



WELCOME TO  
**ALL SAINTS EPISCOPAL CHURCH**

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

June 17, 2018 10:30 AM

Fourth Sunday after Pentecost

Proper 6

HOLY EUCHARIST, RITE II

BCP 355

The Rev. Carl H. Beasley is the celebrant today  
and Deacon Jon Owens is the preacher.

VOLUNTARY *Werde munter, mein Gemüte* Sigfrid Karg-Elert (1877-1933)

*(Be uplifted, O my spirit): from Op. 65*

PROCESSIONAL HYMN 379 God is Love, let heaven adore him *Abbot's Leigh*

THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

Canticle 13

S236

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A READING FROM 1 SAMUEL 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

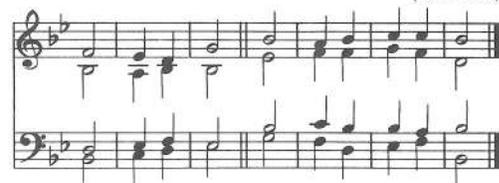
The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 20



- 1 May the LORD answer you in the<sup>1</sup>day of<sup>1</sup>trouble, \*  
the Name of the<sup>1</sup>God of<sup>1</sup>Jacob de<sup>1</sup>fend you;
- 2 Send you help from his<sup>1</sup>holy<sup>1</sup>place \*  
and<sup>1</sup>strengthen you<sup>1</sup>out of<sup>1</sup>Zion;
- 3 Remember<sup>1</sup>all your<sup>1</sup>offerings \*  
and ac<sup>1</sup>cept your<sup>1</sup>bu<sup>1</sup>rn<sup>1</sup>t<sup>1</sup>sacrifice;
- 4 Grant you your<sup>1</sup>heart's de<sup>1</sup>sire \*  
and<sup>1</sup>prosper<sup>1</sup>all your<sup>1</sup>plans.
- †5 We will shout for joy at your victory  
and triumph in the<sup>1</sup>Name of our<sup>1</sup>God; \*  
may the LORD grant<sup>1</sup>äll<sup>1</sup>your re<sup>1</sup>quests.
- 6 Now I know that the LORD gives victory to<sup>1</sup>his a<sup>1</sup>nointed: \*  
he will answer him out of his holy heaven,  
with the victorious<sup>1</sup>strength of<sup>1</sup>his right<sup>1</sup>hand.
- 7 Some put their trust in chariots and<sup>1</sup>some in<sup>1</sup>horses, \*  
but we will call upon the<sup>1</sup>Name of the<sup>1</sup>LORD our<sup>1</sup>God.
- 8 They collapse and<sup>1</sup>fäll<sup>1</sup>down, \*  
but we will a<sup>1</sup>rise and<sup>1</sup>ständ<sup>1</sup>upright.
- 9 O LORD, give<sup>1</sup>victory to the<sup>1</sup>king \*  
and<sup>1</sup>answer us<sup>1</sup>when we<sup>1</sup>call.

## A READING FROM PAUL'S SECOND LETTER TO THE CORINTHIANS 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

**SEQUENCE HYMN 530      Spread, O spread, thou mighty word      *Gott sei Dank***

### **THE GOSPEL OF OUR LORD ACCORDING TO MARK**

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark 4:26-34.

*People*           **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

### **THE SERMON**

**Deacon Jon Owens**

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant* Almighty God, your kingdom is as if someone would scatter seed on the ground: Let your creation flourish and grow into the fullness of your abundant life, as we pray: If anyone is in Christ, there is a new creation.

*Intercessor* Gracious One, the love of Christ urges us on: Lead your Church to walk by faith and live for him who died and was raised for us. If anyone is in Christ,  
*People* **there is a new creation.**

*Intercessor* Eternal One, we will shout for joy at your victory and triumph in your Name: Guide the nations of the earth to put not their trust in chariots and horses, in tanks and in planes, but rather to call upon the Name of God and to listen to your direction. If anyone is in Christ,  
*People* **there is a new creation.**

*Intercessor* Mysterious One, let your quiet strength work in our sleep and in our rising, night and day, to nurture your purpose for all people, that new life may sprout and grow, and produce a harvest of abundant life for all your creatures. If anyone is in Christ,

*People* **there is a new creation.**

*Intercessor* Loving One, you have planted your Spirit into all humanity: Let us regard no one from a human point of view any longer, but open our eyes to see Christ's presence in all persons. If anyone is in Christ,

*People* **there is a new creation.**

*Intercessor* Compassionate One, you plant hope in our hearts and you bring newness to life. Hear our prayers for those for whom we intercede, for those on our All Saints prayer list, and for those we name either silently or aloud.

*(Pause for quiet reflections)*

Hear our grateful thanks for the abundance of your grace, especially for all the blessing we share, for those celebrating birthdays and anniversaries this week, and for special intentions we name either silently or aloud. *(Pause for quiet reflections)*

With Paul we also are convinced that one has died for all, therefore all have died and will be raised to newness of life. Raise into your eternal life those who have died, especially those we name either silently or aloud. *(Pause for quiet reflections)*

If anyone is in Christ,

*People* **there is a new creation.**

*Celebrant* We are always confident, O Gracious One, whether we are at home or away, for our life is hidden in you: Nourish our growth in you that we may become mature and fruitful disciples producing an abundant harvest for the sake of your Name, through Jesus Christ our Savior, who with you and the Holy Spirit, live and reign, one God, forever and ever. **Amen.**

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant*                   The peace of the Lord be always with you.

*People*                      **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **THE HOLY COMMUNION** *The Holy Eucharist, Prayer B*

**OFFERTORY ANTHEM** **Come, my way, my truth, my life!**   *Malcolm Archer (b. 1952)*  
*Text: see Hymn 487*

**OFFERTORY HYMN 686**   **Come, thou fount of every blessing**                   *Nettleton*

*The people remain standing.*

## **THE GREAT THANKSGIVING**

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Lift up your hearts.

*People*               **We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God.

*People*               **It is right to give God thanks and praise.**

*Celebrant*           It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(A Proper Preface is sung or said as appointed.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*S 125*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

*Celebrant and People*

**Alleluia. Christ our Passover is sacrificed for us.**

*S-155*

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### *Prayer Partners during Communion*

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

### COMMUNION MOTET **Almighty God, your word is cast like seed upon the ground**

*Call Street*

*Text: see Hymn 588*

### COMMUNION HYMN 559 **Lead us, heavenly Father, lead us**

*Dulce carmen*

### POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

*Priest* N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

### THE BLESSING

RECESSIONAL HYMN 390 Praise, to the Lord, the Almighty *Lobe den Herren*

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!  
People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY *Allegro* Felix Mendelssohn Bartholdy (1809-1847)

*Please join us for coffee and fellowship in The Neaverson Chapel.*



**COFFEE HOUR - We Need YOUR participation.**

**Coffee Hour is an important part of our fellowship and ministry to each other. To continue to make it happen, we need your help with Coffee Hour.**

Please choose a Sunday when you are able to bring 'goodies' to share with everyone at Coffee Hour - cut up fruit, baked goods (homemade or store bought), small sandwiches, quiche, cheese and crackers are just a few ideas. We ask that you bring enough to share with those who stay for Coffee Hour.

Please sign up for a Sunday on the **sign-up calendar** posted on the bulletin board in the Narthex; or contact a member of the hospitality committee: John Jennings (chair), Genevieve Coleman, Yvonne Meyerson, Michael Zukowski, Dan Hitchens, Larry Jackson, Don Schneider or Greg Moore to sign up for a Sunday. Or you can send an email to [coffeehour@allsaintsfl.org](mailto:coffeehour@allsaintsfl.org).

Thank you.



The Altar Flowers this week are given to the Glory of God  
and in thanksgiving for 25 years of wedded bliss!  
By Karl and Lane Hop



The Sanctuary Candle this week is given to the Glory of God  
and in loving memory of my brother, Luke Gordon,  
by Doris Funari.

**CELEBRATIONS June 17-23**

**Birthdays** Christopher Wills, Marge McClain, Gabirel Eker, Hunter White,  
Jamie Alvarez, Garry Hartsock

**Anniversaries** Walter and Debbie Banks  
Karl and Lane Hop  
John Fesperman and Eric Ke

**WHAT'S HAPPENING THIS WEEK AT ALL SAINTS**

<i>Mon. – Fri.</i>	Easier Softer Way (AA Meeting)	8:00 am	Neaverson
<i>Tues. 6/19</i>	Finance Meeting	5:00 pm	Office
<i>Wed. 6/20</i>	Holy Eucharist with Healing Prayers	12:05 pm	St. Luke's
	Deadline for Ecomm and Bulletin	12:00 pm	
<i>Thurs. 6/21</i>	Vespers	6:30 pm	St. Luke's

**TODAY IS T.R.U.E. FUND SUNDAY**

The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund (Toward Relief of Urgent Emergencies). The requests are vetted and the recipients are truly in need of help. 100% of your donation goes to the recipients in need. Your donations are always appreciated! **Please share generously.**

Your shopping matters. Shop for Father's Day at <http://smile.amazon.com/ch/59-0637804> and Amazon donates to Diocese of SE FL Inc All Saints Protestant Episcopal Church.



## WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, June 20 12:05 p.m. St. Luke's Chapel

(use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

**THIS WEEK IS THE COMMEMORATION OF ST. ALBAN**

**The first Christian martyr in Britain during the early 4th century.**

## VESPERS (EVENING PRAYERS – RITE I) AT ALL SAINTS

Every Thursday Evening at 6:30 pm

Vespers will be in St. Luke's Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

**THURSDAY, JUNE 21**

**THE COMMEMORATION OF THE NATIVITY OF ST. JOHN THE BAPTIST**



FLORIDA SINGING SONS



## Pre-Tour Concert

Join us before we leave to  
Italia!

Monday, June 25, 2018  
7:00 PM  
Free Event

All Saints Episcopal Church  
333 Tarpon Drive  
Fort Lauderdale, FL 33301

Contact: [info@singingsons.org](mailto:info@singingsons.org) or 954-563-2697