FIRST SUNDAY OF LENT
The Holy Eucharist Rite II
The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY        Antiphon VI ~ How Fair and How Pleasant art Thou
Marcel Dupré (1886-1971)

SILENT PROCESSIONAL

THE LITURGY OF THE WORD

The people standing, the Officiant says
Bless the Lord who forgives all our sins.

People    His mercy endures forever.

The Officiant then continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE      (repeat each 3 times)

Kyrie eleison.
Christie eleison.
Kyrie eleison.

Officiant   The Lord be with you.
People      And also with you.
Officiant   Let us pray.
COLLECT OF THE DAY
Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM GENESIS 9:8-17
God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader The Word of the Lord.
People Thanks be to God.

PSALM 25:1-9

To you, O LORD, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me.
2 Let none who look to you be put to shame; *
   let the treacherous be disappointed in their schemes.

3 Show me your ways, O LORD, *
   and teach me your paths.

4 Lead me in your truth and teach me, *
   for you are the God of my salvation; 
   in you have I trusted all the day long.

5 Remember, O LORD, your compassion and love, *
   for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; *
   remember me according to your love,
   and for the sake of your goodness, O LORD.

7 Gracious and upright is the LORD; *
   therefore he teaches sinners in his way.

8 He guides the humble in doing right *
   and teaches his way to the lowly.

9 All the paths of the LORD are love and faithfulness *
   to those who keep his covenant and his testimonies.

A READING FROM 1 PETER 3:18-22
Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the
building of the ark, in which a few, that is, eight persons, were saved through water.
And baptism, which this prefigured, now saves you--not as a removal of dirt from the
body, but as an appeal to God for a good conscience, through the resurrection of Jesus
Christ, who has gone into heaven and is at the right hand of God, with angels,
authorities, and powers made subject to him.

Reader          The Word of the Lord.
People          Thanks be to God.

All Stand
SEQUENCE HYMN 151    From deepest woe I cry to thee Aus tiefer Not

Deacon        The Holy Gospel of our Lord Jesus Christ according to Mark 1:9-15
People         Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the
Jordan. And just as he was coming up out of the water, he saw the heavens torn apart
and the Spirit descending like a dove on him. And a voice came from heaven, “You
are my Son, the Beloved; with you I am well pleased.”
And the Spirit immediately drove him out into the wilderness. He was in the
wilderness forty days, tempted by Satan; and he was with the wild beasts; and the
angels waited on him.
Now after John was arrested, Jesus came to Galilee, proclaiming the good news of
God, and saying, “The time is fulfilled, and the kingdom of God has come near;
repent, and believe in the good news.”

Deacon        The Gospel of the Lord.
People         Praise to you, Lord Christ.

The people sit.

THE SERMON        The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

All standing
THE NICENE CREED
We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant  Come quickly to help us, O Merciful One, for we are assaulted by many
temptations and your people suffer from so many ills. Hear our prayer as we cry out:
We put our trust in you, O God; let none who look to you be put to shame.

Intercessor  Our Gracious God, visit your Church in mercy and compassion as we
enter these forty days of Lent, and grant us a renewal of your Spirit and a rekindling
of your light. We put our trust in you, O God;
People     let none who look to you be put to shame.

Intercessor  You guide the humble in doing right and teach your way to the lowly; let
the treacherous be disappointed in their schemes. Show your ways to all in authority,
that they may follow your paths of love and faithfulness. We put our trust in you, O
God;
People     let none who look to you be put to shame.

Intercessor  Let the risen Christ who has suffered for all bring your divine power and
hope to all who live in wildernesses of violence, poverty, oppression and injustice,
that your angels may deliver them from their distress and comfort them with your
everlasting love. We put our trust in you, O God;
People     let none who look to you be put to shame.
Intercessor  You established your covenant with Noah and gave us the rainbow as a sign of your protective care. Let your providence extend over us in our day, to protect your creation and inspire us to be responsible stewards of the Earth you have given us. We put our trust in you, O God;

People  let none who look to you be put to shame.

Intercessor  Descend upon this community with your gracious Spirit, O God, that we and all our neighbors may embrace the good news of your kingdom and live as beloved children in your new creation. We put our trust in you, O God;

People  let none who look to you be put to shame.

Intercessor  Remember, O God, your compassion and love, for they are from everlasting, as we bring to your our intercession on behalf of those for whom we pray, especially for those on our All Saints prayer list; for Father Dave who will receive communion at home this week; and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)
We come to you in grateful thanksgiving for all the blessings of this day, especially the Music and Choir that enriches our services each week; for those celebrating birthdays and anniversaries this week, and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)
You bring into your everlasting light those who have died, especially all those who were killed in Parkland this past Wednesday and those we name either silently or aloud.

(Pause for quiet reflection)
We put our trust in you, O God;

People  let none who look to you be put to shame.

Celebrant  Send your angels to uphold us, O God, whenever the wild beasts of oppression or the inner beasts of temptation assault your people, that we may be your beloved, living faithfully in the kingdom given to us through your Son, our Savior Jesus Christ, in the power of Holy Spirit, for you are one God, who lives and reigns for ever and ever.  Amen.

CONFESSION OF SIN
The Officiant  Let us confess our sins against God and our neighbor.
Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors
as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace is then exchanged

Officiant The peace of the Lord be always with you.
People And also with you.

Holy Communion
The Holy Eucharist, Prayer A

OFFERTORY ANTHEM On My Journey Home Sacred Harp tune arr. Jeffrey Douma
When I can read my title clear to mansions in the skies,
I'll bid farewell to ev'ry fear and wipe my weeping eyes.

I feel like I feel like I'm on my journey home,
I feel like I feel like I'm on my journey home.

Should earth against my soul engage and fearsome darts be hurled,
Then I can smile at evil's rage and face a frowning world.

OFFERTORY HYMN 559 Lead us, heavenly Father, lead us Dulce Carmen

The people remain standing.
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.
And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread. A period of silence is kept.

O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, grant us thy peace.

The Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died  
for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion
(Prayer Partners are available near the pulpit during Communion.  
All wishing to have special supportive prayers for yourself or others are encouraged  
to approach the prayer partner during communion time.)

COMMUNION MOTET       Ubi Caritas       Maurice Duruflé (1902-1896)
Translation from Latin:
Where charity and love are, God is there. Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him. Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.
Where charity and love are, God is there. As we are gathered into one body,  
Beware, lest we be divided in mind. Let evil impulses stop, let controversy cease,  
And may Christ our God be in our midst.

Where charity and love are, God is there. And may we with the saints also,  
See Thy face in glory, O Christ our God: The joy that is immense and good,  
Unto the ages through infinite ages. Amen.

COMMUNION HYMN 150     Forty days and forty nights       Aus der Tiefe rufe ich
After Communion, the Celebrant says
Let us pray.
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest     N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People     May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest     May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 149   Eternal Lord of love, behold your Church Old 124th

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People    Thanks be to God.

VOLUNTARY       Prelude in C minor, No. 20   Frédéric Chopin (1810-1849)

Please join us for coffee and fellowship in the Jensen Courtyard after the service.

All Saints Episcopal Church Women (ECW) Meeting
This Sunday, February 18th at 12:00 Noon in the River Room.
Please join in!

Memorial Service for Katherine O’Neil
There will be a Memorial Service on Saturday, February 24 at 1:00 pm at All Saints Episcopal Church to celebrate the life of Katherine O’Neil. She passed away on December 18, 2017, after an illness. Kathy was a wonderful friend and attended the 8:00 am service. She is truly missed by everyone.

May she be at peace and rest in God’s love.
Let There Be Peace On Earth...

...And let it begin with me." This hymn has been echoing in my heart and mind over the last day as I have grieved those lost in the mass shooting at Marjory Stoneman Douglas High School in Parkland. On Ash Wednesday, as we contemplated our own mortality, instead we were faced with the mortality of children. Please pray for the repose of the souls of those who have died, for all those who grieve, and for those who were injured both in body and spirit. This senseless crime brings up many theological, spiritual, and political questions, none of them with easy answers. How could God allow this to happen? How effective is the power of prayer? Where is the line between civil rights and public safety? Should guns such as the AR-15 used to such destruction in this and other shootings even be allowed to be owned by civilians?

How do we let peace begin with us? Prayer is the beginning, followed by increasing our awareness of the depth of the issues, and then acting on our beliefs in both sacred and secular settings. We cannot stand by silently as the epidemic of gun violence continues in our country. Let us join with the many Episcopal bishops of "Bishops United Against Gun Violence" who are leading us in this effort. In the words of the bishops of the Diocese of Connecticut, "We will no longer be silent while violence permeates our world, our society, our Church, our homes and ourselves. Our faith calls us to be ministers of reconciliation, to give voice to the voiceless and to strive for justice in the name of our Lord."

This Lent we will have conversation and study about the tragedy of gun violence and how we can act as Christians to keep our communities safe. Please join me on Saturday, March 10 from 10AM-12:30PM in Neaverson Chapel when we will together explore "A Christian Response to Gun Violence," an online resource from ChurchNext. The program features videos by Eugene Sutton and Ian Douglas, who are both Episcopal bishops and theologians. After each video, we will have time for reflection and conversation around the topics of violence and social justice. We will close with worship and prayer.

Pray for the victims of the Parkland shooting and for all victims of gun violence.

Rest eternal grant to them, O Lord;
And let light perpetual shine upon them.
May their souls, and the souls of all the departed,
through the mercy of God, rest in peace. Amen.

In the peace of God that passes all understanding,
Leslie+
The Sanctuary Candle this week is given to the Glory of God and in thanksgiving for my beloved wife, Leslie Hague on her birthday by Katie Casteel.

### CELEBRATING THIS WEEK February 18—24

**Birthdays**  
Mark Gutierrez, Manuel Barredo, Courtney Reiss, Ira Burns, Alyson Hardin, Elvyton Russell, Jim Jagielski, Paula Redington, John Goodrich

**Anniversaries**  
Alex McCroson and Shawn Powell  
Carol Hornblower and Fred Weber  
Loren and Angelyn Latta

### THIS WEEK AT ALL SAINTS

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<td>Easier Softer Way (AA Meeting)</td>
<td>Neaverson</td>
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<td>St. Luke’s</td>
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<td>Wed. 2/21</td>
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<td>Thur. 2/22</td>
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<td>Fri. 2/23</td>
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<td>Sat. 2/24</td>
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<td>Memorial Service for Katherine O’Neil</td>
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### TO ALL THE NEW RIVER THEATER COMPANY ACTORS,

Thank you for “breaking a leg” in the production of “You Can’t Take It with You” on February 9, 2018!

Marj Lyons, Director
WEDNESDAY HEALING PRAYER WITH EUCHARIST

WEDNESDAY, FEBRUARY 21     12:05 p.m.
(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke’s Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMEMORATION OF JOHN HENRY NEWMAN
19th Century English Priest and Theologian
and a founder of the “Oxford Movement.”

VESPERS (EVENING PRAYERS—RITE I) AT ALL SAINTS

Every Thursday Evening at 6:30 pm
This evening, Vespers will be in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, FEBRUARY 22

COMMEMORATION OF ERIC HENRY LIDDEL

COFFEE HOUR – We Need YOUR participation.

Coffee Hour is an important part of our fellowship and ministry to each other. To continue to make it happen, we need your help with Coffee Hour.

Please choose a Sunday when you are able to bring ‘goodies’ to share with everyone at Coffee Hour – cut up fruit, baked goods (homemade or store bought), small sandwiches, quiche, cheese and crackers are just a few ideas. We ask that you bring enough to share with those who stay for Coffee Hour.

Please sign up for a Sunday on the calendar posted on the bulletin board in the Narthex; or contact Genevieve Coleman (fifiandgen@comcast.net), Yvonne Meyerson (tymeyer@aol.com), John Jennings (johnjr19.jj@gmail.com), Michael Zukowski (mzukowski62@gmail.com), Larry Jackson (ljacksf1@aol.com), Don Schneider (FrankDon724@att.net) or Greg Moore (moore.unwin@yahoo.com) to sign up for a Sunday. Thank you.
Today you will receive your United Thank Offering “Blue Box” / Envelope. 
Put it in a convenient place.
Take a moment each day to say thank you to God and put your money in the “Blue Box” / Envelope for your many blessings. This is a way for each of us in our family to express tangible THANKS to God for our blessings. In doing this it UNITES us with other Episcopalians in OFFERING prayers and money that reach out to the world wide family.
We invite you to take a “Blue Box” / Envelope and join the United Thank Offering Project at All Saints Episcopal Church.

WEDNESDAY LENTEN SOUPER SUPPER AND LENTEN STUDY
On Wednesday evenings, we will gather at 6:00 PM for a simple soup supper in Jensen Courtyard. At 6:30 PM, we will have go to Neaverson Chapel, and then begin our prayer discipline of the evening.

♦ February 21, 6:30-8:15 PM ~ Observing a Holy Lent with
   A Season for the Spirit by Martin L. Smith, SSJE
On Ash Wednesday, we are invited each year, “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting and self-denial; and by reading and meditating on God’s holy Word.” But exactly how do we do that?
Based on the book, A Season for the Spirit by Fr. Martin L. Smith, Angelyn Latta will offer instruction on ways to pray with scripture and an overview of some resources for Lent.

♦ Each Wednesday evening from February 28 – March 21 during Lent, Mother Leslie will present on Mark, the Gospel of our Lectionary this year. The study guide that we will use is Conversations with Scripture – The Gospel of Mark by Marcus J. Borg, a well known theologian. Copies of the book are available in the office and can be purchased for $15.

Please join us as we gather in community to share simple meals, worship and learn during this special 40 day period.
“Cabaret for Jubilee!”
An evening of music, libations and goodwill

Featuring return of celebrated vocalist Glenda Grainger with the brilliant Gary Lawrence on the piano!

Complimentary champagne, wine, beer and a variety of fine beverages. This year will feature Italian theme and fare with antipasti & specialty desserts. Mangia!!

Come hungry and with generosity in your hearts!

Benefiting Jubilee Center of South Broward

“Goodwill Offering”
Saturday Evening
March 3, 2018
6:00–9:00pm

1820 SW 3rd Ave Pompano Beach, FL
RSVP Please: Larry Jackson (561) 376-4656

Providing emergency relief from hunger and despair.
*Donations are tax deductible
All Saints Episcopal Church
CHORAL EVENSONG
THE FIRST SUNDAY OF LENT

THIS EVENING, FEBRUARY 18, 2018 AT 5:00 PM
THE REVEREND LESLIE J. HAGUE, OFFICIANT
ALL SAINTS LITURGICAL CHOIR
DANIEL COPHER, CHOIRMASTER
MATTHEW STEYNOR, ORGANIST

PLEASE JOIN US FOR AN INSPIRING EVENSONG OF LENT.

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DELRAY
String Quartet
with Catherine Lan Guest Pianist

Mahler: Piano Quintet in a minor
Fanny Mendelssohn: String Quartet in E flat major
Brahms: Piano Quintet in f minor, op 34

Friday, February 23, 2018
at 8 pm

All Saints Episcopal Church
333 Tarpon Drive Ft. Lauderdale

$40 per concert
To purchase tickets, please call 561-213-4138