October 14, 2018                       10:30 AM
Twenty-First Sunday after Pentecost
Proper 23
HOLY EUCHARIST, RITE II                                   BCP 355
The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY  
Sarabande
Craig Phillips

PROCESSIONAL HYMN 680  O God, our help in ages past
St. Anne

THE WORD OF GOD
Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and forever. Amen.
Celebrant  Almighty God, to you all hearts are open, all desires known, and from
you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.
A SONG OF PRAISE  (Please see the back page for the music for this song)
Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for
your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM JOB 23:1-9, 16-17

Job said:
"Today also my complaint is bitter;
    his hand is heavy despite my groaning.
Oh, that I knew where I might find him,
    that I might come even to his dwelling!
I would lay my case before him,
    and fill my mouth with arguments.
I would learn what he would answer me,
    and understand what he would say to me.
Would he contend with me in the greatness of his power?
    No; but he would give heed to me.
There an upright person could reason with him,
    and I should be acquitted forever by my judge.
"If I go forward, he is not there;
    or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
    I turn to the right, but I cannot see him.
God has made my heart faint;
    the Almighty has terrified me;
If only I could vanish in darkness,
    and thick darkness would cover my face!"

Reader The Word of the Lord.
People Thanks be to God.

PSALM 22:1-15

1 My God, my God, why have you forsaken me? *
    and are so far from my cry
    and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; *
    by night as well, but I find no rest.
Yet you are the Holy One,*
en'throned upon the praises of Israel.

Our forefathers' put their trust in you; *
they trusted, and you delivered them.

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm and no man,*
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

"He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."

Yet you are he who took me out of the womb,*
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near,*
and there is none to help.

Many young bulls encircle me; *
strong bulls of Bashan surround me.

They open wide their jaws at me,*
like a ravening and a roaring lion.

I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
A READING FROM THE BOOK OF HEBREWS 4:12-16
The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.
Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.
Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 488 Be thou my vision Slane

THE GOSPEL OF OUR LORD ACCORDING TO MARK
Deacon The Holy Gospel of our Lord Jesus Christ according to Mark 10:17-31,
People Glory to you, Lord Christ.
As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.
Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”
Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”
Deacon  The Gospel of the Lord.
People    Praise to you, Lord Christ.

THE SERMON                                                                                           The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
    maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God, eternally begotten of the Father,
    God from God, Light from Light, true God from true God,
    begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
    by the power of the Holy Spirit
    he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
    he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant    Good Teacher, you look at us with love and teach us to trust our
          heavenly Father to give us the treasures of heaven: Open our hearts with divine
          generosity that we may share in your work of reconciliation, as we pray: Our
          forebears put their trust in you; they trusted, and you delivered them.

Intercessor   O Christ, our great High Priest who has passed through the heavens: You
          sacrificed all things for the salvation of the world, grant your church the grace to
          share in your generous work of resurrection and reconciliation. Our forebears put
          their trust in you;
People they trusted, and you delivered them.

Intercessor Compassionate Judge, your Word is living and active, sharper than any two-edged sword: Look upon our world and inspire the rich and powerful to generosity and justice. Our forebears put their trust in you;
People they trusted, and you delivered them.

Intercessor Gracious Friend, pour your compassion upon us, that we may be a community that loves one another and the world you have made. Our forebears put their trust in you;
People they trusted, and you delivered them.

Intercessor Healing Physician, before you no creature is hidden: Reach out with your goodness and touch the lives of all who suffer throughout the world that they may receive mercy and find grace to help in time of need.
Our forebears put their trust in you;
People they trusted, and you delivered them.

Intercessor Hear our intercession for those for whom we pray. We remember those recovering from the devastation of Hurricane Michael; especially those on our All Saints prayer list; for Patsy who will receive communion at home this week; and for those we name either silently or aloud. (Pause for quiet reflection)
You are gracious to your servants, and we give you thanks, especially for those celebrating birthdays or anniversaries this week, and for those we name either silently or aloud. (Pause for quiet reflection)
You have been tested in every respect as we are and have triumphed over death; let those who have died approach your throne of grace with boldness, especially those we name either silently or aloud. (Pause for quiet reflection)
Our forebears put their trust in you;
People they trusted, and you delivered them.

Celebrant Jesus our Lord, you have taught us that for God all things are possible: Hear the prayers of your people, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through your merits and mediation, in the power of the Holy Spirit, our Triune God, for ever and ever. Amen.

CONFESSION OF SIN
The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.
Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Holy Eucharist, Prayer A

OFFERTORY ANTHEM He Never Failed Me Yet Robert Ray

Soloist: Kathy Dean

I will sing of God's mercy every day, every hour He gives me power.
I will sing and give thanks to Thee for all the dangers, toils and snares
That He has brought me out.

He is my God and I'll serve Him no matter what the test
Trust and never doubt Jesus will surely bring you out He never failed me yet.
I know God is able to deliver in times of storm
And I know that He'll keep you safe from all earthly harm.

One day when my weary soul is at rest I'm going home to be forever blessed
Didn't my God deliver Moses from King Pharaoh?

And didn't He cool the fiery furnace for Shadrach, Meshach, and Abednego?
When I think of what my God can do He delivered Daniel I know He will deliver you.

OFFERTORY HYMN 615 “Thy kingdom come!” on bended knee St. Flavian

The Eucharistic Gifts are brought forward.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
(Proper Preface is read here)
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant and People sing

The people stand or kneel.
Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:
Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.
The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.
COMMUNION ANTHEM    Promised Land    arr. Hellums/Harlan

On Jordan’s stormy banks I stand and cast a wishful eye
to Canaan’s fair and happy land where my possessions lie.
All o’er those wide extended plains shines one eternal day:
   There God the Son forever reigns and scatters night away.
I am bound for the Promised Land; O who will come and go with me?
   I am bound for the Promised Land.
No chilling winds nor pois’rous breath can reach that healthful shore;
   Sickness and sorrow, pain and death are felt and feared no more.
Shall we gather at the river where bright angel feet have trod?
   With its crystal tide forever, I am bound for the Promised Land.
When shall I reach that happy place and be forever blest?
   When shall I see my Father’s face, and in His bosom rest?
Coming home, coming home, never more to roam;
   Open wide Thine arms of love, I am bound for the promised land.

COMMUNION HYMN 707    Take my life, and let it be    Hollingside

POST COMMUNION PRAYER

Celebrant    Let us pray.
Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace, and grant
us strength and courage to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest    N. (and N.) we send you out to share Communion this week with N. N.
   (and N.N.)
People    May you carry the prayers of all of us as you take this sacrament of
   Christ’s presence.
Priest    May those who receive it from you be strengthened and encouraged in
   that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING
JOURNEY TO FAITH
An Inquirer's Answers to the Episcopal Church
Each Sunday morning at 9:00 AM in the Neaverson Chapel
Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about “why do we do that?” The class meets for eight Sundays, and began September 9th. They are in the Neaverson Chapel from 9:00 am to 10:15 am. The sessions include:
(6) History and Scripture; World Religions, Oct. 14
(7) Anglicanism: The Baptismal Covenant Oct. 21
(8) Spirituality: Pain to Power. Oct. 28
Please email Deb Greene at journeytofaith@allsaintsfl.org or call the office for further information. Open to all ages.

All are invited: members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.
The Altar Flowers this week are given to the Glory of God
and in celebration & thanksgiving of our 3rd wedding
anniversary by Brian & Bill Gisclair-Sullivan.

The Sanctuary Candle is given to the Glory of God
and in loving memory of my mother, Reta Jean Colli (Braybrook)
by Terry Colli.

CELEBRATIONS  October 14—20
Birthdays  Ann Marie McLaughlin, Joyce Kresge, Robert Quesada,
Nick Dispenza, Sharon Lindblade, Lisa Dye, Carl Beasley,
Alex McCroson, Warren Lawler

Anniversaries  Frank Asterita and Don Schneider
Richard and Christine Barkett

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

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<td>Mon.—Fri.</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
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<td>Mon.  10/15</td>
<td>EFM</td>
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<td>Stewardship Committee Meeting</td>
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<td>Wed.  10/17</td>
<td>Holy Eucharist with Healing Prayers</td>
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<td>St. Luke’s</td>
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<td>Thurs. 10/18</td>
<td>Vespers</td>
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<td>ASEC Choir Rehearsal</td>
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<td>Sat.  10/20</td>
<td>RiverSounds: Seraphic Fire Concert</td>
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Book Review
Hosted by: ECW All Saints Episcopal Church
Neaverson Chapel
Monday, Nov. 12th  - 10:30a.m.- 12:30 p.m.
“Origin” by Dan Brown
Dr. Gloria Kline will review and lead a discussion on Dan Brown’s brilliant
work on artificial intelligence. Origin deals with the question, will God survive
science? Robert Langdon’s character returns to navigate the dark corridors
of hidden history and extreme religion.

Refreshments and Light Lunch
$10
Reserve your place  954 467-6496  ecw@allsaintsfl.org
WEDNESDAY HEALING PRAYER WITH EUCHARIST
Wednesday, October 17          12:05 p.m. St. Luke's Chapel
(use side door by the Jensen Courtyard)
Many are asked to remember others, especially for healing, in our prayers. All are
invited to join together at this service for a healing laying-on-of-hands, anointing,
and prayer for others or our selves. These prayers become our Eucharistic offering as
we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF ST. IGNATIUS
With a small group of friends, Ignatius Loyola founded the Society of Jesus, or the
Jesuits. Ignatius conceived the Jesuits as “contemplatives in action.”

Vespers (Evening Prayers) at All Saints
Every Thursday Evening at 6:30 pm
in St. Luke’s Chapel
"Be still, then, and know
that I am God."
Psalm 46:11

VESPER (EVENING PRAYERS—RITE I) AT ALL SAINTS
Every Thursday Evening at 6:30 pm
Vespers will be in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penulti-
mate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity
for thanksgiving for the good in the day, to let go of the stresses of work and life; and
to turn all things earthly, over to God near the end of the day.

THURSDAY, OCTOBER 18
THIS WEEK IS THE COMMEMORATION OF ST. LUKE THE EVANGELIST
Author of both the Gospel of Luke and the Acts of the Apostles
The All Saints Nursery is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

The Nursery provides a pager for parents to be notified in case of emergencies.

VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR
November 5—8, 2018

All Saints, in conjunction with our partners at Hope South Florida, will be hosting several families from the community, the week of November 5th. These families have found themselves at a difficult time in their lives, particularly being without a permanent or safe place to live. All Saints is part of a network of ecumenical churches in Broward County that provide week-long stays until family shelter space or other temporary housing becomes available. During the week, volunteers serve in essential roles by providing Christian hospitality while these families are guests of the All Saints community. Individuals or families prepare a meal and visit with the families. Each evening, two over-night hosts spend the night providing a safe place to sleep. With All Saints’ helping hands, these families are supported during this vulnerable time in a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding experience they have after spending time with these families who are in true need of our fellowship. We are coordinating volunteers to prepare and host evening meals for the families at 5:15 pm, and hosts to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary. As a faith community, All Saints provides a safe place to sleep, dinner, breakfast, a bagged lunch, showers and laundry facilities.

For more info or to volunteer, contact Gregg Geenty-Prudhomme
434-249-7030, gregg@allsaintsfl.org

Hebrews 13:2
Do not neglect to show hospitality to strangers, for by doing that, some have entertained angels without knowing it.
Jubilee Center’s
9th Annual Fall Celebration

Join us for dinner, music, dancing, entertainment and raffles all in support of our mission to provide relief from hunger and despair and to help us recognize our Volunteers of the Year “Nancy Warner” and “Stacy Layton.”

Experience One-of-a-Kind live art performance (Impulse Art) by Award-winning artist Daniel Ponte.
Feet painting inspired by music.
Sponsored by Resurrection Drums

Friday, October 19, 2018 at 7:00 p.m.
SUNRISE CIVIC CENTER
10610 W. Oakland Park Blvd. Sunrise, FL 33351

Ticket Donation - $100 (per person)
Discounted ticket rate available for full table purchase of 10
Corporate Sponsorships Available
(Call Makely)

SPONSORSHIP LEVELS:
$5,000 Platinum
$2,500 Gold
$1,000 Silver
$500 Bronze

For additional information: call 954-920-0106 or email: jubileeHWD@hotmail.com
Visit: www.JubileeCenterBroward.org
Jubilee Center of South Broward is a 501c3 Non-Profit Agency
Contributions are Tax Deductible
Gloria

Communion Service - Series 3

John Rutter

Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King, almighty God and
Father, we worship you, we give you thanks, we praise you for your
glory. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy
on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father,
Amens.

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