VOLUNTARY  
Solemn Melody  
John S. Dixon (b. 1957)

PROCESSIONAL HYMN 436  
Lift up your heads, ye mighty gates  
Truro

THE WORD OF GOD

Celebrant  
Blessed be God: Father, Son, and Holy Spirit.
People  
And blessed be his kingdom, now and forever. Amen.
Celebrant  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE  
Canticle 13  
S236

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.
THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

A READING FROM 2 SAMUEL 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the L ORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the L ORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the L ORD with shouting, and with the sound of the trumpet.

As the ark of the L ORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the L ORD; and she despised him in her heart.

They brought in the ark of the L ORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the L ORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the L ORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader  The Word of the Lord.
People  Thanks be to God.
A READING FROM PAUL’S LETTER TO THE EPSHESIANS 1:3-14
Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He
destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 492 Sing, ye faithful, sing with gladness Finnian

THE GOSPEL OF OUR LORD ACCORDING TO MARK Deacon The Holy Gospel of our Lord Jesus Christ according to Mark 6:14-29.
People Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head.
He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
Celebrant Blessed be the God and Father of our Lord Jesus Christ, for your wisdom and insight has made known to us the mystery of your will to gather up all things in Christ: Move with power and justice throughout the earth, to unite all people into your divine life, as we pray: The earth is God’s and all that is in it, the world and all that dwell therein.
**Intercessor**  You chose your Church in Christ before the foundation of the world, O Gracious One: Fill us with such gladness and love of you that we may sing and rejoice in your presence, and bless all people in your name. The earth is God’s and all that is in it,

**People**  the world and all that dwell therein.

**Intercessor**  Raise up and protect prophets as of old who will challenge the rulers of this age and inspire us to be holy and blameless before you in love: Protect us from political intrigue and from the abuse of power, so that our nation may be a people of clean hands and pure hearts. The earth is God’s and all that is in it,

**People**  the world and all that dwell therein.

**Intercessor**  In Christ you have blessed us with every spiritual blessing in the heavenly places. Let your holy presence be strong and mighty. Comfort all who live in places of injustice or violence; strengthen all who suffer for the sake of conscience; protect whistleblowers and those who confront injustice with truth; visit the prisoners with your mercy and wisdom. The earth is God’s and all that is in it,

**People**  the world and all that dwell therein.

**Intercessor**  Give this community wisdom and insight to hear the word of truth and to live in the glorious grace that you freely bestow on us in the Beloved, that your glory may dwell in our land. The earth is God’s and all that is in it,

**People**  the world and all that dwell therein.

**Intercessor**  We have set our hope on Christ as we offer our prayers of intercession: We pray for those who are ill, or who live with any threat or trauma, for those on our All Saints prayer list; for Richard who will receive communion at home this week, and others we name either silently or aloud.

(Pause for quiet reflections)

Hear our glad words of thanksgiving, especially for those celebrating birthdays and anniversaries this week, and for those we name either silently or aloud.

(Pause for quiet reflections)

Raise to your eternal presence all innocents who die because of the decisions of the powerful. Remember all who have died, that they may be marked with the seal of the promised Holy Spirit, the pledge of our inheritance, especially Sandra Arnold; Josephine Pecaro, mother of Fr. Bernie Pecaro of St. Martins; and those we name either silently or aloud.

(Pause for quiet reflections)

The earth is God’s and all that is in it,

**People**  the world and all that dwell therein.
Celebrant: Hear us as we call upon you, O God, and establish among us your rule of justice and truth, that we may be protected from all evil and live according to the riches of the grace that you have bestowed upon us through Jesus Christ, who lives and reigns with you and the Holy Spirit, One God, forever and ever. Amen.

CONFESSION OF SIN
The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.

Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE
Celebrant: The peace of the Lord be always with you.
People: And also with you.
The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION
The Holy Eucharist, Prayer B

OFFERTORY ANTHEM Thy Perfect Love
John Rutter (b. 1945)
Jesu, my love, my joy, my rest, Thy perfect love close in my breast
That I thee love and never rest; and make me love thee of all thinge best,
And wonde my heart in thy love free, that I may reign in joy evermore with thee.

OFFERTORY HYMN 686 Come, thou fount of every blessing
Nettleton

The people remain standing.
THE GREAT THANKSGIVING
Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.
Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(A Proper Preface is sung or said as appointed.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.
Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection,
We await his coming in glory;

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD’S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM**

*Celebrant and People*

Alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia.  

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Prayer Partners during Communion*

Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

**COMMUNION MOTET**  
*Awake, thou Spirit of the watchmen*  
*Dir, dir, Jehovah*  

*Text: Hymn 540*

**COMMUNION HYMN 615**  
*“Thy kingdom come!” on bended knee*  
*St. Flavian*

**POST COMMUNION PRAYER**

*Celebrant*  
Let us pray.  

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**
SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest  N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People  May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest  May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 372        Praise to the living God  Leoni

Deacon  Go in peace to love and serve the Lord. Alleluia! Alleluia!
People  Thanks be to God. Alleluia! Alleluia!

VOLUNTARY  Psalm XX  Benedetto Marcello (1686-1739)

         Please join us for coffee and fellowship in The Neaverson Chapel.

JOURNEY TO FAITH

An Inquirer's Answers to the Episcopal Church
Each Sunday morning at 9:00 AM in the River Room
starting on Sept. 9th.

Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about “why do we do that?” Class meets for eight Sundays and starts at 9:00-10:15 a.m., in the River Room.

Please email Deb Greene deb@airwayscleaning.com or call the office for further information. Open to all ages.

All are invited, members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.

SAVE the DATES!
ALL SAINTS OUTREACH
We cannot THANK YOU enough for your volunteer hours, bringing donations, and generous support. These are making a difference in our community.

OUT REACH OPPORTUNITIES

♦ Jubilee Soup Kitchen food pantry
   Food, cereal, canned goods with pop tops, microwaveable meals
   Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant
   Clothing: men and womens, socks and underwear
   Shoes: sneakers

♦ St. Laurence Homeless Shelter
   Towels, light weight blankets
   Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant
   Clothing: men and womens, socks and underwear
   Shoes: sneakers

♦ Hope House
   Towels, pillows, sheets (twin), light weight blankets
   Bibles
   Diapers
   Grocery store gift cards

♦ Eyeglasses

♦ Empty Pill Bottles

♦ TRUE Fund — The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund. TRUE (Toward Relief of Urgent Emergencies) The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.

♦ United Thank Offering (UTO)
TRAFFIC STOP LIGHT PACKETS
ARE RESTOCKED AND AVAILABLE IN THE NARTHEX.

This is a great way to share with those in need who are on the streets asking for a handout. Instead of giving cash, you can give a “packet” that will give them some nutriment to help them through the day. Plus, there is a note that is included in the packet that gives them the phone number to a “Broward Help Line” and also a comment that “God loves you.” The packets are a bargain for $2 each or 3 for $5.

The funds that are collected are recycled into the “Outreach Fund” to purchase more supplies for the packets. A special thanks to Frank Asterita for keeping the supply going for us. The Outreach Committee says a big THANKS for your support.
The Altar Flowers and Sanctuary Candle this week are given to the Glory of God and in remembrance of the passing of Sue Chadwick on July 25, 2017, and in support of all those who have lost dearly loved ones. Our hearts still ache, but we must rejoice that their suffering has been rewarded. Each of us must face the death of loved ones, and eventually our own -- with faith and strength by Jack Chadwick.

CELEBRATIONS

July 15—21
Birthdays  Ed McLaughlin, George Huffman, Carlton Adams, John Fesperman, Fred Weber, Wayne Boylan, Jocelyn Blaylock, Carolyn Fitzpatrick

Anniversaries  Frank and Roberta Helsom

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

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<th>Day</th>
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<td>Mon.—Fri.</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
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<td>Wed. 7/18</td>
<td>Holy Eucharist with Healing Prayers</td>
<td>12:05 pm</td>
<td>St. Luke’s</td>
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<td></td>
<td>Deadline for Ecomm and Bulletin</td>
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<td>Thurs. 7/19</td>
<td>Vespers</td>
<td>6:30 pm</td>
<td>St. Luke’s</td>
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TODAY IS T.R.U.E. FUND SUNDAY

The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund (Toward Relief of Urgent Emergencies). The requests are vetted and the recipients are truly in need of help. 100% of your donation goes to the recipients in need. Your donations are always appreciated! Please share generously.
WEDNESDAY HEALING PRAYER WITH EUCHARIST  
Wednesday, July 18          12:05 p.m. St. Luke's Chapel  
(use side door by the Jensen Courtyard)  
Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.  
THIS WEEK IS THE COMMEMORATION OF BARTHOLOME DE LAS CASAS  
A 16th-century Spanish historian, social reformer and Dominican friar.

Vespers (Evening Prayers) at All Saints  
Every Thursday Evening at 6:30 pm in St. Luke’s Chapel  
"Be still, then, and know that I am God."  
Psalm 46:11

VESPERS (EVENING PRAYERS—RITE II) AT ALL SAINTS  
Every Thursday Evening at 6:30 pm  
Vespers will be in St. Luke’s Chapel  
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.  
THURSDAY, JULY 19  
THE COMMEMORATION OF MACRINA  
A nun in the Early Christian Church and sister of St. Basil and St. Gregory.
BACKPACKS FOR SCHOOLS

ECW is collecting new backpacks for Jubilee Center for the 2018-19 school year which begins in August.

We need Backpacks (new) as well as any of the following items:

- Pocket Folders w/fasteners
- Highlighters
- Ruled Paper
- Blunt Scissors
- Watercolor Markers
- Composition Books
- Crayon Packs
- Spiral Notebooks
- Pens & Pencils

Please place your donations in the big gray tub in the Narthex.

Deadline is Sunday, August 5th.

If you have any questions, please contact Kerry Ross, ECW President

ectw@allsaintsfl.org
THE NEW RIVER THEATER COMPANY
presents
THE GREAT AMERICAN SONG FEST

An evening of singing and fun with wines and cheeses
And surprise dramatic readings by historic figures!

Come one, come, all and join in the singing of good ole American songs!

◊ Dan Bishop, Musical Director
◊ Ron Michel, Project Coordinator
◊ Larry Jackson, Wines
◊ Marj Lyons, Producer

Friday, July 27, 2018 at 6:30 p.m. in the Neaverson Chapel

Free will offering