*  
*ECW New Crossroads*  
*Friday, June 8*  
*5:30 to 7:00 Open House*  
*Wine, festive coolers and light bites*

*At Sally Handley's house*  
*677 Isle of Palms Dr.*  
*Fort Lauderdale, FL*

*R.S.V.P. [sallyghandley@gmail.com](mailto:sallyghandley@gmail.com)*

*Directions from church: drive one mile east on Las Olas Blvd. to Isle of Palms Drive. Turn right on Isle of Palms to 677. (cell: 954.205.5056)*