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WELCOME TO  
**ALL SAINTS EPISCOPAL CHURCH**

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

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July 1, 2018                      10:30 AM

Sixth Sunday after Pentecost

Proper 8

HOLY EUCHARIST, RITE II

BCP 355

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY

*Méditation pour orgue*

*Maurice Duruflé (1902-1986)*

PROCESSIONAL HYMN 518 Christ is made the sure foundation *Westminster Abbey*

THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

Canticle 13

S236

Glory to you, Lord God of our fathers; \*  
    you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
    we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
    on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
    we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
    in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
    we will praise you and highly exalt you for ever.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

## A READING FROM 2 SAMUEL 1:1, 17-27

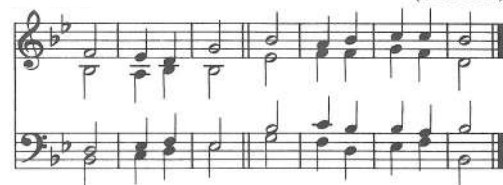
After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 130



- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O LÖRD, who could stand?
- †3 For there is forgiveness with you; \*  
— therefore you shall be feared.
- 4 I wait for the LORD; my söl waits for him; \*  
in his wörd is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LÖRD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### A READING FROM PAUL'S SECOND LETTER TO THE CORINTHIANS 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something -- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there

should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## **SEQUENCE HYMN 719 O beautiful for spacious skies**

*Materna*

### **THE GOSPEL OF OUR LORD ACCORDING TO MARK**

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark 5:21-43.

*People*           **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and

and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Deacon*        **The Gospel of the Lord.**

*People*        **Praise to you, Lord Christ.**

## **THE SERMON**

**The Rev. Leslie J. Hague**

*A quiet time for reflection follows the sermon.*

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Celebrant*    Your healing touch, O Christ, reaches into our suffering and our fear, raising us to new life and wholeness: Empower our hearts with your generosity, that we may reach out also in concern for others, as we pray: We wait for you, O God; for with you there is mercy.

*Intercessor* Bless your Church with your gracious Spirit, O God, that your people may excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in love, but especially that we may excel in generosity. We wait for you, O God;  
*People* **for with you there is mercy.**

*Intercessor* Fill our nation and its leaders with the spirit of freedom, that we may live into the ideals of liberty and justice for all and may extend the benefits of self-determination and peace throughout the world. We wait for you, O God;  
*People* **for with you there is mercy.**

*Intercessor* Extend prosperity and equity to all people, O God, and open our hearts with your generosity: Let those who experience abundance share with those who experience need, so that the one who has much does not have too much, and the one who has little does not have too little. We wait for you, O God;  
*People* **for with you there is mercy.**

*Intercessor* Let your healing and protection be powerfully present with all who are vulnerable throughout the world, especially women and children, that they may have the love and security that all people deserve. We wait for you, O God;  
*People* **for with you there is mercy.**

*Intercessor* Be near to those who suffer with chronic pain or illness and with women who wish to bear children: Let your healing presence raise up those for whom we pray, especially for those on our All Saints prayer list, and for those we name either silently or aloud. *(pause for quiet reflections)*  
Our hearts wait for you with thankful hope as we offer our words of gratitude and praise, especially for those celebrating birthdays and anniversaries this week, and for special intentions we name either silently or aloud. *(pause for quiet reflections)*  
Out of the depths we call to you to comfort those who grieve and to give your resurrection life to all who have died, especially for Jack Wharton, and for those we name either silently or aloud. *(pause for quiet reflections)*  
We wait for you, O God;  
*People* **for with you there is mercy.**

*Celebrant* Out of your eternal abundance, O God, you gave to us your Son Jesus Christ, who though he was rich, yet for our sakes became poor, that by his poverty we might become rich: Let all who draw near to you be healed and empowered to serve your generous intentions for all your creation, in the power of your Spirit that dwells among us, through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*            The peace of the Lord be always with you.

*People*                **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## THE HOLY COMMUNION *The Holy Eucharist, Prayer B*

### OFFERTORY ANTHEM

**Give Me Jesus**

*arr. Howard Helvey*

*Rick Vaughan, Oboe*

*I heard my mother say, give me Jesus.*

*Give me Jesus, you may have all this world, give me Jesus.*

*Dark midnight was my cry, give me Jesus.*

*Oh, when I come to die, give me Jesus.*

### OFFERTORY HYMN 707    **Take my life, and let it be**

*Hollingside*

*The people remain standing.*

## THE GREAT THANKSGIVING

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*            Lift up your hearts.

*People*                **We lift them to the Lord.**

*Celebrant*            Let us give thanks to the Lord our God.





enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Celebrant and People*

**Alleluia. Christ our Passover is sacrificed for us.**

*S-155*

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### *Prayer Partners during Communion*

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

**COMMUNION MOTET    Father all loving, who rulest in majesty**

*Was lebet*

*Text: Hymn 568*

**COMMUNION HYMN 411    O bless the Lord, my soul**

*St. Thomas (Williams)*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

*Priest* N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

## THE BLESSING

### RECESSIONAL HYMN 525

**The Church's one foundation**

*Aurelia*

*Deacon* Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

### VOLUNTARY

*Vivace e Maestoso*

*Christian Gotthilf TAG (1794-1811)*

*Please join us for coffee and fellowship in The Neaverson Chapel.*



### **Join the Handbell Choir!**

A minimum of eight committed ringers is needed to reinstate the Handbell Choir this fall. Will you be one of these happy musicians? The weekly rehearsal time will be selected by consensus among those who register. Rudimentary music reading skills are desirable. See the Organist/Choirmaster for more details.

**MEMORIAL SERVICE FOR MARTIN KEITHLINE**

**Next Sunday, July 8th at 1:00 pm**

**Please join us to celebrate the life of Martin Keithline, a wonderful friend to all and a member of our All Saints community.**

**The Altar Flowers this week are given to the Glory of God  
In Loving Memory of Reverend Jean French Russo, MDiv - Mom - on  
the 85th anniversary of her birth, July 6, 1933, by Bob Adams.**



**The Sanctuary Candle this week is given to the Glory of God  
and in memory of my parents Adeline and Joseph Asterita,  
by Frank Asterita.**

**CELEBRATIONS July 1–7**

**Birthdays Frank Helsom, Mark Gruber, Daniel Rodriguez, John Kirk,  
Angela Moormann-Davis, Denise Restaino, Ansley White,  
Bill Richards, Lou Strennen, Mowry Spencer, Ron Walker,  
Paul Froeschl, Duncan Williford, Christopher Williford,  
Ray Wincko III**

**Anniversaries David and Rosemary Matthews  
Chuck Dinsmore and Mark Gruber**

**WHAT'S HAPPENING THIS WEEK AT ALL SAINTS**

<b>Mon. – Fri.</b>	<b>Easier Softer Way (AA Meeting)</b>	<b>8:00 am</b>	<b>Neaverson</b>
<b>Wed. 7/4</b>	<b>All Saints Office is closed in observance of the 4th of July</b>		
	<b>Holy Eucharist with Healing Prayers</b>	<b>12:05 pm</b>	<b>St. Luke's</b>
<b>Thurs. 7/5</b>	<b>Deadline for Ecomm and Bulletin</b>	<b>12:00 pm</b>	
	<b>Vespers</b>	<b>6:30 pm</b>	<b>St. Luke's</b>

**VOLUNTEERS NEEDED**

The Vestry has determined that there is a need for a team of parishioners who are knowledgeable about steps to be taken when an emergency arises during services at the Church. We are looking for volunteers who are willing to undergo some training on CPR, provide guidance to parishioners in the event of fire and be aware of best measures in other emergency circumstances. A qualified member of our parish has offered to lead discussion on these matters. If you are able and willing, please contact Michael Lee in the Parish Office at [michael@allsaintsfl.org](mailto:michael@allsaintsfl.org) or (954) 467-6496.

## WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, July 4 12:05 p.m. St. Luke's Chapel

(use side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF  
INDEPENDENCE DAY

## VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm

Vespers will be in St. Luke's Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, JULY 5

THE COMMEMORATION OF JOHN HUS, PRIEST

## SAVE THE DATE ~ SUNDAY, JULY 8 ~ POPCORN THEOLOGY

**2 PM** IN THE NEAVERSON CHAPEL

### The original "Sister Act"



When lively lounge singer Deloris Van Cartier (Whoopi Goldberg) sees her mobster beau, Vince LaRocca (Harvey Keitel), commit murder, she is relocated for her protection. Set up in the guise of a nun in a California convent, Deloris proceeds to up-end the quiet lives of the resident sisters. In an effort to keep her out of trouble, they assign Deloris to the convent's choir, an ensemble that she soon turns into a vibrant and soulful act that gains widespread attention.