



WELCOME TO
ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

June 10, 2018 10:30 AM
Third Sunday after Pentecost
Proper 5
HOLY EUCHARIST, RITE II

BCP 355

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY Chorale Prelude on *Hankey* *Emma Lou Diemer (b. 1927)*

PROCESSIONAL HYMN 423 *Immortal, invisible, God only wise* *St. Denio*

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE Canticle 13 S236

Glory to you, Lord God of our fathers; *
 you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
 we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
 on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
 we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
 in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
 we will praise you and highly exalt you for ever.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM 1 SAMUEL 8:4-20, 11:14-15

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them."

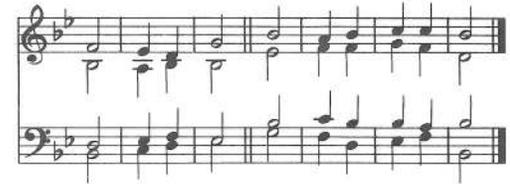
So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Reader The Word of the Lord.

People **Thanks be to God.**



PSALM 138

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- †3 For you have glorified your Name *
— and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

A READING FROM PAUL'S SECOND LETTER TO THE CORINTHIANS 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture — “I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing

us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader **The Word of the Lord.**

People **Thanks be to God.**

SEQUENCE HYMN 50

This is the day the Lord hath made

London New

THE GOSPEL OF OUR LORD ACCORDING TO MARK

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark 3:20-35.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" – for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant Almighty God, ruler of heaven and earth, you have raised us into your eternal life and brought into Christ's family all who do your will: When we call you answer us and increase our strength within us; hear us as we pray for the needs of your creation, saying: Make good your purpose for us; O God, your love endures for ever.

Intercessor You have filled the Church with your Spirit, O Holy One, and you renew us day by day: Empower our mission of witness and service, so that your grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.
Make good your purpose for us;

People O God, your love endures for ever.

Intercessor You are on high, yet care for the lowly, and perceive the haughty from afar, Almighty One: Reveal your glory to those who exercise power and authority and halt their deeds of pride, greed and violence, so that all the rulers of the earth will praise you. Make good your purpose for us;

People **O God, your love endures for ever.**

Intercessor Visit this community with your compassion and your grace, that we may glorify your Name and your word above all things. Make good your purpose for us;

People **O God, your love endures for ever.**

Intercessor Do not abandon the works of your hands: Look upon those who walk in the midst of trouble to keep them safe. Make good your purpose for us;

People **O God, your love endures for ever.**

Intercessor We do not lose heart as we pray for those who need our intercession, especially for all those on our All Saints Prayer List; for Patsy and Mary who will receive communion at home is this week, and for those we name either silently or aloud. *(Pause for quiet reflection)*

We will give thanks to you, O God, with our whole heart, especially for our ushers who faithfully serve each week; for those celebrating birthdays and anniversaries this week; and those intentions we name either silently or aloud. *(Pause for quiet reflection)*

We know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us into his presence. Hear our prayers for those who have died, especially for all those lost due to the volcano in Guatemala, and for those we remember either silently or aloud. *(Pause for quiet reflection)* Make good your purpose for us;

People **O God, your love endures for ever.**

Celebrant We believe and so we pray, O God, that your glory may enter our lives and infuse the world with resurrection power, through Jesus Christ our Savior, who with you, and the Holy Spirit, lives and reigns, One God, for ever and ever. **Amen.**

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

HONORING OUR GRADUATING SENIORS:

RAYMOND WINCKO III AND TRISTAN LECLAIR

THE HOLY COMMUNION

The Holy Eucharist, Prayer B

OFFERTORY ANTHEM

A Gaelic Blessing

John Rutter (b. 1945)

Deep peace to you, deep peace of the earth to you.

Deep peace of the stars to you, deep peace of the night to you.

*Moon and stars pour light on you, Deep peace of Christ,
of Christ the light of the world to you, Deep peace of Christ to you.*

OFFERTORY HYMN 302

Father, we thank thee who hast planted

Rendez a Dieu

The people remain standing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(A Proper Preface is sung or said as appointed.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

S 125

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.

S-155

Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET Creating God, your fingers trace

King

Text: see Hymn 395

COMMUNION HYMN 209 We walk by faith, and not by sight

St. Botolph

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. N.
(and N.N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

RECESSIONAL HYMN 569 God the Omnipotent! King, who ordainest *Russia*

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Please join us for coffee and fellowship in The Neaverson Chapel.

ALL SAINTS OUTREACH

We cannot THANK YOU enough for your volunteer hours, bringing donations, and generous support. These are making a difference in our community.

OUT REACH OPPORTUNITIES

- ◆ Jubilee Soup Kitchen food pantry
 - Food, cereal, canned goods with pop tops, microwaveable meals
 - Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant
 - Clothing: men and womens, socks and underwear
 - Shoes: sneakers

- ◆ St. Laurence Homeless Shelter
 - Towels, light weight blankets
 - Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant
 - Clothing: men and womens, socks and underwear
 - Shoes: sneakers

- ◆ Hope House
 - Towels, pillows, sheets (twin), light weight blankets
 - Bibles
 - Diapers
 - Grocery store gift cards

- ◆ Eyeglasses

- ◆ Empty Pill Bottles

- ◆ TRUE Fund – The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund. TRUE (**Toward Relief of Urgent Emergencies**) The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.

- ◆ United Thank Offering (UTO)

The Altar Flowers this week are given to the Glory of God
and in loving memory of Bob Redington
By Paula and all of the Redington Family.



The Sanctuary Candle is week is given to the Glory of God
and in loving memory of my son, Steven, by Connie Slater.

CELEBRATIONS June 10-16

Birthdays Robert Hamilton, John Schmidt, Bob Carpenter,
Dwayne Dixon, Ronald Garneret, Allen Bozek,
Daniel Lindblade

Anniversaries Angela Moormann-Davis and Cedric Davis
Bob Ferencik and Patrice Tedesco
Eddie Adams and Todd Kant

WHAT'S HAPPENING THIS WEEK AT ALL SAINTS

<i>Mon. – Fri.</i>		Easier Softer Way (AA Meeting)	8:00 am Neaverson
<i>Wed.</i>	6/13	Holy Eucharist with Healing Prayers	12:05 pm St. Luke's
		Deadline for Ecomm and Bulletin	12:00 pm
<i>Thurs.</i>	6/14	Vespers	6:30 pm St. Luke's

Your shopping matters. Shop for Father's Day at <http://smile.amazon.com/ch/59-0637804> and Amazon donates to Diocese of SE FL Inc All Saints Protestant Episcopal Church.



WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, June 13 12:05 p.m. St. Luke's Chapel

(use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF GILBERT KEITH CHESTERTON
An English writer, poet, philosopher, dramatist, journalist, orator,
lay theologian, and biographer.

VESPERS (EVENING PRAYERS – RITE I) AT ALL SAINTS

Every Thursday Evening at 6:30 pm

Vespers will be in St. Luke's Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, JUNE 14

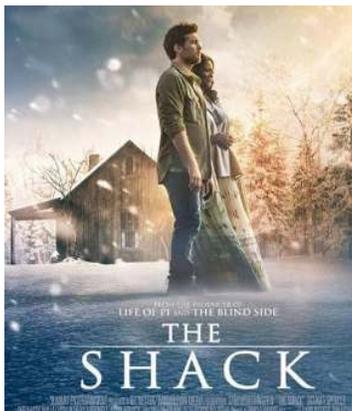
THE COMMEMORATION OF ST. BASIL THE GREAT
The bishop of Caesarea Mazaca in Cappadocia, 370 AD

Popcorn Theology

Today! This Sunday, June 10th 3:00 pm

Neaverson Chapel

The Shack



After suffering a family tragedy, Mack Phillips spirals into a deep depression that causes him to question his innermost beliefs. Facing a crisis of faith, he receives a mysterious letter urging him to an abandoned shack in the Oregon wilderness. Despite his doubts, Mack journeys to the shack and encounters an enigmatic trio of strangers led by a woman named Papa. Through this meeting, Mack finds important truths that will transform his understanding of his tragedy and change his life forever.