



WELCOME TO
ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

MARCH 4, 2018 10:30 AM

THIRD SUNDAY OF LENT

The Holy Eucharist Rite II

The Rev. Leslie J. Hague is the celebrant
and preacher today.

VOLUNTARY

Prelude

Johann Ernst Eberlin (1702-1762)

SILENT PROCESSIONAL

THE LITURGY OF THE WORD

The people standing, the Officiant says

Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

The Officiant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

S-89

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Christie eleison. Christie eleison. Christie eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM EXODUS 20:1-17

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work – you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 19

Cantor sings the versicle, -
congregation sings the response



- 1 The heavens declare the ¹glory of ¹God, *
and the ¹firmament shows his ¹handiwork.
- 2 One day tells its ¹tale to an ¹other, *
and one night imparts ¹knowledge to an ¹other.
- 3 Although they have no ¹words or ¹language, *
and their ¹voices are not ¹heard,
- 4 Their sound has gone out into ¹all ¹lands, *
and their message to the ¹ends of the ¹world.
- 5 In the deep has he set a pa¹vilion for the ¹sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a ¹champion to ¹run its ¹course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the ¹end of it a ¹gain; *
nothing is ¹hidden from its ¹burning ¹heat.
- 7 The law of the LORD is perfect and re¹vives the ¹soul; *
the testimony of the LORD is sure and gives ¹wisdom to the ¹innocent.
- 8 The statutes of the LORD are just and re¹joice the ¹heart; *
the commandment of the LORD is clear and gives ¹light to the ¹eyes.
- 9 The fear of the LORD is clean and en¹dures for ¹ever; *
the judgments of the LORD are true and ¹righteous ¹altogether.
- 10 More to be desired are they than gold, more than ¹much fine ¹gold, *
sweeter far than honey, than ¹honey in the ¹comb.
- 11 By them also is your ¹servant en¹lightened, *
and in keeping them ¹there is ¹great re¹ward.

PSALM 19 *cont.*



12 Who can tell how ¹often he of ¹fends? *
— ¹cleanse me from my ¹secret ¹faults.

13 Above all, keep your servant from presumptuous sins;
let them not get do ¹minion ¹over me; *
then shall I be whole and sound,
and ¹innocent of a ¹great of ¹fense.

14 Let the words of my mouth and the meditation of my
heart be ac ¹ceptable in your ¹sight, *
O LORD, my ¹strength and ¹my re ¹deemer.

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader **The Word of the Lord.**

People **Thanks be to God.**

All Stand

SEQUENCE HYMN 148

Creator of the earth and skies

Uffingham

Deacon The Holy Gospel of our Lord Jesus Christ according to John 2:13-22.

People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

All standing

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Celebrant Loving and gracious God, you have given us guidance to create societies of faithfulness and justice: Cleanse your people and drive far away from us all greed and exploitation, that we may be willing servants in your work of healing and reconciliation, as we pray: Let the words of our mouths and the mediation of our hearts be acceptable in your sight, O God, our strength and our redeemer.

Intercessor O Gracious God, your testimony is sure and gives wisdom to the innocent: Enlighten your Church with such zeal for your house that we may honor your name and liberate your people. Let the words of our mouths and the meditation of our hearts be acceptable in your sight,

People **O God, our strength and our redeemer.**

Intercessor Infinite One, your judgments are true and righteous altogether: Let the message of the cross destroy the wisdom of the wise and thwart the discernment of the discerning, that the nations of the world may abandon their idolatries of power and wealth in order to participate in your divine justice and compassion. Let the words of our mouths and the meditation of our hearts be acceptable in your sight,

People **O God, our strength and our redeemer.**

Intercessor Loving God, the firmament shows your handiwork: Look upon your world and inspire all nations and societies to follow your commandments, to live justly and honestly with one another, and to offer compassionate relief to all in any need or under any threat. Let the words of our mouths and the meditation of our hearts be acceptable in your sight,

People **O God, our strength and our redeemer.**

Intercessor Merciful One, your commandment is clear and gives light to the eyes: Free this community from our addictions and idols and cleanse us from our unwitting sins, our secret faults and our presumptions, that we may be whole and sound and innocent of great offence. Let the words of our mouths and the meditation of our hearts be acceptable in your sight,

People **O God, our strength and our redeemer.**

Intercessor Compassionate God, following your will is more to be desired than much fine gold. Let your healing grace be with those for whom we pray, especially for those on our All Saints prayer list; for Father Dave who will receive communion at home this week; and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

The heavens declare your glory, our Creator, and we bring to you our grateful praise and thanksgiving, for the Episcopal Church Women (ECW) for their dedicated service; for those celebrating birthdays and anniversaries this week, and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Through the crucified one – Christ the power of God and the wisdom of God – you raise all who have died into your eternal light; we remember before you those who have died, and those we name either silently or aloud.

(Pause for quiet reflection)

Let the words of our mouths and the meditation of our hearts be acceptable in your sight,

People **O God, our strength and our redeemer.**

Celebrant Bless and consecrate this day of rest and prayer as we bring our intercessions to you, O God, that we may join in Christ's work, overturning all forms of exploitation and injustice, and leading your people out of the house of slavery into the house of love, where your Spirit reigns in glory everlasting. **Amen.**

CONFESSION OF SIN

The Officiant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace is then exchanged

Officiant The peace of the Lord be always with you.

People **And also with you.**

Holy Communion

The Holy Eucharist, Prayer A

OFFERTORY ANTHEM

Pilgrims' Hymn

Stephen Paulus (b. 1949)

*Even before we call on Your name to ask You, O God,
When we seek for the words to glorify You, You hear our prayer;
Unceasing love, O unceasing love, surpassing all we know.
Glory to the Father, and to the Son, and to the Holy Spirit.
Even with darkness sealing us in, We breathe Your name,
And through all the days that follow so fast, we trust in You;
Endless Your grace, O endless Your grace, beyond all mortal dream.
Both now and for ever, and unto ages and ages, Amen.*
text: Michael Dennis Browne

OFFERTORY HYMN 431

The stars declare his glory

Aldine

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S-158

**O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

(Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.)

COMMUNION MOTET Nature with open volume stands *Eltham Nathaniel Gawthorn*
Text: Hymn 434 ~*Samuel Wesley*

COMMUNION HYMN 685 Rock of ages, cleft for me *alternate tune:*
Petra Hymn 171

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with
N. N. (and N.N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

RECESSIONAL HYMN 409 The spacious firmament on high *Creation*

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY *Allegro* *Felix Mendelssohn Bartholdy (1809-1847)*

*Please join us for coffee and fellowship in the
Jensen Courtyard after the service.*



The Sanctuary Candle this week is given to the Glory of God
 And in memory of Brian Patrick Cirigliano, with love forever,
 on the first anniversary of his passing, March 9, 2017, from Bob Adams.

CELEBRATING THIS WEEK March 4 – 10

Birthdays Terry Colli, Yasmin Tomlinson
Anniversaries Tim and Deb Greene
 Daniel and Barbara Lynn Siciliano
 Matt and Jennifer Reiss

THIS WEEK AT ALL SAINTS

<i>Mon.-Fri.</i>	8:00 AM	Easier Softer Way (AA Meeting)	Neaverson
<i>Mon. 3/5</i>	6:30 PM	EFM Class	River Room
<i>Wed. 3/7</i>	12:00 noon	Weekly Ecomm & Bulletin Deadline	
	12:05 PM	Holy Eucharist with Healing	St. Luke's
	6:00 PM	Lenten Supper and Study	Neaverson
<i>Thur. 3/8</i>	6:30 PM	Vespers	St. Luke's
	7:00 PM	ASEC Choir Rehearsal	
<i>Sat. 3/10</i>	9:00 AM	Building & Grounds Committee	River Room
	10:00 AM	Christian Response to Gun Violence	Neaverson
	1:00 PM	Memorial Service for Chuck Hamilton	

Memorial Service for Chuck Hamilton

There will be a Memorial Service on Saturday, March 10 at 1:00 pm at All Saints Episcopal Church to celebrate the life of Chuck Hamilton. Chuck was a wonderful friend and faithfully attended the 10:30 am service with the assistance of Rick Birgel. He is truly missed by everyone.

May he be at peace and rest in God's love.

WEDNESDAY HEALING PRAYER WITH EUCHARIST

WEDNESDAY, MARCH 7 12:05 p.m.

(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke's Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

**THIS WEEK IS THE COMMEMORATION OF PERPETUA AND HER COMPANIONS
THIRD CENTURY MARTYRS IN NORTH AFRICA**

VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm

This evening, Vespers will be in St. Luke's Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, MARCH 8

COMMEMORATION OF G. A. SUDDERT KENNEDY

TRAFFIC STOP LIGHT PACKETS

ARE RESTOCKED AND AVAILABLE IN THE NARTHEX.

This is a great way to share with those in need who are on the streets asking for a handout. Instead of giving cash, you can give a "packet" that will give them some nutriment to help them through the day. Plus, there is a note that is included in the packet that gives them the phone number to a "Broward Help Line" and also a comment that "God loves you." The packets are a bargain for \$2 each or 3 for \$5.

The funds that are collected are recycled into the "Outreach Fund" to purchase more supplies for the packets. A special thanks to Frank Asterita for keeping the supply going for us. The Outreach Committee says a big THANKS for your support!



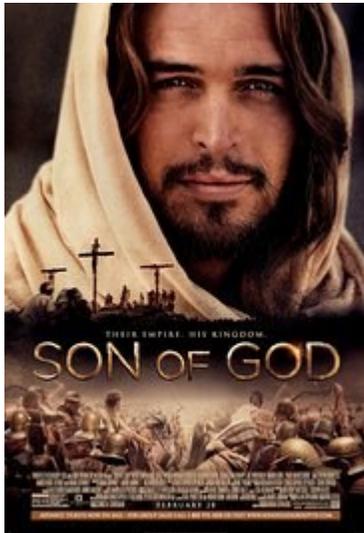
**A CHRISTIAN RESPONSE TO GUN VIOLENCE
SATURDAY, MARCH 10 AT ALL SAINTS
10:00 AM TO 12:30 PM
NEAVERSON CHAPEL**

We will have conversation and study about the tragedy of gun violence and how we can act as Christians to keep our communities safe. **Please join us on Saturday, March 10 from 10 AM-12:30 PM in Neaverson Chapel where we will together explore "A Christian Response to Gun Violence," an online resource from ChurchNext.**

The program features videos by Eugene Sutton and Ian Douglas, who are both Episcopal bishops and theologians. After each video, we will have time for reflection and conversation around the topics of violence and social justice. We will close with worship and prayer.

Leslie+

**POPCORN THEOLOGY – SUNDAY,
MARCH 11TH AT 3 PM
IN THE NEAVERSON CHAPEL
“ SON OF GOD ”**



In the Holy Land, the Roman occupation has produced a cauldron of oppression, anxiety and excessive taxes levied upon the Jewish people. Fearing the wrath of Roman governor Pontius Pilate (Greg Hicks), Jewish high priest Caiaphas (Adrian Schiller) tries to keep control of his people. That control is threatened when Jesus (Diogo Morgado) arrives in Jerusalem, performing miracles and spreading messages of love and hope. Those who fear that Jesus will inspire a revolution decide that he must die.

March 11th at 3 pm for Popcorn Theology.

WEDNESDAY LENTEN SOUPER SUPPER AND LENTEN STUDY

On Wednesday evenings, we will gather at 6:00 PM for a simple soup supper in Jensen Courtyard. At 6:30 PM, we will go to the Neaverson Chapel, and then begin our prayer discipline of the evening.

*The
Season
of
Lent*



- ◆ Each Wednesday evening from February 28 – March 21 during Lent, Mother Leslie will present on Mark, the Gospel of our Lectionary this year. The study guide that we will use is Conversations with Scripture – The Gospel of Mark by Marcus J. Borg, a well known theologian.
- ◆ Copies of the book are available in the office and can be purchased for \$15.

Please join us as we gather in community to share simple meals, worship and learn during this special 40 day period

WE STILL NEED VOLUNTEERS TO BRING SOUP ON THE FOLLOWING DATES:

March 7

March 14

**There is a sign up list by the Outreach TV in the Narthex,
Or contact Michael or Lou in the office.**

UPCOMING EVENTS AT ALL SAINTS EPISCOPAL

EACH WEDNESDAY IN LENT: SOUPER SUPPER AND LENTEN STUDY 6:00 PM

MARCH 25	PALM SUNDAY	8:00 & 10:30 AM
MARCH 28	HOLY WEDNESDAY TENEBRAE	7:00 PM
MARCH 29	MAUNDY THURSDAY	7:00 PM
	OVERNIGHT VIGIL IN ST. LUKE'S CHAPEL	8:00 PM
MARCH 30	VENERATION OF THE CROSS	12:00 NOON
	STATIONS OF THE CROSS	7:00 PM
MARCH 31	CHILDREN'S CELEBRATION	10:00 AM
	SATURDAY EVENING EASTER VIGIL	7:30 PM
APRIL 1	EASTER HOLY EUCHARIST	8:00 AM
	CHORAL HOLY EUCHARIST	10:30 AM

**Congratulations to our New Senior Warden, Michael Gouge
And our continuing Junior Warden, Terry Colli!**



Michael Gouge



Terry Colli



United Thank Offering ~ UTO



United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through United Thank Offering, men, women, and children nurture the habit of giving daily thanks to God. These prayers of thanksgiving start when we recognize and name our many daily blessings. Those who participate in UTO discover that thankfulness leads to generosity. United Thank Offering is entrusted to promote thank offerings, to receive the

offerings, and to distribute the UTO monies to support mission and ministry throughout The Episcopal Church and in invited Provinces of the Anglican Communion in the developing world.



**The change to Daylight Savings
Time begins next week,
Sunday, March 11 at 2 AM.**

**Remember to turn your clocks ahead one hour,
and that hour you lose will be returned in
November!**



**EASTER FLOWER & MUSIC CONTRIBUTIONS
DEDICATIONS, MEMORIALS &
THANKSGIVINGS**

Help to beautify All Saints' nave and sanctuary and provide for special instrumental music during the Easter services by making a thanksgiving or memorial financial contribution.

Please print clearly

Given by: _____

In memory of: _____

In thanksgiving for: _____

Phone or email: _____

(In case we have questions)

All Contributions go for the Easter Flowers and Music.

Please make your check payable to ASEC.

Memo: **Easter Flowers/Music**

Deadline is 12:00 noon

Wednesday, March 28, 2018

Tear off this page and return it to the church in next week's plate or send it to the office via US mail or email... office@allsaintsfl.org

You can pay with credit card on website and then email us with your dedication.