



WELCOME TO

ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

October 29, 2017 10:30 AM

Twenty-first Sunday After Pentecost

Proper 25

The Rev. Carl H. Beasley is the celebrant,
and the Rev. Leslie J. Hague is the preacher today.

HOLY EUCHARIST, RITE II

BCP 355

VOLUNTARY "Ein feste Burg" Choral Fantasy Michael Praetorius (1571-1621)

PROCESSIONAL HYMN 688 A mighty fortress is our God Ein feste Burg

THE WORD OF GOD

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE Canticle 13 S-236

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF DEUTERONOMY 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain – that is, the valley of Jericho, the city of palm trees – as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord

People **Thanks be to God.**

98

Martin Luther



PSALM 90:1-6, 13-17

All

1 Lord, you have¹been our¹refuge *
from one gene¹ration¹to a¹nother.

- 2 Before the mountains were brought forth,
or the land and the ¹earth were ¹born, *
from age to ¹age ¹you are ¹God.
- 3 You turn us back to the ¹dust and ¹say, *
“Go ¹back, O ¹child of ¹earth.”
- 4 For a thousand years in your sight are like yesterday ¹when it is ¹past *
and ¹like a ¹watch in the ¹night.
- 5 You sweep us a ¹way like a ¹dream; *
we fade away ¹suddenly ¹like the ¹grass.
- 6 In the morning it is ¹green and ¹flourishes; *
in the evening it is ¹dried ¹up and ¹withered.

Baritone only

- 13 Return, O LORD; how ¹long will you ¹tarry? *
be ¹gracious ¹to your ¹servants.
- 14 Satisfy us by your loving ¹kindness in the ¹morning; *
so shall we rejoice and be ¹glad all the ¹days of our ¹life.

Treble only

- 15 Make us glad by the measure of the ¹days that you afflicted us *
and the years in ¹which we ¹suffered ad ¹versity.
- 16 Show your ¹servants your ¹works *
and your ¹splendor ¹to their ¹children.

All

- †17 May the graciousness of the LORD our ¹God be up ¹on us; *
prosper the work of our ¹hands; ¹
¹prosper our ¹handiwork.

A READING FROM FIRST THESSALONIANS 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 605

What does the Lord require

Sharpthorne

THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew 22:34-46.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

 'The Lord said to my Lord,

 'Sit at my right hand,

 until I put your enemies under your feet'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

A quiet time for reflection follows the sermon.

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant Gracious and generous God, you have taught us to fulfill your will by loving you and our neighbor: Hear our prayers, and let your loving kindness bring healing and peace, as we bring to you the needs of your creation, saying: You are our refuge, from one generation to another.

Intercessor Holy and Glorious One, you have filled your Church with your divine love and given us courage to declare the message of the gospel: Increase in us the gifts faith, hope, and charity that we may carry your love to the ends of the earth. You are our refuge

People from one generation to another.

Intercessor Holy and Eternal One, you rule the world with justice and love: Fill all earthly leaders with the spirit of wisdom that they would do mighty deeds for the common good. You are our refuge

People **from one generation to another.**

Intercessor Holy and Compassionate One, look upon the life of earth and its inhabitants, for we fade away like the grass: Satisfy the needy with your loving-kindness in the morning and be their refuge from one generation to another. You are our refuge

People **from one generation to another.**

Intercessor Holy and Gentle One, be with us and our neighbors, that we may love and serve one another with generous and humble hearts. You are our refuge

People **from one generation to another.**

Intercessor Holy and Infinite One, hear our prayers for those for whom we intercede, especially for all those on our All Saints prayer list; for Patsy, who will receive Holy Communion at home this week; for all those continuing to deal with the ravages of hurricanes and all natural disasters, and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Receive our gratitude for all the blessings of our lives, especially for our Stewardship Committee for their dedicated service to All Saints, and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

A thousand years in your sight are like yesterday when it is passed. Receive into your eternal loving heart those who have died, especially those we may wish to name, either silently or aloud.

(Pause for quiet reflection)

You are our refuge

People **from one generation to another.**

Celebrant You are our God from before the mountains were brought forth our the land and the earth were born: Let your infinite heart pour forth to fills us with your grace, that we may love you with all our heart and soul and mind, and love our neighbor as ourselves, through Jesus Christ our Savior, who with you and the Holy Spirit, live and love, one God, forever and ever. **Amen.**

CONFESSION OF SIN

The Officiant Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Holy Eucharist, Prayer A

BCP 361

OFFERTORY ANTHEM Blessed be the God and Father *Samuel Sebastian Wesley*
(1810-1876)

*Blessed be the God and Father of our Lord Jesus Christ,
Which, according to his abundant mercy, hath begotten us again unto a lively hope
by the resurrection of Jesus Christ from the dead,
To an inheritance incorruptible and undefiled, that fadeth not away,
reserved in heaven for you,
Who are kept by the power of God, through faith unto salvation
ready to be revealed in the last time.
But the word of the Lord endureth for ever. Amen*

OFFERTORY HYMN 610 Lord, whose love through humble service *Blaenhafren*

The people remain standing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(A Proper Preface is sung or said as appointed.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S -125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also

that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.

S-155

Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

(Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.)

COMMUNION MOTET Non moriar sed vivam

Martin Luther (1483-1546)

translation from Latin:

I shall not die but live, and tell of the works of the Lord.

COMMUNION HYMN 575 Before thy throne, O God, we kneel

*Vater unser im
Himmelreich*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. (and N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

The priest blesses the people.

RECESSIONAL HYMN 423 **Immortal, invisible, God only Wise** *St. Denio*

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY **A Mighty Fortress organ concerto** *Václav Nelhýbel (1919-1996)*

*Please join us for brunch and fellowship
in the Neaverson Chapel.*

The Altar Flowers this week are given to the Glory of God,
 and in loving memory of Nita Helie,
 by Jack Gillis and Ira Burns.



The Sanctuary Candle is given to the Glory of God
 And in thanksgiving by the people of All Saints.

CELEBRATIONS October 29 – November 4

Birthdays Betsy Bradford, Randy Sharpe, David Emert, Otto Grutter,
 Steven Narine, Richard Reed, Dana Barkett, Chuck Eliot,
 Susan Sloan, Joan Hewitt, Frank Crawford, Bob Bradford,
 Jim Sirbaugh, Jon Finson, Pam Ehret

Anniversaries Brian and Kim Ouellette
 Donald and Genevieve Coleman
 Bob and Crellin Byrd
 Ben and Joan Koether

WHAT IS HAPPENING THIS WEEK AT ALL SAINTS

<i>Mon – Fri.</i>	8:00 AM	Easier Softer Way (AA Meeting)	Neaverson
<i>Mon. 10/30</i>	6:30 PM	EFM	River Room
<i>Wed. 11/1</i>	12:05 PM	Holy Eucharist with Healing	St. Luke's Chapel
	12:00 PM	Weekly Ecomm & Bulletin Deadline	
<i>Thurs. 11/2</i>	6:30 PM	All Souls Holy Eucharist	
	7:00 PM	ASEC Choir Rehearsal	
<i>Sat. 11/4</i>	10:00 AM	Outreach Committee Meeting	River Room

EPISCOPAL CHURCH WOMEN (ECW) - SAVE THE DATE

All Saints ECW Book Review Back by Popular Demand

Monday January 15, 2018 at 11 am in Neaverson Chapel

BOYS IN THE BOAT by Daniel James Brown, Reviewed by Marjorie Lyons

KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH

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CLERGY

The Rev. Leslie J. Hague, Rector x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. David Jenkins, Pastor Emeritus

The Rev. Carl H. Beasley, Priest Associate carl@allsaintsfl.org

The Rev. Todd Hoover, Priest Associate

The Rev. Jon Owens, Deacon jon@allsaintsfl.org

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., danielcopher@mac.com

Administrator - Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector - Lou Strennen, x1104, lou@allsaintsfl.org

Sexton - Jack Fitzgerald

Sunday Coffee Steward – Jaime Alvarez

*** CONFIRMATION, RECEPTION, OR REAFFIRMATION ***

Sunday, November 5th, Bishop Peter Eaton will be celebrating All Saints Sunday with us. If you are interested in confirmation, reaffirmation, or reception into the Episcopal Church, please contact Mother Leslie or the Church Office as soon as possible so that instructions and paper work can be completed for you.

leslie@allsaintsfl.org

954-467-6496

WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, November 1 12:05 p.m. St. Luke's Chapel

(Please use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

COMMEMORATION OF ALL SAINTS

THURSDAY EVENING HOLY EUCHARIST FOR ALL SOULS

Thursday, November 2 6:30 pm in the Sanctuary

This will be a special service to remember all those in our lives that have passed away. Please join us for this celebration of remembrance.

(Vespers will resume next week, November 9 at 6:30 pm in St. Luke's Chapel)

BOOK OF REMEMBRANCE

"And remember, I am with you always. Even to the end of the age."

Matthew 28:20

Thursday, November 2, is All Souls Day. There is a register in the Narthex where you can record the name of your love ones that you wish to be remembered.

VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR

November 6-11, 2017

All Saints will be hosting several families from the community the week of November 6th. These families have found themselves at a difficult time in their lives, particularly being without a permanent place to live. All Saints is part of a network of inter-faith churches in the county that provide weeklong stays until family shelter space or other temporary housing becomes available. During the week, volunteers play an essential role in helping the families cope during their stay. Individuals or families prepare a meal and visit with the families. Each evening two chaperones spend the night providing a safe place to sleep. With All Saints helping hands, these families are supported through this crucial time within a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding feeling they have after spending time with these families who are in true need of our fellowship.

We are coordinating volunteers to bring evening meals to feed the families at 5:15 pm and chaperones to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary.

**For more info or to volunteer, contact Jeff Miller 954-770-4200,
jeff_miller714@yahoo.com**



OUTREACH COMMITTEE MEETING

SATURDAY, NOVEMBER 4TH AT 10:00 AM

ALL SAINTS RIVER ROOM

ANGLICAN HERITAGE PILGRIMAGE

10-DAY TOUR OF THE GREAT CATHEDRAL CITIES OF GREAT BRITAIN

October 13 –22, 2018



10-DAY TOUR OF THE GREAT CATHEDRAL CITIES OF GREAT BRITAIN

ANGLICAN HERITAGE PILGRIMAGE

PACKAGE INCLUSIONS

- Round trip flight from Miami
- All air-conditioned coach transportation in the UK
- Accommodation (3 nights at a 4* Canterbury hotel, 2 nights at a 3* Winchester hotel, 2 nights at a 3* Lincoln hotel and 2 nights at a 3* York hotel)
- Most meals (9 breakfast meals, 9 dinners and 1 traditional English afternoon tea)
- Admission to the Canterbury Cathedral, Rochester Cathedral, Winchester Cathedral, Guildford Cathedral, Lincoln Cathedral, York Minister, ruins of Old Sarum and Stonehenge
- Guided walking tour of Canterbury and York, including guided tour of the Canterbury Cathedral and York Minister
- Full-time tour manager to remain with the group throughout the tour

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◆ Deadline for Reservations is Nov. 1, 2017



"One generation shall laud your works to another." Psalm 145, v. 4a

Dear All Saints Parishioner,

A very special brunch will be hosted by your All Saints Stewardship Team today after the 10:30 am service.

The All Saints Vestry and Stewardship Committee invite you to join us as we embark on our 2018 Stewardship Program. During the weeks that follow we will explore what our generation has in common with those that preceded us, and how we can respond to that generosity in our life together here at All Saints.

Thank you,

Walter Sherman Kathy Dean Nadia Cwiach Michael Gouge
All Saints Stewardship Team



Time changes next Sunday, Nov. 5th at 2 AM.

You gain an extra hour, so turn your clocks back 1 hour.