November 11, 2018                       10:30 AM
Twenty-fifth Sunday after Pentecost — Proper 27
HOLY EUCHARIST, RITE II      BCP 355

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY  Adagio ~ Sonata No. 1 ~ 2nd Movement  Felix Mendelssohn Bartholdy
(1809-1847)

PROCESSIONAL HYMN 454     Jesus came, adored by angels  Lowry

THE WORD OF GOD

Celebrant   Blessed be God: Father, Son, and Holy Spirit.
People      And blessed be God’s kingdom, now and forever. Amen.
Celebrant   Almighty God, to you all hearts are open, all desires known, and from
you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

A SONG OF PRAISE     (Please see the music on the next page for this song)

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for
your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.
Gloria
Communion Service - Series 3
John Rutter

Glor-y to God in the high-est, and peace to his people on earth.

Lord God, heav’n-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther,

A-men.

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THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM RUTH 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Reader  The Word of the Lord.
People  Thanks be to God.

PSALM 127

1 Unless the LORD builds the house, *  
   their labor is in vain who build it.

2 Unless the LORD watches over the city, *  
   in vain the watchman keeps his vigil.
3 It is in vain that you rise so early and go to bed so late; *
   vain, too, to eat the bread of toil,
   for he gives to his beloved sleep.

4 Children are a heritage from the Lord, *
   and the fruit of the womb is a gift.

5 Like arrows in the hand of a warrior *
   are the children of one's youth.

6 Happy is the man who has his quiver full of them! *
   he shall not be put to shame
   when he contends with his enemies in the gate.

A READING FROM THE BOOK OF HEBREWS 9:24-28
Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 9 Not here for high and holy things Morning Song

THE GOSPEL OF OUR LORD ACCORDING TO MARK
Deacon The Holy Gospel of our Lord Jesus Christ according to Mark 12:38-44.
People Glory to you, Lord Christ.
As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Deacon  The Gospel of the Lord.
People  Praise to you, Lord Christ.

THE SERMON  The Rev. Leslie J. Hague
A quiet time for reflection follows the sermon.

THE NICENE CREED
We believe in one God, the Father, the Almighty,
    maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God, eternally begotten of the Father,
    God from God, Light from Light, true God from true God,
    begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
    by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
    he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Celebrant Generous God, you raise up the humble and poor and inspire us to generosity and love: Hear us as we pray for all of creation, saying: Christ our High Priest, intercede on behalf of your people.

Intercessor You have purified your church as Christ is pure, for Jesus has entered into heaven itself as our great high priest: Fill us with generosity and faith, that we may reflect your loving compassion and grace throughout creation. Christ our High Priest, 
People intercede on behalf of your people.

Intercessor You watch over our city and build our house: Enlighten our leaders and all in authority to forego the appearance of piety, the abuse of privilege, and the selfishness of power, that they may lead generously on behalf of the humble. Christ our High Priest, 
People intercede on behalf of your people.

Intercessor You call all in our community to the responsibilities of stewardship and mutual care: Grant us everything necessary for our common life and the wisdom and generosity to use our resources so that no one may be in want. Christ our High Priest, 
People intercede on behalf of your people.

Intercessor You see when the poor and humble give generously out of their poverty and when the privileged and wealthy contribute out of their abundance: Be present in the lives of all people so that we might care for one another as you care for us. Christ our High Priest, 
People intercede on behalf of your people.

Intercessor You love the humble and needy: Be with all for whom we pray, especially those on our All Saints prayer list; for Patsy and Jack who will receive communion at home this week; and for those we name either silently or aloud. (Pause for quiet reflections) You bless us with children and honor us with age: Hear our grateful thanks, especially for those celebrating birthdays and anniversaries this week, and for those we name either silently or aloud. (Pause for quiet reflections) You have promised to save those who are eagerly waiting for you: Receive into your eternal and glorious reign those who have died, especially those we name either silently or aloud. (Pause for quiet reflections) Christ our High Priest, 
People intercede on behalf of your people.
Almighty and gracious God, you care for all whom you have made and you invite us into your life of abundant charity: Give us generous and compassionate hearts, that we may live in unity with one another in the Spirit of Jesus Christ our Savior, to whom we give glory, forever and ever. Amen.

God of mercy we ask for blessings on all those who have served their country in the armed forces. We ask for healing for the veterans who have been wounded, in body and soul, in conflicts around the globe. We pray especially for the young men and women, in the thousands, who are coming home from Iraq and Afghanistan with injured bodies and traumatized spirits. Bring solace to them, O Lord. May we pray for them when they cannot pray. Have mercy on all our veterans from World War II, Korea, Vietnam, Iraq, and Afghanistan. Bring peace to their hearts and peace to the regions they fought in. Bless all the soldiers who served in noncombative posts. May their calling to serve continue in their lives in many positive ways. Give us all here present today creative vision to see a world that, growing weary with fighting, moves to affirming the life of every human being and so moves beyond war. We ask this through Christ our Lord. Amen.

CONFESSION OF SIN
The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.
Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
A Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE
Celebrant The peace of the Lord be always with you.
People And also with you.
The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION
The Holy Eucharist, Prayer A
OFFERTORY ANTHEM  

Lux aeterna  
J. W. Keekley  
Translation from Latin:  
May everlasting light shine upon them, Lord, with your saints forever,  
for you are kind.  
Grant them eternal rest, Lord, and may eternal light shine upon them.

OFFERTORY HYMN 293  
I sing a song of the saints of God  
Grand Isle  
The Eucharistic Gifts are brought forward.

Celebrant  
The Lord be with you.  
People  
And also with you.  
Celebrant  
Lift up your hearts.  
People  
We lift them to the Lord.  
Celebrant  
Let us give thanks to the Lord our God.  
People  
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.  
(Proper Preface is read here)

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:  
Celebrant and People sing

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when  
we had fallen into sin and become subject to evil and death, you, in your mercy, sent  
Jesus Christ, your only and eternal Son, to share our human nature, to live and die as  
one of us, to reconcile us to you, the God and Father of all.  
He stretched out his arms upon the cross, and offered himself, in obedience to your  
will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

_Celebrant and People_

**Christ has died.**
**Christ is risen.**
**Christ will come again.**

_The Celebrant continues_

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

_People and Celebrant_

**Our Father, who art in heaven, hallowed be thy Name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
_Give us this day our daily bread. And forgive us our trespasses,**
as we forgive those who trespass against us.
_And lead us not into temptation, but deliver us from evil._
For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM**

_Celebrant and People_

_Alleluia. Christ our Passover is sacrificed for us._
Therefore let us keep the feast. **Alleluia.**
The Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion
Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION ANTHEM Ave verum corpus Camille Saint-Saëns (1835-1921)
Translation from Latin:
Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed on the cross for the sake of man.
From whose pierced flank flowed water and blood:
Be a foretaste for us in the trial of death.

COMMUNION HYMN 608 Eternal Father, strong to save Melita

POST COMMUNION PRAYER
Celebrant Let us pray.
Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS
Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING
RECESSIONAL HYMN 307 Lord, enthroned in heavenly splendor Bryn Calfaria
Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY Marche de Procession Alexandre Guilmant (1837-1911)
Please join us for coffee and fellowship in Neaverson Chapel.
EDUCATION FOR MINISTRY (EFM)
Operating under the auspices of The University of the South (Sewanee), Education for Ministry (EfM) invites people into small groups that help us understand our lives and shape our actions as we examine and deepen our Christian faith. Through study, prayer and theological reflection EfM enables us to discover and exercise our God-given gifts for ministry in our everyday lives. It is not preparation for the priesthood. An EfM seminar with six to 12 students and a trained mentor meets weekly for three hours over the course of a nine-month academic year. The All Saints group meets on Monday evenings from 6:30 PM to 9:30 PM. A new class will begin on January 7, 2019. While the full curriculum takes four years to complete participants are asked to commit to only one year at a time. Upon completion participants will receive a diploma from The University of the South. There is a tuition fee and some financial aid may be available. If you are interested in learning more about this exciting, life-changing program please speak to Frank Asterita either in person on most Sundays or by phone or email. You can reach Frank at 516-225-6344 or frankdon724@att.net. You may also visit the Sewanee EfM website at http://efm.sewanee.edu for more information.

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

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<tr>
<th>Day</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Mon.</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
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<td>Mon. 11/12</td>
<td>The All Saints Office is closed for Veterans Day</td>
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<td></td>
<td>ECW Book Review</td>
<td>10:30 am</td>
<td>Neaverson</td>
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<td></td>
<td>EFM</td>
<td>6:30 pm</td>
<td>Neaverson</td>
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<tr>
<td>Wed. 11/14</td>
<td>Holy Eucharist with Healing Prayers</td>
<td>12:05 pm</td>
<td>St. Luke’s</td>
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<td>Thurs. 11/15</td>
<td>Vespers</td>
<td>6:30 pm</td>
<td>St. Luke’s</td>
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<td>ASEC Choir Rehearsal</td>
<td>7:00 pm</td>
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<tr>
<td>Sat. 11/17</td>
<td>Property and Grounds Meeting</td>
<td>9:00 am</td>
<td>River Room</td>
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<td></td>
<td>RiverSounds: Tesserae Concert</td>
<td>7:30 pm</td>
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ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW) MEETING
Next Sunday, November 18 at 12:00 in the River Room.
All the women of All Saints are invited to attend.

Rector’s and Vestry Forum - Next Sunday, November 18 in Neaverson Chapel
There is a 9 am and 11:30 am session (after each service) to discuss the progress of All Saints, the stewardship campaign, and financial update.
POPcorn THEOLOGY
THIS SUNDAY, NOVEMBER 11TH
2 PM IN Neaverson CHAPEL
“ALL SAINTS”
ALL SAINTS is based on the inspiring true story of salesman-turned-pastor Michael Spurlock (John Corbett), the tiny church he was ordered to shut down, and a group of refugees from Southeast Asia. Together, they risked everything to plant seeds for a future that might just save them all.

WEDNESDAY HEALING PRAYER WITH EUCHARIST
Wednesday, November 14  12:05 p.m. St. Luke's Chapel
(use side door by the Jensen Courtyard)
Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF SAMUEL SEABURY
The first American Episcopal bishop, and the second Presiding Bishop of the Episcopal Church in the United States of America.

VESpers (EVENING PRAYERS – RITE II) AT ALL SAINTS
Every Thursday evening at 6:30 pm, Vespers is held in St. Luke’s Chapel. Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, NOVEMBER 15
THIS WEEK IS THE COMMEMORATION OF FRANCIS ASHBURY AND GEORGE WHITEFIELD
Ashbury was one of the first two bishops of the Methodist Episcopal Church in the United States, and Whitefield was one of the founders of Methodism and the evangelical movement.
Unexpected Messengers of Jesus

11 November 2018

By Cathy Clement

My job was to ask grown-ups for money to support kids. Abused and neglected kids, to be exact, who had been removed from their homes and who were now in “the system.” It was a secular institution, but I considered it ministry.

What I didn’t expect was to meet a boy — a regular kid — who said he wanted the children who were invited to his birthday party to bring gifts for my kids instead. Or the little girl who brought me her piggy bank.

Our reading (Mark 12:38-44) is the familiar Widow’s Mite story. How is it that the smallest gift recorded in the Bible is the most famous? Here Jesus is, 48 hours before his crucifixion, and he decides to sit in the court of the women to watch people make their gifts. As usual, Jesus sides with the marginalized and takes a seat not with the rich and powerful but with the “less than.” And hours before his death he draws our attention to giving.

An aside: Sixteen of Jesus’ 38 parables have to do with money. One in 10 verses in the Bible involves money. Two thousand verses touch upon money, compared to 500 that have to do with prayer and 500 with faith.

Back to the story. Widows have always been the most vulnerable to poverty, and so the Bible takes particular care to provide for them — to keep them connected to their husband’s family (v. 19); to protect them from predatory clergy (v. 40), and not to be neglected but to be visited and honored.

So, after Jesus reminds us of these provisions, he takes a seat and watches. The widow puts in “two very small copper coins, worth only a fraction of a penny. Calling his disciples to him, Jesus said, ‘I tell you the truth, this poor widow has put more into the treasury than all the others. They gave out of their wealth; but she, out of her poverty, put in everything — all she had to live on.’”

What would Jesus say to us? Well, I think I’ve already heard him when a young boy gave away his birthday presents and when a little girl brought me her piggy bank. In seeking to know what Jesus would say I just have to pay better attention to the acts of generosity around me that are THE WORD OF THE LORD I too often fail to hear.

Cathy Clement is the retired Director of Philanthropy at Five Acres, a child-abuse prevention, treatment and education center in Altadena, California. She is a member of All Saints Church, Pasadena, and the president of the TENS board of directors.

For reflection …

❖ What acts of generosity in your life came from unexpected sources?
❖ How have they called you to your own acts of unexpected generosity?
The Altar Flowers this week are given to the Glory of God and in honor of Ruth Carpenter, mother of Bob Carpenter, who is celebrating her 95th birthday today; and also in remembrance and honor of all of the veterans that have given their lives in service to our country, by Bob Carpenter.

The Sanctuary Candle is given to the Glory of God and in memory of Otto Schneider, beloved father, grandfather, and great grandfather, on the anniversary of his birth by the Price-Wincko Family.

CELEBRATIONS      November 11 – 17
Birthdays   Judith Jones, Clifton McCracken, Kim Edwards, Madelynne Schuster, Gionni Quesada, Paul Bender, Les Taylor
Anniversaries  George Huffman and Bob Sheavly Glenn Deibert and Daniel Rodriguez Jim Gross and Dan Hitchens

In Concert
Sat, November 17, 2018
7:30 PM – 9:30 PM EST
All Saints Episcopal Church
333 Tarpon Drive
Fort Lauderdale, FL 33301

tesserae
Embracing the human experience through chamber music and storytelling.
The All Saints Nursery is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

The Nursery provides a pager for parents to be notified in case of emergencies.

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Book Review

Hosted by: ECW
All Saints Episcopal Church
Neaverson Chapel
Monday, Nov. 12th - 10:30 am - 12:30 pm
Refreshments and Light Lunch $10

Dr. Gloria Kline will review and lead a discussion on Dan Brown’s brilliant work on artificial intelligence. Origin deals with the question, Will God survive science? Robert Langdon’s character returns to navigate the dark corridors of hidden history and extreme religion.

All are welcome

Please reserve your seat ECW@allsaintsfl.org
ALL SAINTS THANKSGIVING IN
NEAVERSON CHAPEL

If you don’t have other plans with family or friends, please join your All Saints’ family for Thanksgiving dinner.

Thursday, November 22nd at 2:00 p.m.
We will provide the turkey, dressing, mashed potatoes and gravy; you can bring your choice of a side dish or dessert.

Please RSVP to Michael or Lou in the office if you will be attending.

michael@allsaintsfl.org lou@allsaintsfl.org 954-467-6496

p.s. We’re also looking for a few volunteers to help set-up, serve and cleanup.

THANKSGIVING WISH LIST FOR JUBILEE – 2018

The time of the year when we celebrate the Thanksgiving Holiday is upon us. Jubilee makes baskets for families with children, and our concern is that many children will not have a Thanksgiving meal this year.

There are brown paper shopping bags for you to take home. Please look over the below wish list of items needed and decide what you would like to fill the bag with. Bring your bag back on by Wednesday, Nov. 14th. The food collection items will help Jubilee Center fill baskets for families this Thanksgiving Holiday.

<table>
<thead>
<tr>
<th>Item</th>
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<tbody>
<tr>
<td>Box of Stove Top Dressing</td>
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<tr>
<td>Can of Yams (sweet potatoes)</td>
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<tr>
<td>Box of Brown Sugar</td>
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<tr>
<td>Box of Mashed Potatoes</td>
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<tr>
<td>4 cans of corn and/or carrots</td>
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<tr>
<td>Corn Muffin Mix</td>
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<tr>
<td>Dessert – Box of brownie, cookie or cake mix</td>
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<td>Gift Card to purchase the turkey</td>
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<td>Jar of turkey gravy</td>
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<tr>
<td>Canned pumpkin</td>
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<tr>
<td>Bag of Marshmallows</td>
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<tr>
<td>Box of Macaroni &amp; Cheese</td>
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<tr>
<td>Cranberry Sauce</td>
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<tr>
<td>Chicken or Turkey Broth</td>
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<tr>
<td>Sturdy foil pan for roasting turkey</td>
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Thank you in advance for your generous support for this project and to the many All Saints Outreach ministries.