HOLY EUCHARIST, RITE II  BCP 355

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY  Adagio  Franz Liszt (1811-1886)

PROCESSIONAL HYMN 477  All praise to thee, for thou, O King divine  Engelberg

THE WORD OF GOD

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God's kingdom, now and forever. Amen.
Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE  John Rutter (see the back page)

GLORY TO GOD

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People   And also with you.
Celebrant  Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM JOB 38:1-7, 34-41

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?
Gird up your loins like a man,
   I will question you, and you shall declare to me.
"Where were you when I laid the foundation of the earth?
   Tell me, if you have understanding.
Who determined its measurements—surely you know!
   Or who stretched the line upon it?
On what were its bases sunk,
   or who laid its cornerstone
when the morning stars sang together
   and all the heavenly beings shouted for joy?
“Can you lift up your voice to the clouds,
   so that a flood of waters may cover you?
Can you send forth lightnings, so that they may go
   and say to you, ‘Here we are’?
Who has put wisdom in the inward parts,
   or given understanding to the mind?
Who has the wisdom to number the clouds?
   Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
   and the clods cling together?
“Can you hunt the prey for the lion,
   or satisfy the appetite of the young lions,
when they crouch in their dens,
   or lie in wait in their covert?
Who provides for the raven its prey,
   when its young ones cry to God,
   and wander about for lack of food?”

Reader  The Word of the Lord.
People   Thanks be to God.
PSALM 104:1-9,25,37b

1 Bless the LORD, O my soul; *
   O LORD my God, how excellent is your greatness!
   you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak *
   and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; *
   you make the clouds your chariot;
   you ride on the wings of the wind.

4 You make the winds your messengers *
   and flames of fire your servants.

5 You have set the earth up on its foundations, *
   so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; *
   the waters stood higher than the mountains.

7 At your rebuke they fled; *
   at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys be'neath, *
   to the places you had appointed for them.

9 You set the limits that they should not pass; *
   they shall not again cover the earth.

25 O LORD, how manifold are your works! *
   in wisdom you have made them all;
   the earth is full of your creatures.

37 Bless the LORD, O my soul. *
   — Hallelujah!

A READING FROM THE LETTER TO THE HEBREWS 5:1-10
Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one
does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**SEQUENCE HYMN 456  O love of God, how strong and true**  *de Tar*

**THE GOSPEL OF OUR LORD ACCORDING TO MARK**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark 10:35-45.

*People* **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

*The Rev. Leslie J. Hague*

_A quiet time for reflection follows the sermon._

**THE NICENE CREED**

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant It is good for us to be here in your glorious presence, O God: Awaken us
to the needs of the world, that we may offer all things to your compassionate love
and become mediators of your unifying vision, as we pray: Proclaim the greatness of
our God; for our God is the Holy One.

Intercessor Remove the veil when your Church seeks you, O God, and enlighten us
with your vision, that we may be eyewitnesses of Christ’s majesty and serve the
world as people moved by the Holy Spirit. Proclaim the greatness of our God;
for our God is the Holy One.

People

Intercessor Let the glory of your holiness be revealed to the leaders of our nation and
be manifest to all in authority, O Mighty One, that they may hear your voice and
serve your mission of righteousness and justice, declared by the law and the prophets
and fulfilled in Jesus Christ. Proclaim the greatness of our God;
for our God is the Holy One.

People
Intercessor  You love justice and establish equity, O Righteous One: Visit with your transfiguring presence every person and home in need of your light and your blessing throughout the world. Proclaim the greatness of our God;
People  for our God is the Holy One.

Intercessor  Visit this mountain of holy presence, O Radiant One, and let the cloud of your glory overshadow our community, that with joy we may behold your appearance and be led by your light. Proclaim the greatness of our God;
People  for our God is the Holy One.

Intercessor  Listen to our prayers as we speak to you and comfort us with your dawning Spirit. We remember those recovering from the devastation of Hurricane Michael; those on our All Saints prayer list; for Mary who will receive communion at home this week; and for those we name either silently or aloud.
(Pause for quiet reflections)
Hear our gratefulness and praise for your glorious presence in our lives, especially as we give thanks for those celebrating birthdays or anniversaries this week, and for those we name either silently or aloud.
(Pause for quiet reflections)
We know our deaths will come soon, even as we recall our transfigured Christ’s victory over death. Receive into your eternal light all who have died, especially those we name either silently or aloud.
(Pause for quiet reflections)
Proclaim the greatness of our God;
People  for our God is the Holy One.

Celebrant  Blessed Creator God, let Christ, the morning star, rise in our hearts as we awaken to his glorious presence in our midst: Fill us with gratefulness for your dazzling light which breaks through our cloud of unknowing in every place and time, that we may tell of the things which we have seen and mediate your reconciling presence in all the world, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, forever and ever. Amen.

CONFESSION OF SIN
The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.
Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE
Celebrant The peace of the Lord be always with you.
People And also with you.
The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION
The Holy Eucharist, Prayer A

OFFERTORY ANTHEM
I’ve heard there was a secret chord that David played, and it pleased the Lord,
but you don’t really care for music do you?
It goes like this, the fourth, the fifth, the minor fall, the major lift;
the baffled king composing Hallelujah. Hallelujah…
You say I took the name in vain though I don’t even know the name,
but if I did, well really, what’s it to you?
There’s a blaze of light in ev’ry word it doesn’t matter what you heard,
the holy or the broken Hallelujah. Hallelujah…
I did my best, it wasn’t much, I couldn’t feel so I tried to touch, I’ve told the truth,
I didn’t come to fool you.
And even though it all went wrong I’ll stand before the Lord of Song
with nothing on my tongue but Hallelujah. Hallelujah

OFFERTORY HYMN 338 Wherefore, O Father, we thy humble servants
Lobet den Herren

The Eucharistic Gifts are brought forward.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface is read here)
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

SANCTUS

people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
- Christ has died.
- Christ is risen.
- Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION ANTHEM  Ave Verum  Philip W. Stopford (b. 1977)

Translation from Latin:
Hail, true body of Christ, born of the Virgin Mary,
Who truly suffered, sacrificed on the cross for mankind.
From whose pierced side flowed water and blood;
Be our consolation in death’s ordeal.

COMMUNION HYMN 582  O holy city, seen of John  Sancta Civitas

POST COMMUNION PRAYER

Celebrant  Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest  N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People  May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest  May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 544  Jesus shall reign where’er the sun  Duke Street

Verses 1, 2 & 3

Deacon  Go in peace to love and serve the Lord. Alleluia! Alleluia!

People  Thanks be to God. Alleluia! Alleluia!

VOLUNTARY  Toccata on “Duke Street”  Gilbert Martin (b. 1941)

Please join us for coffee and fellowship in the Neaverson Chapel.
The Altar Flowers are given to the glory of God and in thanksgiving and love for the people and staff of All Saints Episcopal Church as we celebrate two years of ministry together by the Rev. Leslie J. Hague.

The Sanctuary Candle is given to the Glory of God and in loving memory of the Reverend Jean French Russo, MDiv - Mom, on the fifth anniversary of her passing, October 24, 2013, by Bob Adams.

CELEBRATIONS October 21—27
Birthdays Barbara Price, Steve Bloss, Lucas Tennant, Bob Adams, Joyce Benedict, Richard Bunyan, Terence Wong, Jeanette Plummer

Anniversaries Al and Pam Balcerak Chris Broomfield and Bob Everson Thomas and Diane Harmon

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS
Mon. — Fri. Easier Softer Way (AA Meeting) 8:00 am Neaverson
Mon. 10/22 EFM 6:30 pm Neaverson
Tues. 10/23 Vestry Meeting 6:30 pm Neaverson
Wed. 10/24 Holy Eucharist with Healing Prayers 12:05 pm St. Luke’s
Thurs. 10/25 Vespers 6:30 pm St. Luke’s
ASEC Choir Rehearsal 7:00 pm
Fri & Sat. 10/26-27 Diocesan Convention at St. Mark’s, Oakland Park Blvd.

TODAY IS T.R.U.E. FUND SUNDAY
The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund (Toward Relief of Urgent Emergencies). The requests are vetted and the recipients are truly in need of help. 100% of your donation goes to the recipients in need. Your donations are always appreciated! Please share generously.
WEDNESDAY HEALING PRAYER WITH EUCHARIST
Wednesday, October 24  12:05 p.m. St. Luke's Chapel
(use side door by the Jensen Courtyard)
Many are asked to remember others, especially for healing, in our prayers. All are
invited to join together at this service for a healing laying-on-of-hands, anointing,
and prayer for others or our selves. These prayers become our Eucharistic offering as
we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF ST. JAMES OF JERUSALEM
He is referred to in the New Testament as the brother of Our Lord Jesus Christ.
He was for many years the leader of the Christian congregation in Jerusalem.

VESPERS (EVENING PRAYERS – RITE I) AT ALL SAINTS
Every Thursday Evening at 6:30 pm
Vespers will be in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penulti-
mate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity
for thanksgiving for the good in the day, to let go of the stresses of work and life; and
to turn all things earthly, over to God near the end of the day.

THURSDAY, OCTOBER 25
THIS WEEK IS THE COMMEMORATION OF ALFRED THE GREAT,
King of Wessex from 871 to 899

BOOK OF REMEMBRANCE
“And remember, I am with you always. Even to the end of the age.”
Matthew 28:20
Friday, November 2,  is All Souls Day. There is a register in the Narthex where you
can record the name of your loved ones that you wish to be remembered.

On Thursday, November 1st, during Vespers at 6:30 pm in St. Luke’s Chapel, we
will remember all those in our lives who have passed away.
LAST TWO CLASSES OF JOURNEY TO FAITH
An Inquirer's Answers to the Episcopal Church
Each Sunday morning at 9:00 AM in the
Neaverson Chapel

Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about “why do we do that?” The class meets for eight Sundays, and began September 9th. They are in the Neaverson Chapel from 9:00 am to 10:15 am. The sessions include:

(7) Anglicanism: The Baptismal Covenant Oct. 21
(8) Spirituality: Pain to Power. Oct. 28

Please email Deb Greene at journeytofaith@allsaintsfl.org or call the office for further information. Open to all ages.

All are invited: members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.

Book Review
Hosted by : ECW
All Saints Episcopal Church
Neaverson Chapel
Monday, Nov. 12th - 10:30a.m.- 12:30 p.m.
Refreshments and Light Lunch $10

Dr. Gloria Kline will review and lead a discussion on Dan Brown’s brilliant work on artificial intelligence. Origin deals with the question, Will God survive science? Robert Langdon’s character returns to navigate the dark corridors of hidden history and extreme religion.
VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR

November 5—8, 2018

All Saints, in conjunction with our partners at Hope South Florida, will be hosting several families from the community, the week of November 5th. These families have found themselves at a difficult time in their lives, particularly being without a permanent or safe place to live. All Saints is part of a network of ecumenical churches in Broward County that provide week-long stays until family shelter space or other temporary housing becomes available. During the week, volunteers serve in essential roles by providing Christian hospitality while these families are guests of the All Saints community. Individuals or families prepare a meal and visit with the families. Each evening, two over-night hosts spend the night providing a safe place to sleep. With All Saints' helping hands, these families are supported during this vulnerable time in a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding experience they have after spending time with these families who are in true need of our fellowship. We are coordinating volunteers to prepare and host evening meals for the families at 5:15 pm, and hosts to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary. As a faith community, All Saints provides a safe place to sleep, dinner, breakfast, a bagged lunch, showers and laundry facilities.

For more info or to volunteer, contact Gregg Geenty-Prudhomme

434-249-7030,  gregg@allsaintsfl.org

Hebrews 13:2
Do not neglect to show hospitality to strangers, for by doing that, some have entertained angels without knowing it.

The All Saints Nursery  is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

The Nursery provides a pager for parents to be notified in case of emergencies.
RESPONDING TO HURRICANES

Episcopal Relief & Development invites you to partner with us as we support dioceses as they respond to hurricanes and other tragic storms.

Your contribution to Episcopal Relief & Development’s Hurricane Relief Fund will support communities as they respond to storms like Hurricanes Florence & Michael. Your donation will meet urgent needs by providing critical supplies such as food, water and other basics and will help us to provide long-term assistance as needed.

We respond to storms in the United States through partnerships with Episcopal dioceses. Our US Disaster team offers resources and training to help people prepare for disasters and provide emergency support so those most vulnerable can make a sustained recovery after the storm. The benefit of our partnership with Episcopal churches is that these congregations are already deeply integrated within their communities — they are there before responders arrive and will remain long after the news cameras have gone.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to our Hurricane Relief Fund at https://support.episcopalrelief.org/hurricane-relief.

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.

Enclosed is my gift to the Hurricane Relief Fund to assist those who are in need.

- $50    - $100    - $250    - $500
- $1,000  - $2,500  - $5,000  - Other $_____

FOR CREDIT CARD DONATIONS
Please charge my gift to my:
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Name of your church
City
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All gifts are tax-deductible.
Gloria

Communion Service - Series 3

John Rutter

Glor-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heav’n-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the world; have mer-cy on us; you are seat-ed at the right hand of the Fa-ther; re-cieve our prayer.

For you a lone are the Ho-ly One, you a lone are the Lord,

you a lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther,

A - men.

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