



WELCOME TO  
**ALL SAINTS EPISCOPAL CHURCH**

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

FEBRUARY 25, 2018 10:30 AM

SECOND SUNDAY OF LENT

The Holy Eucharist Rite II

The Rev. Leslie J. Hague is the celebrant,  
and Deacon Jon Owens is the preacher today.

**VOLUNTARY**

**Voluntary in d-minor**

*John Bull (1563-1628)*

**SILENT PROCESSIONAL**

**THE LITURGY OF THE WORD**

*The people standing, the Officiant says*

Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

*The Officiant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE**

**S89**

**Kyrie eleison. Kyrie eleison. Kyrie eleison.**

**Christie eleison. Christie eleison. Christie eleison.**

**Kyrie eleison. Kyrie eleison. Kyrie eleison.**

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**COLLECT OF THE DAY**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

**A READING FROM GENESIS 17:1-7, 15-16**

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

**PSALM 22:22-30**

*Cantor sings the versicle -  
congregation sings the response*



- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

## PSALM 22:22-30 (cont.)

*Cantor sings the versicle -  
congregation sings the response*



- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.
- †30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## A READING FROM ROMANS 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as

as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*All Stand*

**SEQUENCE HYMN 328      Draw nigh and take the Body of the Lord      Song 46**

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark 8:31-38.

*People*           **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

*The people sit.*

**THE SERMON**

**Deacon Jon Owens**

*A quiet time for reflection follows the sermon.*

*All standing*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant* Gracious and life-giving God, through the suffering and death of your Son Jesus Christ you have raised us to the new life of grace: Hear our prayers on behalf of all people, that your promise of fruitfulness may extend throughout the world, as we say: We praise you in the great assembly. May your heart live for ever!

*Intercessor* You have called us to be Christ's followers, O God, to take up our cross and to give our lives willingly for his sake: Set our minds not upon human things but on divine things, that we may proclaim the glory of Christ's resurrection to all the world. We praise you in the great assembly.

*People* **May your heart live for ever!**

*Intercessor* You rule over the nations, Almighty One, and you hear the voice of the poor when they cry out to you: Bless the multitude of nations with your compassion that they may follow in your ways of justice and mercy. We praise you in the great assembly.

*People* **May your heart live for ever!**

*Intercessor* You have made an everlasting covenant with your people, O Holy One: Bless the children of Abraham who worship you in the faiths of Judaism, Christianity and Islam, in this community and around the world, that we may be exceedingly fruitful to fulfill the promise that rests on grace, which is guaranteed to all of Abraham's descendants, as we make known to a people yet unborn the saving deeds that you have done.

We praise you in the great assembly.

*People* **May your heart live for ever!**

*Intercessor* You are the God who gives life to the dead and calls into existence the things that do not exist: Hear our prayers for all for whom we intercede, especially for those on our All Saints prayer list; for Father Dave and Richard Unwin who will receive communion at home this week; and for others we may wish to name, either silently or aloud.

*(Pause for quiet reflection)*

We praise you for your promises and the fulfillment of your blessing in our lives, especially everyone on our Outreach programs who serve by helping those in need; for those celebrating birthdays and anniversaries this week, and for others we may wish to name, either silently or aloud.

*(Pause for quiet reflection)*

To you alone all who sleep in the earth bow down in worship; raise to your joyful presence those who have died, and those we name either silently or aloud.

*(Pause for quiet reflection)*

We praise you in the great assembly.

*People* **May your heart live for ever!**

*Celebrant* Gracious and merciful God, you have taught us through Jesus that there is no profit in gaining the whole world if we lose our own lives, and you have invited us to follow Jesus, for the way of the cross is the way of life: Give us the faith of Abraham that we may trust in your promises and share in the glory of Christ's inheritance, through the power of your Holy Spirit. **Amen.**

## CONFESSION OF SIN

*The Officiant* Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Peace is then exchanged*

*Officiant*     **The peace of the Lord be always with you.**

*People*        **And also with you.**

## **Holy Communion** *The Holy Eucharist, Prayer A*

**OFFERTORY ANTHEM           Nearer, My God, to Thee                           arr. René Clausen**

*Nearer, my God, to thee, nearer to thee! E'en though it be a cross that raiseth me,  
still all my song shall be, nearer, my God, to thee; nearer, my God, to thee, nearer to thee!*

*Though like the wanderer, the sun gone down, darkness be over me, my rest a stone;  
yet in my dreams I'd be nearer, my God, to thee; nearer, my God, to thee, nearer to thee!*

*There let the way appear, steps unto heaven; all that thou sendest me, in mercy given;  
angels to beckon me nearer, my God, to thee; nearer, my God, to thee, nearer to thee!*

*Or if, on joyful wing cleaving the sky, sun, moon, and stars forgot, upward I fly,  
still all my song shall be, nearer, my God, to thee; nearer, my God, to thee, nearer to thee!*

**OFFERTORY HYMN 338    Wherefore, O Father, we thy humble servants**

*Lobet den Herren*

*The people remain standing.*

*Celebrant*     **The Lord be with you.**

*People*        **And also with you.**

*Celebrant*     **Lift up your hearts.**

*People*        **We lift them to the Lord.**

*Celebrant*     **Let us give thanks to the Lord our God.**

*People*        **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

S-130

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*S-158*

**O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, grant us thy peace.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### *Prayer Partners during Communion*

(Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.)

### **COMMUNION MOTET**

#### **Ave Verum**

*Philip WJ Stopford (b. 1977)*

*Translation from Latin:*

*Hail, true body of Christ, born of the Virgin Mary,  
Who truly suffered, sacrificed on the cross for mankind.  
From whose pierced side flowed water and blood;  
Be our consolation in death's ordeal.*

*O Jesu, sweet Jesu, O Jesu, holy Jesu, O Jesu, son of Mary,*

### **COMMUNION HYMN 707**

#### **Take my life, and let it be**

*Hollingside*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS**

*Priest* N. (and N.) we send you out to share Communion this week with  
N. N. (and N.N.)

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Priest* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

**THE BLESSING**

**RECESSIONAL HYMN 473**

**Lift high the cross**

*Crucifer*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**VOLUNTARY**

*Please join us for coffee and fellowship in the  
Jensen Courtyard after the service.*



The Sanctuary candle is given to the Glory of God  
 and in memory of Jane Putnam Schneider,  
 beloved mother, grandmother, and great grandmother and faithful  
 parishioner from 1954 - 2011, on the 100th Anniversary of her birth;  
 and in memory of those who died in the Parkland school shooting on  
 February 14th, by the Price-Wincko Family.

**CELEBRATING THIS WEEK**      February 25 – March 3  
**Birthdays**              Ronald Lett, Maryann Goebel, Sean Moore, Jon Templin,  
    Bill Peters, Dan Ayers, Max Rudolf, Brian Ouellette  
  
**Anniversaries**      Greg Moore and Richard Unwin

***THIS WEEK AT ALL SAINTS***

<i>Mon.-Fri.</i>	8:00 AM	Easier Softer Way (AA Meeting)	Neaverson
<i>Mon. 2/26</i>	6:30 PM	EFM Class	River Room
<i>Tues. 2/27</i>	6:30 PM	Vestry Meeting	Neaverson
<i>Wed. 2/28</i>	12:00 noon	Weekly Ecomm & Bulletin Deadline	
	12:05 PM	Holy Eucharist with Healing	St. Luke's
<i>Thur. 2/29</i>	6:00 PM	Lenten Supper and Study	Neaverson
	6:30 PM	Vespers	St. Luke's
	7:00 PM	ASEC Choir Rehearsal	

You have received your United Thank Offering "Blue Box" / Envelope.  
**Put it in a convenient place.**

Take a moment each day to say **thank you to God** and put your money in the "Blue Box" / Envelope for your many blessings. This is a way for each of us in our family to express tangible **THANKS** to God for our blessings. In doing this it **UNITES** us with other Episcopalians in **OFFERING** prayers and money that reach out to the world wide family.

We invite you to take a "Blue Box" / Envelope and join the United Thank Offering Project at All Saints Episcopal Church.

## Let There Be Peace On Earth...

...And let it begin with me." This hymn has been echoing in my heart and mind over the last days as I have grieved those lost in the mass shooting at Marjory Stoneman Douglas High School in Parkland. On Ash Wednesday, as we contemplated our own mortality, instead we were faced with the mortality of children. Please pray for the repose of the souls of those who have died, for all those who grieve, and for those who were injured both in body and spirit.

This senseless crime brings up many theological, spiritual, and political questions, none of them with easy answers. How could God allow this to happen? How effective is the power of prayer? Where is the line between civil rights and public safety? Should guns such as the AR-15 used to such destruction in this and other shootings even be allowed to be owned by civilians?

How do we let peace begin with us? Prayer is the beginning, followed by increasing our awareness of the depth of the issues, and then acting on our beliefs in both sacred and secular settings. We cannot stand by silently as the epidemic of gun violence continues in our country. Let us join with the many Episcopal bishops of "Bishops United Against Gun Violence" who are leading us in this effort. In the words of the bishops of the Diocese of Connecticut, "We will no longer be silent while violence permeates our world, our society, our Church, our homes and ourselves. Our faith calls us to be ministers of reconciliation, to give voice to the voiceless and to strive for justice in the name of our Lord."

This Lent we will have conversation and study about the tragedy of gun violence and how we can act as Christians to keep our communities safe. **Please join me on Saturday, March 10 from 10AM-12:30PM in Neaverson Chapel where we will together explore "A Christian Response to Gun Violence," an online resource from ChurchNext.** The program features videos by Eugene Sutton and Ian Douglas, who are both Episcopal bishops and theologians. After each video, we will have time for reflection and conversation around the topics of violence and social justice. We will close with worship and prayer.

Pray for the victims of the Parkland shooting and for all victims of gun violence.

*Rest eternal grant to them, O Lord;*

*And let light perpetual shine upon them.*

*May their souls, and the souls of all the departed,  
through the mercy of God, rest in peace. Amen.*

In the peace of God that passes all understanding,  
Leslie+

## **WEDNESDAY HEALING PRAYER WITH EUCHARIST**

**WEDNESDAY, FEBRUARY 28 12:05 p.m.**

*(please use the entrance by Jensen Courtyard)*

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke's Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

**THIS WEEK IS THE COMMEMORATION OF ANNA JULIA HAYWOOD COOPER:**

**Educator and Advocate for African American Women.**

## **VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS**

**Every Thursday Evening at 6:30 pm**

**This evening, Vespers will be in St. Luke's Chapel**

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

**THURSDAY, MARCH 1**

**COMMEMORATION OF DAVID, BISHOP OF MENEVIA, WALES**



**COFFEE HOUR – We Need YOUR participation.**

**Coffee Hour is an important part of our fellowship**

**and ministry to each other. To continue to make it happen, we need your help with Coffee Hour.**



Please choose a Sunday when you are able to bring 'goodies' to share with everyone at Coffee Hour – cut up fruit, baked goods (homemade or store bought), small sandwiches, quiche, cheese and crackers are just a few ideas. We ask that you bring enough to share with those who stay for Coffee Hour.

Please sign up for a Sunday on the calendar posted on the bulletin board in the Narthex; or contact Genevieve Coleman (fifiandgen@comcast.net), Yvonne Meyerson (tymeyer@aol.com), John Jennings (johnjr19.jj@gmail.com), Michael Zukowski (mzukowski62@gmail.com), Larry Jackson (ljacksfl@aol.com), Don Schneider (FrankDon724@att.net) or Greg Moore (moore.unwin@yahoo.com) to sign up for a Sunday. Thank you.

## WEDNESDAY LENTEN SOUPER SUPPER AND LENTEN STUDY

On Wednesday evenings, we will gather at 6:00 PM for a simple soup supper in Jensen Courtyard. At 6:30 PM, we will go to the Neaverson Chapel, and then begin our prayer discipline of the evening.

*The  
Season  
of  
Lent*



- ◆ Each Wednesday evening from February 28 – March 21 during Lent, Mother Leslie will present on Mark, the Gospel of our Lectionary this year. The study guide that we will use is Conversations with Scripture – The Gospel of Mark by Marcus J. Borg, a well known theologian.
- ◆ Copies of the book are available in the office and can be purchased for \$15.

Please join us as we gather in community to share simple meals, worship and learn during this special 40 day period

### WE STILL NEED VOLUNTEERS TO BRING SOUP ON THE FOLLOWING DATES:

February 28

March 7

March 14

**There is a sign up list by the Outreach TV in the Narthex,  
Or contact Michael or Lou in the office.**

### UPCOMING EVENTS AT ALL SAINTS EPISCOPAL

EACH WEDNESDAY IN LENT: SOUPER SUPPER AND LENTEN STUDY 6:00 PM

MARCH 24	PARISH WORKDAY	9:00 AM
MARCH 24	MAKING PALM CROSSES	10:00 AM
MARCH 25	PALM SUNDAY	8:00 & 10:30 AM
MARCH 28	HOLY WEDNESDAY TENEBRAE	7:00 PM
MARCH 29	MAUNDY THURSDAY	7:00 PM
	OVERNIGHT VIGIL IN ST. LUKE'S CHAPEL	8:00 PM
MARCH 30	GOOD FRIDAY	12:00 NOON
MARCH 31	CHILDREN'S CELEBRATION	10:00 AM
	SATURDAY EVENING EASTER VIGIL	7:30 PM
APRIL 1	EASTER HOLY EUCHARIST	8:00 AM
	CHORAL HOLY EUCHARIST	10:30 AM

**“You Can’t Take It With You”  
Friday, Feb. 9th ~ An Evening of Fun and Laughter!**



A delightful cast of characters from All Saints cold reading the play with Marj Lyons as the narrator and director.

The ECW provided wine and tapas for everyone before the evening of entertainment!



Thank you to everyone that joined in as actors and audience. Another delightful production!

# *“Cabaret for Jubilee!”*

*An evening of music, libations and goodwill*

Featuring return of celebrated vocalist **Glenda Grainger** with the brilliant **Gary Lawrence** on the piano!

Complimentary champagne, wine, beer and a variety of fine beverages. This year will feature **Italian theme** and fare with antipasti & specialty desserts. **Mangia!!**



Come hungry and with generosity in your hearts!

Benefiting **Jubilee Center of South Broward**



**“Goodwill Offering”**

**Saturday Evening  
March 3, 2018  
6:00–9:00pm**

**1820 SW 3<sup>rd</sup> Ave Pompano Beach, FL  
RSVP Please: Larry Jackson (561) 376-4656**



Providing emergency relief from hunger and despair.  
\*Donations are tax deductible