Welcome to
All Saints Episcopal Church
333 Tarpon Drive • Fort Lauderdale, FL 33301-2337
954-467-6496 • www.allsaintsfl.org
Diocese of Southeast Florida
No matter who you are, or where you are on your spiritual journey,
YOU ARE WELCOME HERE AT ALL SAINTS.
The Reverend Leslie J. Hague, Rector • leslie@allsaintsfl.org

July 1, 2018 10:30 AM
Sixth Sunday after Pentecost
Proper 8
HOLY EUCHARIST, RITE II BCP 355

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY Méditation pour orgue Maurice Duruflé (1902-1986)

PROCESSIONAL HYMN 518 Christ is made the sure foundation Westminster Abbey

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE Canticle 13 S236

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

A READING FROM 2 SAMUEL 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader The Word of the Lord.
People Thanks be to God.
PSALM 130

1 Out of the depths have I called to you, O LORD;  
LORD, I hear my voice; *  
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done a miss, *  
O Lörd, who could stand?

†3 For there is forgiveness with you; *  
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; *  
in his word is my hope.

5 My soul waits for the LORD,  
more than watchmen for the morning, *  
more than watchmen for the morning.

6 O Israel, I wait for the LORD, *  
for with the Lörd there is mercy;

7 With him there is plenteous redemption, *  
and he shall redeem Israel from all their sins.

A READING FROM PAUL’S SECOND LETTER TO THE CORINTHIANS 8:7-15
As you excel in everything— in faith, in speech, in knowledge, in utmost eagerness, and in our love for you— so we want you to excel also in this generous undertaking.
I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something -- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there
should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 719 O beautiful for spacious skies Materna

THE GOSPEL OF OUR LORD ACCORDING TO MARK
Deacon The Holy Gospel of our Lord Jesus Christ according to Mark 5:21-43.
People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and
and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
    maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God, eternally begotten of the Father,
    God from God, Light from Light, true God from true God,
    begotten, not made, of one Being with the Father.
    Through him all things were made.
For us and for our salvation he came down from heaven:
    by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant Your healing touch, O Christ, reaches into our suffering and our fear, raising us to new life and wholeness: Empower our hearts with your generosity, that we may reach out also in concern for others, as we pray: We wait for you, O God; for with you there is mercy.
Intercessor    Bless your Church with your gracious Spirit, O God, that your people may excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in love, but especially that we may excel in generosity. We wait for you, O God;  
People    for with you there is mercy.

Intercessor    Fill our nation and its leaders with the spirit of freedom, that we may live into the ideals of liberty and justice for all and may extend the benefits of self-determination and peace throughout the world. We wait for you, O God;  
People    for with you there is mercy.

Intercessor    Extend prosperity and equity to all people, O God, and open our hearts with your generosity: Let those who experience abundance share with those who experience need, so that the one who has much does not have too much, and the one who has little does not have too little. We wait for you, O God;  
People    for with you there is mercy.

Intercessor    Let your healing and protection be powerfully present with all who are vulnerable throughout the world, especially women and children, that they may have the love and security that all people deserve. We wait for you, O God;  
People    for with you there is mercy.

Intercessor    Be near to those who suffer with chronic pain or illness and with women who wish to bear children: Let your healing presence raise up those for whom we pray, especially for those on our All Saints prayer list, and for those we name either silently or aloud.  
(pause for quiet reflections)  
Our hearts wait for you with thankful hope as we offer our words of gratitude and praise, especially for those celebrating birthdays and anniversaries this week, and for special intentions we name either silently or aloud.  
(pause for quiet reflections)  
Out of the depths we call to you to comfort those who grieve and to give your resurrection life to all who have died, especially for Jack Wharton, and for those we name either silently or aloud.  
(pause for quiet reflections)  
We wait for you, O God;  
People    for with you there is mercy.

Celebrant    Out of your eternal abundance, O God, you gave to us your Son Jesus Christ, who though he was rich, yet for our sakes became poor, that by his poverty we might become rich: Let all who draw near to you be healed and empowered to serve your generous intentions for all your creation, in the power of your Spirit that dwells among us, through Jesus Christ our Lord.  
Amen.
CONFESSION OF SIN

The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.
Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.
The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Holy Eucharist, Prayer B

OFFERTORY ANTHEM Give Me Jesus

Rick Vaughan, Oboe
I heard my mother say, give me Jesus.
Give me Jesus, you may have all this world, give me Jesus.
Dark midnight was my cry, give me Jesus.
Oh, when I come to die, give me Jesus.

OFFERTORY HYMN 707 Take my life, and let it be

The people remain standing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Celebrant    It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(A Proper Preface is sung or said as appointed.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may
enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. 
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD’S PRAYER**
And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, 
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the 
kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM**

*Celebrant and People*

*Alleluia.* Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

*The Celebrant says the following Invitation*
The Gifts of God for the People of God. Take them in remembrance that Christ died 
for you, and feed on him in your hearts by faith, with thanksgiving.

*Prayer Partners during Communion*
Prayer Partners are available near the pulpit during Communion.
All wishing to have special supportive prayers for yourself or others are encouraged 
to approach the prayer partner during communion time.

**COMMUNION MOTET**  Father all loving, who rulest in majesty  
*Text: Hymn 568*

**COMMUNION HYMN 411**  O bless the Lord, my soul  
*St. Thomas (Williams)*
POST COMMUNION PRAYER

Celebrant Let us pray.
Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 525 The Church’s one foundation Aurelia
Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY Vivace e Maestoso Christian Gotthilf TAG (1794-1811)

Please join us for coffee and fellowship in The Neaverson Chapel.

Join the Handbell Choir!
A minimum of eight committed ringers is needed to reinstate the Handbell Choir this fall. Will you be one of these happy musicians? The weekly rehearsal time will be selected by consensus among those who register. Rudimentary music reading skills are desirable. See the Organist/Choirmaster for more details.
MEMORIAL SERVICE FOR MARTIN KEITHLINE
Next Sunday, July 8th at 1:00 pm
Please join us to celebrate the life of Martin Keithline, a wonderful friend to all and a member of our All Saints community.

The Altar Flowers this week are given to the Glory of God
In Loving Memory of Reverend Jean French Russo, MDiv - Mom - on the 85th anniversary of her birth, July 6, 1933, by Bob Adams.

The Sanctuary Candle this week is given to the Glory of God and in memory of my parents Adeline and Joseph Asterita, by Frank Asterita.

CELEBRATIONS    July 1 – 7
Birthdays    Frank Helsom, Mark Gruber, Daniel Rodriguez, John Kirk, Angela Moormann-Davis, Denise Restaino, Ansley White, Bill Richards, Lou Strennen, Mowry Spencer, Ron Walker, Paul Froeschl, Duncan Williford, Christopher Williford, Ray Wincko III
Anniversaries    David and Rosemary Matthews Chuck Dinsmore and Mark Gruber

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

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<td>Mon. – Fri.</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
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<td>Wed. 7/4</td>
<td>All Saints Office is closed in observance of the 4th of July</td>
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<td>Holy Eucharist with Healing Prayers</td>
<td>12:05 pm</td>
<td>St. Luke’s</td>
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<td>Thurs. 7/5</td>
<td>Deadline for Ecomm and Bulletin</td>
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<td>Vespers</td>
<td>6:30 pm</td>
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VOLUNTEERS NEEDED
The Vestry has determined that there is a need for a team of parishioners who are knowledgeable about steps to be taken when an emergency arises during services at the Church. We are looking for volunteers who are willing to undergo some training on CPR, provide guidance to parishioners in the event of fire and be aware of best measures in other emergency circumstances. A qualified member of our parish has offered to lead discussion on these matters. If you are able and willing, please contact Michael Lee in the Parish Office at michael@allsaintsfl.org or (954) 467-6496.
WEDNESDAY HEALING PRAYER WITH EUCHARIST
Wednesday, July 4        12:05 p.m. St. Luke's Chapel
(use side door by the Jensen Courtyard)
Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF INDEPENDENCE DAY

VESPERS (EVENING PRAYERS—RITE II) AT ALL SAINTS
Every Thursday Evening at 6:30 pm
Vespers will be in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, JULY 5
THE COMMEMORATION OF JOHN HUS, PRIEST

SAVE THE DATE ~ SUNDAY, JULY 8 ~ POPCORN THEOLOGY
2 PM IN THE NEAVERSON CHAPEL

The original “Sister Act”
When lively lounge singer Deloris Van Cartier (Whoopi Goldberg) sees her mobster beau, Vince LaRocca (Harvey Keitel), commit murder, she is relocated for her protection. Set up in the guise of a nun in a California convent, Deloris proceeds to upend the quiet lives of the resident sisters. In an effort to keep her out of trouble, they assign Deloris to the convent's choir, an ensemble that she soon turns into a vibrant and soulful act that gains widespread attention.