HOLY EUCHARIST, RITE II

The Rev. Leslie J. Hague is the celebrant and preacher today.

In Memoriam
Balmoral arr. Alfred V. Fedak

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.
THE COLLECT OF THE DAY
Celebrant    The Lord be with you.
People       And also with you.
Celebrant    Let us pray.
Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM 2 SAMUEL 7:1-14a
When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”
But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.
Reader       The Word of the Lord.
People       Thanks be to God.
PSALM 89:20-26

20 I have found David my servant; *  
    with my holy oil have I anointed him
21 My hand will hold him fast *  
    and my arm will make him strong.
22 No enemy shall deceive him, *  
    nor any wicked man bring him down.
23 I will crush his foes before him *  
    and strike down those who hate him.
24 My faithfulness and love shall be with him, *  
    and he shall be victorious through my Name.
25 I shall make his dominion extend *  
    from the Great Sea to the River.
26 He will say to me, ‘You are my Father, *  
    my God, and the rock of my salvation.’

A READING FROM PAUL’S LETTER TO THE EPHESIANS 2:11-22
Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens,
but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 653 Dear Lord and Father of mankind Repton

THE GOSPEL OF OUR LORD ACCORDING TO MARK

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark 6:30-34, 53-56
People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant    Comfort us, gracious God, in our anxiety and worry, and grant us such
rest and renewal that we may be strengthened to share in your reconciling and
healing work bringing peace to the world, as we pray: You are our God, our savior
and the rock of our salvation.

Intercessor   Infinite and Loving God, your Church has been built upon the foundation
of the apostles and prophets, Christ Jesus as the cornerstone: Break down the
dividing walls within your Body and be our peace, that we may act no longer as
strangers and aliens but as citizens with the saints and all the members of the
household of God. You are our God;
People    our savior and the rock of our salvation.

Intercessor   Give us rest from all our enemies and guide our leaders to be instruments
of peace to those who are far off and to those who are near.
You are our God;
People    our savior and the rock of our salvation.

Intercessor   Bring your reconciling love and infinite peace to all who suffer from any
trouble or injustice throughout the world, that they may be touched by your healing
presence. You are our God;
People    our savior and the rock of our salvation.
Intercessor  Let your faithfulness and love be with us and with all our neighbors, that no one shall be a stranger or alien, but everyone may live together in your new humanity. You are our God;

People  our savior and the rock of our salvation.

Intercessor  Touch with your healing grace all who are sick, anxious, or fearful, as we pray especially for those on our All Saints prayer list; for Patsy who will receive communion at home this week, and others we name either silently or aloud.  
(Pause for quiet reflections)
You keep your love for us forever, and so we offer our prayers of thanksgiving, especially for those celebrating birthdays and anniversaries this week, and for those we name either silently or aloud.  
(Pause for quiet reflections)
You have promised that you will not take your love from your people, let those who have died rest in your love and be given an eternal name, especially those we name either silently or aloud.  
(Pause for quiet reflections)
You are our God;
People  our savior and the rock of our salvation.

Celebrant  You are our peace, O God: Give us renewing rest that we may rise daily to share in your healing and reconciling work, through Jesus Christ our Ruler and Shepherd, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  Amen.

CONFESSION OF SIN

The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.
Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
A Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
THE PEACE
Celebrant          The peace of the Lord be always with you.
People            And also with you.
The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION
The Holy Eucharist, Prayer B

OFFERTORY ANTHEM  I Want Jesus to Walk with Me  arr. Larry Shackley (b. 1956)
I want Jesus to walk with me, All along my pilgrim journey
In my trial, Lord, walk with me, When the shades of life are falling
In my sorrow, Lord walk with me, When my heart is aching
In my troubles, Lord walk with me, When my life becomes a burden,
Lord, I want Jesus to walk with me

OFFERTORY HYMN 343  Shepherd of souls, refresh and bless  St. Agnes

The people remain standing.

THE GREAT THANKSGIVING
Celebrant  The Lord be with you.
People       And also with you.
Celebrant    Lift up your hearts.
People       We lift them to the Lord.
Celebrant    Let us give thanks to the Lord our God.
People       It is right to give God thanks and praise.
Celebrant    It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.
(A Proper Preface is sung or said as appointed.)
Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:
Celebrant and People sing
Holy, Holy, Holy Lord, God of power and might, S 125
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.
Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD
FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

S-155

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET    Give praise and glory unto God   Su Lebensbrot, Herr Jesu Crist

Text: Hymn 375

COMMUNION HYMN 693   Just as I am, without one plea   Woodworth

POST COMMUNION PRAYER

Celebrant     Let us pray.
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCARHISTIC MINISTERS

Priest       N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People       May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest       May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING
**RECESSIONAL HYMN 537**  
*Christ for the world we sing!*  

*Moscow*

**Deacon**  
Go in peace to love and serve the Lord. Alleluia! Alleluia!

**People**  
Thanks be to God. Alleluia! Alleluia!

**VOLUNTARY**  
*In dir ist Freude*  
Johann Sebastian Bach (1685-1750)

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*Please join us for coffee and fellowship in The Neaverson Chapel.*

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**JOURNEY TO FAITH**

An Inquirer's Answers to the Episcopal Church

Each Sunday morning at 9:00 AM in the River Room

starting on Sept. 9th.

Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about “why do we do that?” The class will meet for eight Sundays, and begins September 9th at 9:00-10:15 a.m., in the River Room.

Please email Deb Greene deb@airwayscleaning.com or call the office for further information. Open to all ages.

All are invited: members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.

*SAVE the DATES!*
The Altar Flowers this week are given to the Glory of God and in thanksgiving for Mother Leslie, the All Saints Vestry and the All Saints staff for all of their never-ending work by Rob Sites. Be completely humble and gentle; be patient, bearing with one another in love. Ephesians 4:2

The Sanctuary Candle is given to the Glory of God and in memory of Sandra Arnold and with prayers of strength for her grieving family.

CELEBRATIONS July 22—28
Birthdays Beth Leahy, Kathy Friend, Tony Sequino, Bob Ferencik, Jim Rothgeb, Skylar Andrew, Spenser Andrew, Nancy Eliot, Nick Merolla, Kathryn Summer, Deidra Lovegren
Anniversaries Robert and Beth Leahy
Mark Gutierrez and George Herrgott
Ed and Connie Caruso

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS
Mon.—Fri. Easier Softer Way (AA Meeting) 8:00 am Neaverson
Tues. 7/24 Vestry Meeting 6:30 pm Neaverson
Wed. 7/25 Holy Eucharist with Healing Prayers 12:05 pm St. Luke’s
Deadline for Ecomm and Bulletin 12:00 pm
Thurs. 7/26 Vespers 6:30 pm St. Luke’s

The Great American Song Fest that was originally scheduled for Friday, July 27th, has been rescheduled to Friday, September 7th at 6:30 pm in the Neaverson Chapel.
ALL SAINTS OUTREACH
We cannot THANK YOU enough for your volunteer hours, bringing donations, and generous support. These are making a difference in our community.

OUT REACH OPPORTUNITIES

♦ Jubilee Soup Kitchen food pantry
  Food, cereal, canned goods with pop tops, microwaveable meals
  Hygiene: individual soap, toothbrushes, toothpaste, shampoo,
  deodorant, disposable razors
  Clothing: men and women's, socks and underwear
  Shoes: sneakers

♦ St. Laurence Homeless Shelter
  Towels, light weight blankets
  Hygiene: individual soap, toothbrushes, toothpaste, shampoo,
  deodorant, disposable razors
  Clothing: men and women's, socks and underwear
  Shoes: sneakers

♦ Hope House
  Towels, pillows, sheets (twin), light weight blankets
  Bibles
  Diapers
  Grocery store gift cards

♦ Eyeglasses

♦ Empty Pill Bottles

♦ TRUE Fund – The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund. TRUE (Toward Relief of Urgent Emergencies) The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.

♦ United Thank Offering (UTO)
BACKPACKS FOR SCHOOLS

ECW is collecting new backpacks for Jubilee Center for the 2018-19 school year which begins in August.

We need Backpacks (new) as well as any of the following items:

- Pocket Folders w/fasteners
- Highlighters
- Ruled Paper
- Blunt Scissors
- Watercolor Markers
- Composition Books
- Crayon Packs
- Spiral Notebooks
- Pens & Pencils

Please place your donations in the big gray tub in the Narthex.

Deadline is Sunday, August 5th.

If you have any questions, please contact the All Saints Office.

office@allsaintsfl.org
UPCOMING EVENTS AT ALL SAINTS

Sunday, Aug. 5  9:00 and 11:30 am  Rector and Vestry Forum
Saturday, Aug. 18  7:00 pm  Neighborhood Dinner
Sunday, Aug. 19  2:00 pm  Popcorn Theology
Friday, Sept. 7  6:30 pm  The Great American Song Fest
Sunday, Sept. 9  9:00 am  Beginning of Journey to Faith (8 weeks)

MARK YOUR CALENDAR AND SAVE THE DATES!

KEEP IN TOUCH WITH ALL SAINTS EPISCOPAL CHURCH
All Saints Episcopal  Phone: 954-467-6496
333 Tarpon Drive  Fax: 954-467-2668
Fort Lauderdale, FL 33301  Email: office@allsaintsfl.org
Website: allsaintsfl.org

CLERGY
The Rev. Leslie J. Hague, Rector  x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY
The Rev. Carl H. Beasley, Priest Associate  carl@allsaintsfl.org
The Rev. Todd Hoover, Priest Associate
The Rev. Clark Powers, Priest Associate
The Rev. Jon Owens, Deacon  jon@allsaintsfl.org

STAFF
Organist/Choirmaster – Daniel Copher, Ph.D., danielcopher@mac.com
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton & Sunday Coffee Steward  – Austin Carleton
All Saints Episcopal Church
Neighborhood Potluck

Saturday, August 18, 2018
7 pm to 10 pm

Hosted by:
M. Alex McCroson & Shawn Powell
2725 NE 26th Ave
Fort Lauderdale 33306

Please RSVP by email to:
mccroson@gmail.com

In your RSVP, please indicate what you will bring.

Last names A-L: Casserole/chips/veggie tray and dip
Last Names of M-Z : Salad/dessert/cheese tray

Beer, wine and soft drinks, provided

Casual and cool dress please!

Park on the west side of the street (same side as our house) or in the circular drive of the house.
WEDNESDAY HEALING PRAYER WITH EUCHARIST
Wednesday, July 25          12:05 p.m. St. Luke's Chapel
(use side door by the Jensen Courtyard)
Many are asked to remember others, especially for healing, in our prayers. All are
invited to join together at this service for a healing laying-on-of-hands, anointing,
and prayer for others or our selves. These prayers become our Eucharistic offering as
we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF ST. JAMES THE APOSTLE

Vespers (Evening Prayers) at All Saints
Every Thursday Evening at 6:30 pm
in St. Luke’s Chapel
"Be still, then, and know
that I am God."
Psalm 46:11

VESPER (EVENING PRAYERS—RITE II) AT ALL SAINTS
Every Thursday Evening at 6:30 pm
Vespers will be in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the
penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an
opportunity for thanksgiving for the good in the day, to let go of the stresses of work
and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, JULY 26
THE COMMEMORATION OF JOACHIM AND ANNE
PARENTS OF THE BLESSED VIRGIN MARY