November 25, 2018                     10:30 AM
Last Sunday after Pentecost — Proper 29
HOLY EUCHARIST, RITE II     BCP 355

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY                                  Pasticcio     Jean Langlais (1907-1991)
PROCESSIONAL HYMN 477  All praise to thee, for thou, O King divine     Engelberg

THE WORD OF GOD

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People   And blessed be God’s kingdom, now and forever. Amen.
Celebrant  Almighty God, to you all hearts are open, all desires known, and from
you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.
A SONG OF PRAISE  (Please see the music on the next page for this song)

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for
your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

© 1972 - reprinted with permission from the publisher
THE COLLECT OF THE DAY
Celebrant     The Lord be with you.
People        And also with you.
Celebrant     Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM 2nd SAMUEL 23:1-7
These are the last words of David:
The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the LORD speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

PSALM 132:1-13

1 LORD, remember David,*  
    and all the hardships he endured;

2 How he swore an oath to the LORD,*  
    and vowed a vow to the Mighty One of Jacob:

3 “I will not come under the roof of my house,*  
    nor climb up into my bed;

4 I will not allow my eyes to sleep,*  
    nor let my eyelids slumber;

†5 Until I find a place for the LORD,*  
    a dwelling for the Mighty One of Jacob.”
PSALM 132:1-13  (cont.)

6 “The ark! We heard it was in Ephratah; *  
we found it in the fields of Jearim.

7 Let us go to God’s dwelling place; *  
let us fall upon our knees before his footstool.”

8 Arise, O Lord, into your resting-place,*  
you and the ark of your strength.

9 Let your priests be clothed with righteousness; *  
let your faithful people sing with joy.

10 For your servant David’s sake,*  
do not turn away the face of your Anointed.

11 The Lord has sworn an oath to David; *  
in truth, he will not break it:

12 “A son, the fruit of your body *  
will I set up on your throne.

13 If your children keep my covenant  
and my testimonies that I shall teach them,*  
their children will sit upon your throne for evermore.”

A READING FROM THE BOOK OF REVELATION 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 458   My song is love unknown
The Holy Gospel of our Lord Jesus Christ according to John 18:33-37.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

The Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Celebrant Almighty One, the source and giver of life, you have poured out your divine life into humanity through Christ, to whom is given dominion and glory and authority: Let our prayers come into your holy presence, as we pray: To Christ who loves us and freed us; to Christ be glory and dominion forever.

Intercessor You have united us to your Son Jesus Christ, the faithful witness, the firstborn of the dead: Let your priests be clothed with righteousness and your faithful people sing with joy, that your Church may belong to the truth and listen to Christ’s voice. To Christ who loves us and freed us;

People to Christ be glory and dominion forever.

Intercessor You reign in transcendent splendor, O God, over all rulers and authorities, all powers and principalities: Let your dream for your creation give vision to our nation, its leaders, and to all who hold authority in the world, that all the earth may be reconciled under your reign of love.

To Christ who loves us and freed us;

People to Christ be glory and dominion forever.

Intercessor Your reign, O God, is like the sun rising on a cloudless morning, gleaming from the rain on the grassy land: Bless this community with your grace and peace, that we may care for the world you have made.

To Christ who loves us and freed us;

People to Christ be glory and dominion forever.

Intercessor You have given to Christ a reign without boundary or limitation: We pray for everyone throughout the world who looks for help from above, relief from suffering, liberation from oppression, and hope for the future. To Christ who loves us and freed us;

People to Christ be glory and dominion forever.

Intercessor You are the Rock of your people: Be present in the lives of those who need you, as we intercede on behalf of all those on our All Saints prayer list; for Mary who will receive communion at home this week; and for those we name either silently or aloud. (Pause for quiet reflection)

You have loved us and freed us from our sins: We praise and thank you for all of our blessings, especially for those celebrating birthdays and anniversaries this week, and for those we name either silently or aloud. (Pause for quiet reflection)

You raised your Son as the firstborn of the dead: Bring all humanity into your divine life, and welcome those who come to you, especially for those we name either silently or aloud. (Pause for quiet reflection)

To Christ who loves us and freed us;
People to Christ be glory and dominion forever.

Celebrant Almighty and transcendent God, your glory fills all creation and your authority extends beyond time and forever: Let your Spirit open our lives to your grace and truth, that we may always see your Christ at his coming, to whom be glory and dominion forever and ever. Amen.

CONFESSION OF SIN
The Officiant says Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.
Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
A Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE
Celebrant The peace of the Lord be always with you.
People And also with you.
The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION ~ The Holy Eucharist, Prayer A

OFFERTORY ANTHEM King of Glory, King of Peace Charles Callahan (b. 1951)

King of Glory, King of Peace, I will love thee; And that love may never cease, I will move thee. Thou hast granted my request, Thou hast heard me; Thou didst note my working breast, Thou hast spared me Wherefore with my utmost art I will sing thee, And the cream of all my heart I will bring thee. Though my sins against me cried, Thou didst clear me; And alone, when they replied, Thou didst hear me. Sev’n whole days, not one in sev’n, I will praise thee; In my heart, thou not in Heave’n, I can raise thee. Small it is, in this poor sort to enroll thee: E’ve’n eternity’s too short to extol thee.
OFFERTORY HYMN 450  All hail the power of Jesus’ Name!

Verses 1 - 3

The Eucharistic Gifts are brought forward.
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface is read here)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.
COMMUNION MOTET  Jesu, rex admirabilis  Giovanni Pierluigi da Palestrina

Translations from Latin:
1. Jesus, wondrous king and noble conqueror, unutterable sweetness, wholly desirable:
2. Remain with us, Lord, and shine your light upon us, drive away the darkness of our minds, fill the world with sweetness.
3. You, Prince of all ages, You, Christ, King of people, You, of minds and hearts we accept as the one Judge.

COMMUNION HYMN 614  Christ is the King!  Christus Rex

POST COMMUNION PRAYER
Celebrant  Let us pray.
Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS
Priest  N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People  May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest  May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.  Amen.

THE BLESSING

RECESSIONAL HYMN 494  Crown him with many crowns  Diademata
Deacon  Go in peace to love and serve the Lord. Alleluia! Alleluia!
People  Thanks be to God. Alleluia! Alleluia!

VOLUNTARY  Acclamations ~ Suite Médiévale  Jean Langlais (1907-1991)

Please join us for coffee and fellowship in Jensen Courtyard
Interested in singing in the choir? There is a special place for you as we prepare Advent and Christmas music. See Daniel or a choir member for information on singing with one of the best parish choirs in South Florida.

TRAFFIC STOP LIGHT PACKETS

ARE RESTOCKED AND AVAILABLE IN THE NARThEX.

This is a great way to share with those in need who are on the streets asking for a handout. Instead of giving cash, you can give a “packet” that will give them some nutriment to help them through the day. Plus, there is a note that is included in the packet that gives them the phone number to a “Broward Help Line” and also a comment that “God loves you.” The packets are a bargain for $2 each or 3 for $5.

The funds that are collected are recycled into the “Outreach Fund” to purchase more supplies for the packets. A special thanks to Frank Asterita for keeping the supply going for us. The Outreach Committee says a big THANKS for your support!

KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH

All Saints Episcopal Phone: 954-467-6496
333 Tarpon Drive Fax: 954-467-2668
Fort Lauderdale, FL 33301 Email: office@allsaintsfl.org
Website: allsaintsfl.org

Clergy
The Rev. Leslie J. Hague, Rector x1103, leslie@allsaintsfl.org

Adjunct Clergy
The Rev. Carl H. Beasley, Priest Associate carl@allsaintsfl.org
The Rev. Todd Hoover, Priest Associate
The Rev. Clark Powers, Priest Associate
The Rev. Jon Owens, Deacon jon@allsaintsfl.org

Staff
Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton & Sunday Coffee Steward – Richard Fraser
ALL SAINTS OUTREACH

We cannot THANK YOU enough for your volunteer hours, bringing donations, and generous support. These are making a difference in our community.

OUTREACH OPPORTUNITIES

♦ Jubilee Soup Kitchen food pantry
  Food, cereal, canned goods with pop tops, microwaveable meals
  Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant, disposable razors
  Clothing: men and women's, socks and underwear
  Shoes: sneakers

♦ St. Laurence Homeless Shelter
  Towels, light weight blankets
  Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant, disposable razors
  Clothing: men and women's, socks and underwear
  Shoes: sneakers

♦ Hope House
  Towels, pillows, sheets (twin), light weight blankets
  Bibles
  Diapers
  Grocery store gift cards

♦ Eyeglasses

♦ Empty Pill Bottles

♦ TRUE Fund — The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund. TRUE (Toward Relief of Urgent Emergencies) The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.

♦ United Thank Offering (UTO)
The Altar Flowers and Sanctuary Candle are given to the Glory of God and in loving memory of Chuck Ebert, we miss him very much, by David Pearce.

CELEBRATIONS   November 25 – December 1  
Birthdays        Jack Gillis, Louis Webb, Doretta Penn, Mary Mallison, Ed Caruso, Sally Moxon, Bill Huott, Brian Gisclair-Sullivan, Mary Pollitt  
Anniversaries    Jimmy Mesa and Zule Mesa-Zevallos

<table>
<thead>
<tr>
<th>WHAT’S HAPPENING THIS WEEK AT ALL SAINTS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Mon. – Fri.</strong></td>
</tr>
<tr>
<td><strong>Mon. 11/26</strong></td>
</tr>
<tr>
<td><strong>Tues. 11/27</strong></td>
</tr>
<tr>
<td><strong>Wed. 11/28</strong></td>
</tr>
<tr>
<td><strong>Thurs. 11/29</strong></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

The All Saints Nursery  is OPEN!!!!  
Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.  
The Nursery provides a pager for parents to be notified in case of emergencies.
Sunday, December 2 is the ingathering for Transforming Generosity, which means that if you haven’t already made a pledge, December 2 is a great day to do so! We’ll bless the pledges at the offertory and celebrate afterward with a parish picnic following the 10:30 AM service to celebrate the ingathering of pledges. Come and partake of fried chicken, red beans and rice, green beans, and cake (because as Julia Child said, a party without cake is just a meeting)! Everything for the picnic will be provided. All are welcome!

EDUCATION FOR MINISTRY (EFM)

Operating under the auspices of The University of the South (Sewanee), Education for Ministry (EfM) invites people into small groups that help us understand our lives and shape our actions as we examine and deepen our Christian faith. Through study, prayer and theological reflection EfM enables us to discover and exercise our God-given gifts for ministry in our everyday lives. It is not preparation for the priesthood. An EfM seminar with six to 12 students and a trained mentor meets weekly for three hours over the course of a nine-month academic year. The All Saints group meets on Monday evenings from 6:30 PM to 9:30 PM. A new class will begin on January 7, 2019. While the full curriculum takes four years to complete participants are asked to commit to only one year at a time. Upon completion participants will receive a diploma from The University of the South. There is a tuition fee and some financial aid may be available. If you are interested in learning more about this exciting, life-changing program please speak to Frank Asterita either in person on most Sundays or by phone or email. You can reach Frank at 516-225-6344 or frankdon724@att.net. You may also visit the Sewanee EfM website at http://efm.sewanee.edu for more information.
The Quiet Promise of Jesus’ Kingdom

CHRIST THE KING

By The Rev. Charles Barebo

Standing in a dirt road in Kajo Keji, South Sudan, I am immersed in a surreal scene. There are no paved roads, no electricity, no cars, no internet, and no cell service. Surrounded by a leper, a cripple, a blind grandmother being led by her granddaughter, it is as if I am walking through a scene in the gospels.

Our diocese has finished building our third primary school in the county, and we are there to officially hand the keys over to their bishop and the village elders. Their joy, our joy, is indescribable. There is a feeling of electricity in the air. That feeling, of course, is love and New Hope for their beloved. The opening of this school, this gift from Bethlehem (Pennsylvania) to the people of Dwani, South Sudan, is a gift of unheard extravagance. And the poorest people on the earth proceed to give us a prize ram. Their gift of transformational generosity let us feed the war orphans at St. Bartholomew’s orphanage meat that night. Perhaps more importantly, their gift changed my heart forever.

Today’s gospel sees Jesus talking about his kingdom, that it’s not from this world. That’s worth some thought. We get so caught up in mankind’s world that we might miss the quiet whisper in Jesus’ invitation. In our mad rush of email, social media, our addiction to electronics, we look completely past the kingdom built of love. If we stay focused on this world we will feel that we will never have enough money, things, or happiness.

But Jesus’ quiet promise of this other kingdom, his kingdom, gives us pause for thought, pause for hope. Jesus has come to give evidence of the truth. And the truth is that we are children of God and created in and by God’s love. The truth is that our focus on possessions and obsession with scarcity deny God’s love and the relationship that is our heritage. The truth is that the best way to follow Christ is to give, give our love. That by giving we walk in Jesus’ footsteps. We live out our call to discipleship.

Through all the pain and the suffering, John wants us to see that the Truth is standing in front of Pilate in person. That the Truth will trade his life for Barabbas and for us. This is what the Truth is and does. The Truth is what Jesus is. And in an act of transformational generosity, Jesus is giving his life for the world. And for you and me.

Charlie Barebo is the Missioner for Stewardship and Development for the Diocese of Bethlehem and chair of the New Hope Campaign, which has raised almost $5 million for projects in KajoKeji, South Sudan.
WEDNESDAY HEALING PRAYER WITH EUCHARIST
Wednesday, November 28     12:05 p.m. St. Luke's Chapel
(use side door by the Jensen Courtyard)
Many are asked to remember others, especially for healing, in our prayers. All are
invited to join together at this service for a healing laying-on-of-hands, anointing,
and prayer for others or our selves. These prayers become our Eucharistic offering as
we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF KAMEHAMEHA IV AND EMMA
19th century King and Queen of Hawaii

VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Every Thursday evening at 6:30 pm, Vespers is held in St. Luke’s Chapel. Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penulti-
mate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, NOVEMBER 29
THIS WEEK IS THE COMMEMORATION OF ISAAC WATTS
"Father of English Hymnody"

Vespers (Evening Prayers) at All Saints
Every Thursday Evening at 6:30 pm
in St. Luke’s Chapel
"Be still, then, and know that I am God."
Psalm 46:11